| DALLAS COUNTY BID TABULATION   | 5.5.5.5.5.5.                    | 6969696            | 40.000                    |                                      |  | VENDOR #1   |                          | I  | VENDOR #2   |                   |  | VENDOR #3   |                   |  | VENDOR #4   |                 |
|--|---------------------------------|--------------------|---------------------------|--------------------------------------|--|---|--------------------------|--|---|-------------------|--|---|-------------------|--|---|-----------------|
| BID NO. 2015-027-6481  |                                 |                    |                           |                                      |  | NITY WASTE DI   | SPOSAL                   | MOORE  | DISPOSAL COR  |                   | PROGRES  | SSIVE WASTE SO  | OLUTIONS          | WASTE MAN  | IAGEMENT OF T   | TEXAS, INC.     |
|  |                                 | 999999             | 311111                    |                                      | N  | IR. DALE POUN   | D                        |  | MR. CALVIN SCI  | HIFF              | N.   | MR. DICK DEMIE  | N                 | MS. N  | MELANIE SAND  | ERS             |
| ANNUAL CONTRACT FOR COMMERCIAL AND   |                                 |                    |                           |                                      |  | /ICE PRESIDEN   |                          |  | VICE PRESIDE  |                   |  | IPAL MARKETIN   |                   |  | ECTOR SOLUTION  |                 |
| INDUSTRIAL SOLID WASTE/REFUSE COLLECTION AND   |                                 | 1818181            |                           |                                      |  | ALIFORNIA CRO   |                          |  | 20 REGAL ROW  |                   |  | 50 GARLAND RO   |                   |  | PORATE DRIVE  |                 |
| DISPOSAL SERVICES  |                                 | 8484848            |                           |                                      |  | ALLAS, TX 7522  |                          |  | DALLAS, TX 75   |                   | D  | ALLAS, TX 7521  | 18                | LEW  | ISVILLE, TX 75  | 067             |
| ODENING DATE MANY 11, 2015 O 2 00DM (CT)   | કેવકેવકેવકેવકે                  | 8444               | 9994                      | 464644                               |  | 2-392-9300 EXT.<br>172-392-9301 FA                                    |                          |  | 214-357-4357  |                   |  | 214-215-0518  | v                 |  | 972-623-7277  |                 |
| OPENING DATE: MAY 11, 2015 @ 2:00PM (CT) INITIAL CONTRACT PERIOD: JULY 1, 2015 THRU JUNE 30, 2016  | 010101010101                    | 0909090            | 0.000                     | 101010101                            |  | dpound@cwd.to   | Х                        | ocol   | 214-350-2191 F<br>hiff@mooredispo                                     |                   |  | 72-289-6723 FA<br>demien@iesi.cor                                     |                   | Me   | sanders@wm.co   |                 |
| TWO ADDITIONAL ONE YEAR PERIODS  |                                 | 99999              | 311111                    |                                      |  | apouna@cwa.to   |                          | CSC  | <u>niir@mooreaispo</u>  | Sal.COIII         | .0   | demien@iesi.coi   | <u>II</u> .       | IVIS   | sanders@wm.co   | <u>m</u>        |
| BUYER: LENORA SEVILLIAN  |                                 |                    |                           |                                      |  |   |                          |  |   |                   |  |   |                   |  |   |                 |
| CONTRACT MANAGER: ELLA DANIELS   |                                 | 111111             |                           |                                      |  |   |                          |  |   |                   | RECON  | MENDED FOR  | AWARD             |  |   |                 |
| NCTRCA Certified Vendor (M/WBE)  |                                 |                    |                           |                                      |  | No  |                          |  | N/A   |                   | MEGG.  | Blank   |                   |  | N/A   |                 |
| OTHER MINORITY CERTIFICATION   |                                 |                    |                           | 40.000                               |  | No  |                          |  | N/A   |                   |  | Blank   |                   |  | N/A   |                 |
| EEO1 FORM  | 49-49-4                         | 1.4                |                           | 4 4 4                                |  | Yes   |                          |  | Yes   |                   |  | Yes   |                   |  | Yes   |                 |
| TAXPAYER STATUS-DALLAS COUNTY TAXPAYER?  |                                 | 0.00               |                           | (c) (c) (d                           |  | Yes   |                          |  | Yes   |                   |  | Yes   |                   |  | Yes   |                 |
| BID NOTIFICATION-HOW WERE YOU NOTIFIED?  |                                 |                    |                           |                                      |  | Letter  |                          |  | Email   |                   |  | Website   |                   |  | Website   |                 |
| ADDENDUM RETURNED?   |                                 | : ::               |                           | 19 19 1                              |  | Yes   |                          |  | Yes   |                   |  | Yes   |                   |  | Yes   |                 |
