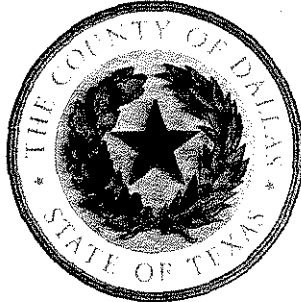


# Resolution



ORDER NO. 2011-536

DATE: March 22, 2011

STATE OF TEXAS §

COUNTY OF DALLAS §

BE IT REMEMBERED, at a regular meeting of the Commissioners Court of Dallas County, Texas, held on the 22nd day of March, 2011, on motion made by Clay Lewis Jenkins, Dallas County Judge and seconded by Dr. Elba Garcia, Commissioner of District No. 4, the following Resolution was adopted:

WHEREAS, in 1943, President Franklin D. Roosevelt first proclaimed March as American Red Cross Month; and,

WHEREAS, in what is now an annual tradition, President Barack Obama has proclaimed March 2011 as American Red Cross Month; and,

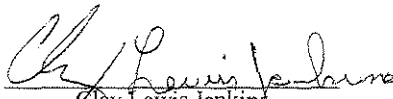
WHEREAS, Dallas County is fortunate to have a strong Dallas Chapter of the American Red Cross, and appreciates their support and partnership with our Dallas County Office of Homeland Security and Emergency Management and the citizens of Dallas County; and,

WHEREAS, every day, through its employees and volunteers here in Dallas County, the American Red Cross is there to help when disaster strikes, when a neighbor's house burns down, or when someone needs life-saving blood. They connect military families with their loved ones and provide training in CPR, aquatics safety, and first aid. They spread humanitarian aid and good will to people around the world; and,


WHEREAS, our community depends on the American Red Cross and because it is not a government agency, the Red Cross depends on support from the public to continue its work, which is especially important in these challenging economic times for the Red Cross and all Americans; and,

NOW THEREFORE, BE IT RESOLVED that the Dallas County Commissioners Court does recognize the Dallas Chapter of the American Red Cross and their volunteers for their partnership with Dallas County and encourages all residents to support this organization and its noble humanitarian mission.

DONE IN OPEN COURT this the 22nd day of March, 2011.

  
Clay Lewis Jenkins  
County Judge

  
Maurine Dickey, District 1

  
Mike Cantrell, District 2