

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|  |  |  |  |
|--|--|--|--|
| The C/OH Instruction Guide explains how to complete this form.                           |  | 1 Filer ID   | 2 Total pages filed:<br>7              |
| 3 CANDIDATE / OFFICEHOLDER NAME  | MS / MRS / MR  | FIRST<br>Elaine  | MI                                     |
|  | NICKNAME   | LAST<br>Campbell   | SUFFIX                                 |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY;   |  | ZIP CODE                               |
|  | 2700 Canton Street<br>316<br>Dallas, TX 75226  |  |  |
|  |  |  | OFFICE USE ONLY                        |
|  |  |  | Date Received                          |
|  |  |  | Date Hand-delivered or Date Postmarked |
|  |  |  | Receipt # Amount                       |
|  |  |  | Date Processed                         |
|  |  |  | Date Imaged                            |
| 5 CAMPAIGN TREASURER NAME  | MS / MRS / MR  | FIRST<br>Alisa   | MI                                     |
|  | NICKNAME   | LAST<br>Strickland   | SUFFIX                                 |
| 6 CAMPAIGN TREASURER ADDRESS<br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE);   |  | APT / SUITE #; CITY; STATE; ZIP CODE   |
|  | 8840 Antrium Drive Dallas TX 75218   |  |  |
| 7 CAMPAIGN TREASURER PHONE   | AREA CODE<br>(214)   | PHONE NUMBER<br>455-7038   | EXTENSION                              |
| 8 REPORT TYPE  | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded modified reporting limit <input type="checkbox"/> Final Report (Attach C/OH-FR) |  |  |
| 9 PERIOD COVERED   | Month Day Year<br>12/11/2023   | THROUGH  | Month Day Year<br>12/31/2023           |
| 10 ELECTION  | ELECTION DATE<br>Month Day Year<br>03/05/2024  | ELECTION TYPE<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special |  |
| 11 OFFICE  | OFFICE HELD (if any)<br>None Place N/A District N/A Dallas   | 12 OFFICE SOUGHT (if known)<br>Dallas County Tax Assessor/Collector Place N/A District N/A   |  |

FILED  
 2024 JAN 15 PM 2:47  
 JOHANNES  
 COUNTY CLERK  
 DALLAS COUNTY  
 TEXAS  
 BY \_\_\_\_\_

**GO TO PAGE 2**

**CANDIDATE / OFFICEHOLDER REPORT:  
SUPPORT & TOTALS**

**FORM C/OH  
COVER SHEET PG 2**

2 of 7

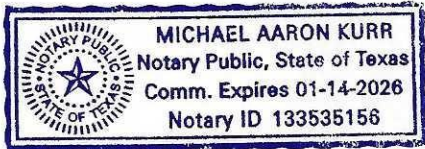
|                       |                  |                    |
|-----------------------|------------------|--------------------|
| <b>13 C / OH NAME</b> | Campbell, Elaine | <b>14 Filer ID</b> |
|-----------------------|------------------|--------------------|

