| TABULATION SHEET Bid No. 2015-070-6524 Contract To Relocate an Existing Emergency Generator and Purchase and Install Related Electrical Equipment at Youth Village   | VENDOR #1<br>Hargrove Electric Company Inc. | VENDOR #1<br>Hargrove Electric Company Inc.<br>(Alternate Proposal) | VENDOR #3<br>KE Industrial LLC | Prater Electric, LLC Dba Jeffries<br>Electric |
|--|---|---|--------------------------------|---|
| Opening Date: 28-Sept-2015   | 1522 Market Center Blvd                     | 1522 Market Center Blvd   | 2502 Edinburgh                 | P.O. Box 941                                  |
|  | Dallas, TX 75207                            | Dallas, TX 75207  | Mesquite, TX 75150             | Denton, TX 76202                              |
|  | Ben Illingworth                             | Ben Illingworth   | Roger Oakes                    | Tim Prater                                    |
| DESCRIPTION:   | Tel: 214-742-8665                           | Tel: 214-742-8665   | Tel: 972-289-0838              | Tel: 469-610-8222                             |
|  | Fax: 214-744-0846                           | Fax: 214-744-0846   | Fax: 972-289-8156              | Fax: 940-382-9922                             |
|  |   |   |                                | Recommended for Award                         |
| NCTRCA Certified Vendor  | No Response                                 | No Response   | No                             | No  |
| Certifed By Other Agency   | No Response                                 | No Response   | No                             | No  |
| EEO1 Submitted   | Yes   | Yes   | Yes                            | Yes   |
| Dallas County Taxpayer?  | Yes   | Yes   | Yes                            | x   |
| How were you notified?   | Dallas County Website                       | Dallas County Website   | Dallas County Website          | Plan Center                                   |
| 1100 Were you notined.   | Damas County Website                        | Danias County Website   | Danas County Website           | I lui Como                                    |
| Specify cost to relocate an existing Emergency Generator and furnish an install an automatic transfer switch, transformer, electrical distribution panel and related equipment and services as per bid specifications, general and technical requirements: |   |   |                                |   |
| A. Equipment, Material, and Supplies Cost  | \$60,645.00                                 | \$55,645.00*  | \$63,815.89                    | \$55,000.00                                   |
| B. Total Labor and Installation Cost   | \$34,804.00                                 | \$34,804.00   | \$31,713.11                    | \$22,600.00                                   |
| C. All other costs associated with this project  | \$2,200.00                                  | \$2,200.00  | \$1,000.00                     | \$12,400.00                                   |
| Total Project/Bid Cost (a+b+c)   | \$97,649.00                                 | \$92,649.00   | \$96,529.00                    | \$90,000.00                                   |
| Specify:   |   |   |                                |   |
| Transformer Manufacturer Being Proposed:   | Square D                                    | Square D  | Square D/Schneider             | Cutler Hammer/Eaton                           |
| Transformer Model Number:  | ЕЕ150Т3Н                                    | ЕЕ150Т3Н  | EX150T6HCT                     | V48M24T49EE                                   |
| Automatic Transfer Switch Manufacturer Being Proposed:   | Generac                                     | Generac   | Cummins                        | Onan  |
| Automatic Transfer Switch Model Number:  | GTS600                                      | GTS600  | OTEC 600                       | OTEC 600                                      |
| Outdoor Distribution Panelboard Manufacturer<br>Being Proposed:  | Square D                                    | Square D  | Square D/Schneider             | Cutler Hammer/Eaton                           |
| Outdoor Distribution Panelboard Model  | I-Line MB Panelboard                        | I-Line MB Panelboard  | I-Line Panelboard              | P4F120BB12CH3R/P4F600LB36A                    |
| Number: Specify:   |   |   |                                | H3R   |
| Additional cost (if any) for the rental,   | _   |   | N/A                            | None/Inc                                      |
| installation, hook -up and set-up of a temporary<br>generator during the project (when required):  |   |   |                                |   |
|  |   |   |                                |   |
| Specify:   |   |   |                                |   |
| Completion and Installation Time Period: All work shall be completed within calendar   | 45 calendar days                            | 45 calendar days  | 90 calendar days               | 60 calendar days                              |
| days from the date of approved project schedule.   |   |   |                                |   |
| Specify:   |   |   |                                |   |
| Transformer Warranty Period:   | One Year                                    | One Year  | 1 year                         | One Year                                      |
| Automatic Transfer Switch Warranty Period:   | One Year                                    | One Year  | 1 year                         | Two Years                                     |
| Electrical Panelboard and related components:  | One Year                                    | One Year  | 1 year                         | One Year                                      |
| All other related component equipment and  | One Year                                    | One Year  | 1 year                         | One Year                                      |
| accessories installed  |   |   |                                |   |

