| | SYNOPSIS | | | | |
|----------|---|---|---------|--|--------------|
| | BID NO. 2015-080-6534 | | | Bob Barker Company Inc. 134 N. Main St. | |
| | Annual Contract for the Purchase of Mattresses for the Dete Facilities | Fuquay Varina, NC 27526 800-334-9880 | | | |
| | Contract Effective Period: November 17, 2015 thru November 16, 2016 with 3 options to extend | | | fax 800-322-7537 Nenna Mann | |
| | Buyer: Debra Morris - 214-653-7933 Recommended for award | | | nennamann@bobbarker.com | |
| | Recommended for award | | | #1,2 | |
| | DESCRIPTION: | Est. Qty. | | Unit Price | Extension |
| item # 1 | Mattress 25"W x 75"L x 4" H | 12,000 | each | \$25.14 | \$301,680.00 |
| | Specify Brand Being Bid: If available list other colors available on this contract at the same pric | ce | | Bob Barker # PJM25754 | |
| item # 2 | Sealed Seam Mattress 36"W x 75"L x 5" H | 200 | each | \$54.00 | \$10,800.00 |
| | Specify Brand Being Bid: If available list other colors available on this contract at the same price | ce | | Bob Barker # JSSPM36755 | |
| | | | | | |
| | | | TOTAL | | \$312,480.00 |
| | Please answer the questions listed below: | AWARI | O TOTAL | | \$312,480.00 |
| | Specify the name, telephone number and e-mail address (if one) of the account representative who will be handling this account: | | | Kelly Flaviani 800-334-9880 kellyflaviani@bobbarker.com | |
| | Bidders are required to indicate whether they have the required products on hand at the time of the bid or whether they will be required to obtain such upon award. Please indicate by checking the appropriate box: We do have the products in stock We will be required to obtain the products upon award of bid | | | X | |
| | Specify any additional comments/cost/etc. included with your bid proposal, if applicable. | | | | |
| | Cooperative Purchasing: Should other Governmental Entities decide to participate in this contract, would you, the awarded Contractor agree that all terms, conditions, specifications, and pricing would apply to that entity? | | | No | |

| | SYNOPSIS | | | | | |
|----------|---|--------------|---------|---|-----------|--|
| | BID NO. 2015-080-6534 | | | ICS Jail Supplies, Inc. | | |
| | OPENING DATE: September 28, 2015 Annual Contract for the Purchase of Mattresses for the Detention Facilities Contract Effective Period: November 17, 2015 thru November 16, 2016 with 3 options to extend | | | P.O. Box 21056 Waco, Texas 76702 800-524-5427 | | |
| | | | | | | |
| | | | | fax 254-751-0299 J.M Bogan III bids@icswaco.com | | |
| | Recommended for award | # 3 | | | | |
| | DESCRIPTION: | Est. Qty. | | Unit Price | Extension | |
| item # 3 | Sealed Seam Pillow 17" x 25 | 200 | each | \$3.96 | \$792.00 | |
| | Specify Brand Being Bid: If available list other colors available on this contract at the same price | | | ICS L03PC Clear | | |
| | | | TOTAL | | \$792.00 | |
| | Please answer the questions listed below: | AWAR | D TOTAL | | \$792.00 | |
| | Specify the name, telephone number and e-mail address (if one) of the account representative who will be handling this account: | | | Christina Lopez 800-524-5427 x104 bids@icswaco.com | | |
| | Should your firm be awarded this contract, describe what (if any) portion of the bid requirements will be subcontracted out: | | | | | |
| | Cooperative Purchasing: Should other Governmental Entities decide to participate in this contract, would you, the awarded Contractor agree that all terms, conditions, specifications, and pricing would apply to that entity? | | | Yes | | |
| | Specify prompt payment discount terms: Payment terms with no discount are Net 30 Days, upon receipt of proper invoice in the Dallas County Auditor's Office. | | | 0%/ 30 days | | |

| | SYNOPSIS | | | | |
|-----------|---|--------------|---------|---|----------------------|
| | BID NO. 2015-080-6534 | | | MTJ American, LLC 4276 Helena Street / PO Box 826 | |
| | Annual Contract for the Purchase of Mattresses for the Detention Facilities Contract Effective Period: November 17 , 2015 thru November 16 , 2016 with 3 options to extend | | | Granite Falls, NC 28630 828-396-1537 fax 828-313-0612 Rick Detter | |
| | Buyer: Debra Morris - 214-653-7933 Recommended for award | | | sales@mtjamerican.com # 1A & 1B | |
| | DESCRIPTION: | Est. Qty. | | Unit Price | Extension |
| item # 1A | Mattress 37"W x 75"L x 6" H | 30 | each | \$63.00 | \$1,890.00 |
| | Specify Brand Being Bid: If available list other colors available on this contract at the same price | e | | MTJ item # DVS063775 | |
| item # 1B | Mattress 38 1/2" "W x 74 1/2" "L x 6" H | 50 | each | \$64.00 | \$3,200.00 |
| | Specify Brand Being Bid: If available list other colors available on this contract at the same pric | e | | MTJ item # DVS06385745 | |
| | | | TOTAL | | \$5,090.00 |
| | Please answer the questions listed below: | AWAR | D TOTAL | | \$5,090.00 |
| | Specify the name, telephone number and e-mail address (if one) of the account representative who will be handling this account: | | | Rick Detter 828-396-1537 sales@mtjamerican.com | |
| | Bidders are required to indicate whether they have the required products on hand at the time of the bid or whether they will be required to obtain such upon award. Please indicate by checking the appropriate box: | | | | |
| | We do have the products in stock We will be required to obtain the products upon award of bid | | | X | |
| | Specify any additional comments/cost/etc. included with your bid proposal, if applicable. | | | Product components are keep in stu- standard finished inventory stock. the finished items not in stock wou placement of the order. | Actual production of |
| | Cooperative Purchasing: Should other Governmental Entities decide to participate in this contract, would you, the awarded Contractor agree that all terms, conditions, specifications, and pricing would apply to that entity? | | | Yes | |
| | Specify prompt payment discount terms: Payment terms with no discount are Net 30 Days, upon receipt of proper invoice in the Dallas County Auditor's Office. | | | 2% / 10 days | |
| | | | | I | |