|   |  |                          |                                  |                          |                                   |  |  |   |  |  |  |
|---|--|--------------------------|----------------------------------|--------------------------|-----------------------------------|--|--|---|--|--|--|
| <b>15 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><br><input type="checkbox"/> Additional Pages   | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. <i>These expenditures may have been made without the candidate's or officeholder's knowledge or consent.</i> Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |                          |                                  |                          |                                   |  |  |   |  |  |  |
| <table border="1" style="width:100%"> <tr> <td style="width:20%"><b>COMMITTEE TYPE</b></td> <td><b>COMMITTEE NAME</b></td> </tr> <tr> <td><input type="checkbox"/> GENERAL</td> <td rowspan="2"><b>COMMITTEE ADDRESS</b></td> </tr> <tr> <td><input type="checkbox"/> SPECIFIC</td> </tr> <tr> <td colspan="2"><b>COMMITTEE CAMPAIGN TREASURER NAME</b></td> </tr> <tr> <td colspan="2"><b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b></td> </tr> </table> | <b>COMMITTEE TYPE</b>  | <b>COMMITTEE NAME</b>    | <input type="checkbox"/> GENERAL | <b>COMMITTEE ADDRESS</b> | <input type="checkbox"/> SPECIFIC | <b>COMMITTEE CAMPAIGN TREASURER NAME</b> |  | <b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b> |  |  |  |
|   | <b>COMMITTEE TYPE</b>  | <b>COMMITTEE NAME</b>    |                                  |                          |                                   |  |  |   |  |  |  |
|   | <input type="checkbox"/> GENERAL   | <b>COMMITTEE ADDRESS</b> |                                  |                          |                                   |  |  |   |  |  |  |
|   | <input type="checkbox"/> SPECIFIC  |                          |                                  |                          |                                   |  |  |   |  |  |  |
| <b>COMMITTEE CAMPAIGN TREASURER NAME</b>  |  |                          |                                  |                          |                                   |  |  |   |  |  |  |
| <b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b>   |  |                          |                                  |                          |                                   |  |  |   |  |  |  |

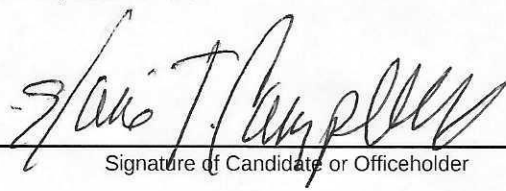
|   |   |             |
|---|---|-------------|
| <b>16 CONTRIBUTION TOTALS</b>           | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00     |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ 204.00   |
| -----<br><b>EXPENDITURE TOTALS</b>      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  | \$ 0.00     |
|   | 4. TOTAL POLITICAL EXPENDITURES   | \$ 1,250.00 |
| -----<br><b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  | \$ 100.00   |
| -----<br><b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ 1,350.00 |

**17 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

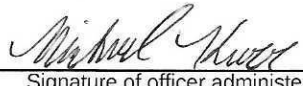


AFFIX NOTARY STAMP / SEAL ABOVE



Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said Elaine T. Campbell, this the 16<sup>th</sup> day of January, 20 24, to certify which, witness my hand and seal of office.



Signature of officer administering

Michael Kurr

Printed name of officer administering

Notary Public

Title of officer administering oath

**SUBTOTALS - C/OH**

|  |   |                    |
|--|---|--------------------|
| <b>18 FILER NAME</b><br>Campbell, Elaine         |   | <b>19 Filer ID</b> |
| <b>20 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE |   | SUBTOTAL AMOUNT    |
| 1.   | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                           | \$ 0.00            |
| 2.   | <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS             | \$ 204.00          |
| 3.   | <input checked="" type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                       | \$ 0.00            |
| 4.   | <input checked="" type="checkbox"/> SCHEDULE E: LOANS   | \$ 1,350.00        |
| 5.   | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS        | \$ 1,250.00        |
| 6.   | <input checked="" type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                | \$ 0.00            |
| 7.   | <input checked="" type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS       | \$ 0.00            |
| 8.   | <input checked="" type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                           | \$ 0.00            |
| 9.   | <input checked="" type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                  | \$ 0.00            |
| 10.  | <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$                 |
| 11.  | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$                 |
| 12.  | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                 |

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

SCHEDULE A2

|  |   |   |  |
|--|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                           |   | 1 Total pages Schedule A2:<br>Sch: 1/1 Rpt: 4/7                                 |  |
| 2 FILER NAME<br>Campbell, Elaine   |   | 3 Filer ID  |  |
| 4 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS                                      |   | \$ 0.00   |  |
| 5 Date<br>12/12/2023   | 6 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Joanna, Cade | 8 Amount of contribution (\$)<br>\$204.00                                       | 9 In-kind contribution description<br>Website Domain/Hosting |
|  | 7 Contributor address; City; State; Zip Code<br>859 Sylvania Dr<br><br>Dallas, TX 75218           | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. |  |
| 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions)<br>Self Employed |   | 11 Employer (FOR NON-JUDICIAL) (See instructions)<br>Self Employed              |  |
| 12 Contributor's principal occupation (FOR JUDICIAL)                                       |   | 13 Contributor's job title (FOR JUDICIAL) (See instructions)                    |  |
| 14 Contributor's employer/law firm (FOR JUDICIAL)  |   | 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL)                     |  |
| 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)                |   |   |  |

# PLEGGED CONTRIBUTIONS

# SCHEDULE B

The Instruction Guide explains how to complete this form.