| TABULATION SHEET Bid No. 2015-070-6524 Contract To Relocate an Existing Emergency Generator and Purchase and Install Related Electrical Equipment at Youth Village   | VENDOR #1<br>Hargrove Electric Company Inc.   | VENDOR #1<br>Hargrove Electric Company Inc.<br>(Alternate Proposal)   | VENDOR #3<br>KE Industrial LLC   | Prater Electric, LLC Dba Jeffries<br>Electric   |
|--|---|---|--|---|
| Opening Date: 28-Sept-2015   | 1522 Market Center Blvd   | 1522 Market Center Blvd   | 2502 Edinburgh   | P.O. Box 941  |
| opg  | Dallas, TX 75207  | Dallas, TX 75207  | Mesquite, TX 75150   | Denton, TX 76202  |
|  | Ben Illingworth   | Ben Illingworth   | Roger Oakes  | Tim Prater  |
| DESCRIPTION:   | <mark></mark>   |   | Tel: 972-289-0838  | Tel: 469-610-8222   |
| DESCRIPTION:   | Tel: 214-742-8665<br>Fax: 214-744-0846  | Tel: 214-742-8665<br>Fax: 214-744-0846  |  |   |
|  | Fax: 214-744-0846   | Fax: 214-744-0846   | Fax: 972-289-8156  | Fax: 940-382-9922   |
|  |   |   |  | Recommended for Award   |
| Specify any additional comments/cost/etc. included with your bid proposal, if applicable:  |   | *Alternate for aluminum service and feeder conductors   | Due to new Department of Energy transformer regulations that go in effect October 15, literature is not available at this time for the transformer. The transformer meets specifications required. Literature will be available before purchase. | We are proposing two separate panel boards for this project. One for the Main Split and one for the controlled split. This material from the manufacturer has a shorter lead time. The old split bus panels are no longer available and are not serviced any longer. We can offer a quicker lead time and installation time using these materials. We are proposing a Onan ATS so both the Generator and ATS will be serviced by the same manufacturer. Theae materials will result in a shorter outage. Cummins can provide a yearly maintenance agreement for \$2,000.00 if the County is interested. |
| Should your firm be awarded this contract,<br>describe what (if any) portion of the bid<br>requirements will be subcontracted out:   | All excavation and concrete work will be subcontracted out. Fence will be subcontracted out. Generaor rigging and start up will be subcontracted out. | All excavation and concrete work will be subcontracted out. Fence will be subcontracted out. Generaor rigging and start up will be subcontracted out. | We will do all the work in house.  | All work for this project will be performed by our staff other than startup and training by manufacturer.   |
| Specify Prompt/Early Payment Discount Terms:   | No Response   | No Response   | No Response  | 0%  |
| Please answer the questions listed below   | ·   | Ť   | · ·  |   |
| r lease answer the questions listed below  |   |   |  |   |
| Did your company check Dallas County website (http://www.dallascounty.org/department/purcha sing/currentbids.html) for any addendums, updates, and/or changes to the bid solicitation?  Yes No   | Yes   | Yes   | Yes  | Yes   |
| Is the required technical and descriptive literature of the equipment you propose to furnish included with your bid proposal response? Yes No  | Yes   | Yes   | No   | Yes   |
| Is the required reference information included with your bid proposal response? YesNo  | Yes   | Yes   | No   | Yes   |
| Specify the name, telephone number and email address of the account representative who will be handling and managing this account: Note: It is the responsibility of the awarded bidder to notify Dallas County of any account representative and/or contact person changes. | Ben Illingworth, 214-742-8665<br>beni@hargroveelectric.com  | Ben Illingworth, 214-742-8665<br>beni@hargroveelectric.com  | Roger Oakes, 972-289-0838<br>roger@kennedyelect.com  | Tim Prater, 469-610-8222<br>tim@jeffrieselectric.net  |
| Specify the Secondary (Back-Up Contact Person:   | Pat Barr 214-742-8665<br>pat@hargroveelectric.com   | Pat Barr 214-742-8665<br>pat@hargroveelectric.com   | Ken Smith, 972-289-0838<br>kensmith@kennedyelect.com   | John Prater, 940-243-9922<br>john.prater@jeffrieselectric.net   |
| Does your firm/company have the require  | Yes   | Yes   | Yes  | Yes   |
| insurance coverage stated under SECTION 3 -  |   |   |  |   |
| INSURANCE REQUIREMENTS   |   | Page 2 of 3   |  |   |
|  |   |   |  |   |

| TA 1977 A TO 1970 A STATE OF THE STATE OF TH | TITLINGS #4                              |  | TITINGO (A                     |                                   |  |  |
|--|--|--|--------------------------------|-----------------------------------|--|--|
| TABULATION SHEET Bid No. 2015-070-6524 Contract To Relocate  | VENDOR #1 Hargrove Electric Company Inc. | VENDOR #1 Hargrove Electric Company Inc. | VENDOR #3<br>KE Industrial LLC | Prater Electric, LLC Dba Jeffries |  |  |
| an Existing Emergency Generator and  |  | (Alternate Proposal)                     |                                | Electric                          |  |  |
| Purchase and Install Related Electrical Equipment at Youth Village   |  |  |                                |                                   |  |  |
| Opening Date: 28-Sept-2015   | 1522 Market Center Blvd                  | 1522 Market Center Blvd                  | 2502 Edinburgh                 | P.O. Box 941                      |  |  |
|  | Dallas, TX 75207                         | Dallas, TX 75207                         | Mesquite, TX 75150             | Denton, TX 76202                  |  |  |
|  | Ben Illingworth                          | Ben Illingworth                          | Roger Oakes                    | Tim Prater                        |  |  |
| DESCRIPTION:   | Tel: 214-742-8665                        | Tel: 214-742-8665                        | Tel: 972-289-0838              | Tel: 469-610-8222                 |  |  |
|  | Fax: 214-744-0846                        | Fax: 214-744-0846                        | Fax: 972-289-8156              | Fax: 940-382-9922                 |  |  |
|  |  |  |                                | Recommended for Award             |  |  |
| If, No will your firm be able to obtained the  |  |  |                                |                                   |  |  |