1 Total pages Schedule B:  
Sch: 1/1 Rpt: 5/7

2 FILER NAME  
Campbell, Elaine

3 Filer ID  
campaign@voteelainecampbell.com

4 TOTAL OF UNITEMIZED PLEDGES

\$ 0.00

5 Date

6 Full name of pledgor  out-of-state PAC (ID#: \_\_\_\_\_)

8 Amount of  
pledge (\$)

9 In-kind description  
(If applicable)

7 Pledgor Address; City; State; Zip Code

Check if travel outside of Texas. Complete Schedule T.

10 Principal occupation / Job title (See Instructions)

11 Employer (See Instructions)

# LOANS

## SCHEDULE E

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>               |   | 1 Total pages Schedule E:<br>Sch: 1/1 Rpt: 6/7   |
| 2 FILER NAME<br>Campbell, Elaine   |   | 3 Filer ID   |
| 4 TOTAL OF UNITEMIZED LOANS  |   | \$ 0.00  |
| 5 Date of loan<br>12/11/2023   | 7 Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Elaine, Campbell | 9 Loan Amount (\$)<br>\$1,350.00   |
| 6 Is lender a financial institution?<br>No                                     | 8 Lender address; City; State; Zip Code<br>2700 Canton St<br>Ste 316<br>Dallas, TX 75226    | 10 Interest Rate   |
|  |   | 11 Maturity Date   |
| 12 Principal occupation / Job title (See Instructions)<br>Organizing Manager   |   | 13 Employer (See Instructions)<br>Scale for Change   |
| 14 Description of Collateral<br><input checked="" type="checkbox"/> None       |   | 15 Check if personal funds were deposited into political account (See Instructions)<br><input checked="" type="checkbox"/> |
| 16 GUARANTOR INFORMATION<br><input checked="" type="checkbox"/> not applicable | 17 Name of guarantor  | 19 Amount Guaranteed (\$)  |
|  | 18 Guarantor address; City; State; Zip Code   |  |
| 20 Principal occupation  |   | 21 Employer (See Instructions)   |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

### EXPENDITURE CATEGORIES FOR BOX 8(a)

- |  |                               |                                |  |
|--|-------------------------------|--------------------------------|--|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel in District                         |
| Contributions/ Donations Made By -         | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | OTHER (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |  |

The Instruction Guide explains how to complete this form.

|  |  |  |                             |               |             |
|--|--|--|-----------------------------|---------------|-------------|
| <b>1</b> Total pages Schedule F1:<br>Sch: 1/1 Rpt: 7/7   | <b>2</b> FILER NAME<br>Campbell, Elaine  | <b>3</b> Filer ID  |                             |               |             |
| <b>4</b> Date<br>12/11/2023  | <b>5</b> Payee name<br>Dallas County Democratic Party                                      |  |                             |               |             |
| <b>6</b> Amount (\$)<br>\$1,250.00   | <b>7</b> Payee address; City; State; Zip Code<br>1414 N Washington<br><br>Dallas, TX 75204 |  |                             |               |             |
| <b>8</b> PURPOSE OF EXPENDITURE  | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Fees            | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Filing Fee |                             |               |             |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH <table border="0" style="width: 100%;"> <tr> <td style="width: 33%;">Candidate/Officeholder name</td> <td style="width: 33%;">Office sought</td> <td style="width: 33%;">Office held</td> </tr> </table> |  |  | Candidate/Officeholder name | Office sought | Office held |
| Candidate/Officeholder name  | Office sought  | Office held  |                             |               |             |