| required coverage within ten (10) days upon  |  |  |                                |                                   |  |  |
| notification of contract award?  |  |  |                                |                                   |  |  |
| Information on Provision of Health Insurance   |  |  |                                |                                   |  |  |
| Coverage for Employees   |  |  |                                |                                   |  |  |
| Dallas County may consider the provision of<br>health insurance coverage for employees in the  |  |  |                                |                                   |  |  |
| bid evaluation process (see page x, paragraph x).  |  |  |                                |                                   |  |  |
| Please complete the information below to assist in this evaluation.  |  |  |                                |                                   |  |  |
| a) Does your company provide health insurance  | Yes                                      | Yes                                      | Yes                            | No                                |  |  |
| coverage to its employees?   | 100                                      | 100                                      | 100                            |                                   |  |  |
| b) If your company does provide health   |  |  |                                |                                   |  |  |
| insurance coverage to its employees, does the company share in the cost a minimum of:  |  |  |                                |                                   |  |  |
| 95% for employee only coverage?  | Yes                                      | Yes                                      | No Response                    |                                   |  |  |
| 85% for employee + Children Coverage   | Yes                                      | Yes                                      | Yes                            |                                   |  |  |
| 73% for employee + spouse  | Yes                                      | Yes                                      | No Response                    |                                   |  |  |
| 71% for employee + family coverage   | Yes                                      | Yes                                      | No Response                    |                                   |  |  |
| c) If your company provides health insurance   | Yes                                      | Yes                                      | Yes                            |                                   |  |  |
| coverage to its employees, is the coverage   |  |  |                                |                                   |  |  |
| comparable to the services provided by Dallas County as described in the attached summary  |  |  |                                |                                   |  |  |
| plan description? (See Attachment - A)   |  |  |                                |                                   |  |  |
| d) If your company plans to utilize  | Yes                                      | Yes                                      |                                |                                   |  |  |
| subcontractors in the fulfillment of this bid, does<br>each of the subcontractors provide health   |  |  |                                |                                   |  |  |
| insurance coverage to their employees that   |  |  |                                |                                   |  |  |
| compares to Dallas County's health insurance   |  |  |                                |                                   |  |  |
| coverage and share in the cost?  |  |  |                                |                                   |  |  |
| Please indicate whether your company is  | No response                              | No response                              | No                             | No                                |  |  |
| certified through the North Central Texas  |  |  |                                |                                   |  |  |
| Regional Certification Agency (NCTRCA) Yes No  |  |  |                                |                                   |  |  |
| 165 140  |  |  |                                |                                   |  |  |
| Please indicate whether your company is  | No response                              | No response                              | No                             | No                                |  |  |
| certified through an agency other than NCTRCA. Yes No  |  |  |                                |                                   |  |  |
|  |  |  |                                |                                   |  |  |
| Please indicate to Dallas County whether the<br>principal company owner is a:  |  |  |                                |                                   |  |  |
| [ ] Dallas County Tax Payer  | X  | Х  | Х                              | X                                 |  |  |
| [ ] Other County Tax Payer   |  |  |                                |                                   |  |  |
| Please indicate the manner in which very week  |  |  |                                |                                   |  |  |
| Please indicate the manner in which you were notified of this solicitation:  |  |  |                                |                                   |  |  |
| [ ] Daily Commercial Record  |  |  |                                |                                   |  |  |
| [ ] Dallas County Website  | X  | х  | x                              |                                   |  |  |
| [ ] Letter from Dallas County Purchasing   |  |  |                                |                                   |  |  |
| [ ] Other: Specify:  |  | Page 2 of 3                              |                                | Plan Center                       |  |  |
| Page 3 of 3  |  |  |                                |                                   |  |  |