| COOPERATIVE PURCHASING?  |                                 | : ::               |                           |                                      |  | Yes   |                          |  | No  |                   |  | No  |                   |  | No  |                 |
| DESCRIPTION / LOCATIONS  | ESTIMATED<br>ANNUAL<br>QUANTITY | UNIT OF<br>MEASURE | TYPE AND<br>SIZE          | FREQUENCY<br>OF PICK-UPS<br>PER WEEK | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | EXTENSION                | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | EXTENSION       |
| SECTION 1: Front Load Containers: Price shall include rental, pick-up and  |                                 | : ::               |                           |                                      |  |   |                          |  |   |                   | 3 33   |   |                   | : 3: 3:  |   |                 |
| delivery, disposal and collection fees, franchise fees, environmental fees, fuel cost, fuel recovery surcharges, shipping, transportation cost including |                                 |                    |                           |                                      |  |   |                          |  |   |                   |  |   |                   |  |   |                 |
| landfill, all other incidental expenses, local, state and federal fees, and the  | 48444844                        |                    |                           | 48 48 4                              | 48.46  |   |                          | 46.4   | 484,484,4   | 4.4               | 6 66   | 46 46 6   | 6.4644            | 44.4   |   | 464464          |
| removal of refuse.   |                                 |                    |                           | 4 4 4                                |  | 33.3  |                          | 4 4  | 4888  |                   | 4 444  | 3 3 3   | 4 4 4             | 1 - 1 - 1  |   | 44.94           |
|  | eductivativativat               | en chance          | Front Load                | ductive fuel cell                    | or author author   | rechartacted whe  | of authorized authorized | a fisch a fisch  | chart education   |                   | fivor extinctivo   | eductivities  |                   | en universalise  | nection extent.   | Alexand Alexand |
| Youth Village 1508 E. Langdon Rd. Hutchins, Texas  | 2                               | EACH               | Container -               | 5 (MTWTHF)                           |  | \$265.00  | \$6,360.00               |  | \$389.00  | \$9,336.00        |  | \$268.39  | \$6,441.36        |  | \$355.06  | \$8,521.44      |
|  | _                               |                    | 8 Cu. Yd.                 | - ( )                                |  | ,   | ***                      |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                               | **/*******        |  | *====   | 72,               |  |   | **/**           |
|  |                                 |                    | Front Load                |                                      |  |   |                          |  |   |                   |  |   |                   |  |   |                 |
| <ol><li>Youth Village 1508 E. Langdon Rd. Hutchins, Texas</li></ol>  | 1                               | EACH               | Container -               | 3 (MWF)                              |  | \$178.00  | \$2,136.00               |  | \$233.00  | \$2,796.00        |  | \$161.03  | \$1,932.36        |  | \$213.04  | \$2,556.48      |
|  |                                 |                    | 8 Cu. Yd.                 |                                      |  |   |                          |  |   |                   |  |   |                   |  |   |                 |
| 3. Election Voting Equipment Warehouse 1506A E. Langdon Rd. Hutchins,  | _                               | =                  | Front Load                |                                      |  |   |                          |  |   |                   |  |   |                   |  |   |                 |
| Texas  | 1                               | EACH               | Container -<br>8 Cu. Yd.  | 1 (W)                                |  | \$74.00   | \$888.00                 |  | \$95.00   | \$1,140.00        |  | \$53.68   | \$644.16          |  | \$71.01   | \$852.12        |
|  |                                 |                    | Front Load                |                                      |  |   |                          |  |   |                   |  |   |                   |  |   |                 |
| 4. Sign Shop (Road & Bridge District 3) 1506 E. Langdon Rd. Hutchins, Texas  | 1                               | EACH               | Container -               | 2 (TF)                               |  | \$88.90   | \$1,066.80               |  | \$77.00   | \$924.00          |  | \$53.68   | \$644.16          |  | \$71.01   | \$852.12        |
| 3 - 4 (  |                                 |                    | 4 Cu. Yd.                 | ` '                                  |  |   | . ,                      |  |   |                   |  |   |                   |  |   |                 |
|  |                                 |                    | Front Load                |                                      |  |   |                          |  |   |                   |  |   |                   |  |   |                 |
| <ol><li>Road &amp; Bridge District 3 1506 E. Langdon Rd. Hutchins, Texas</li></ol>   | 1                               | EACH               | Container -               | 1 (W)                                |  | \$74.00   | \$888.00                 |  | \$95.00   | \$1,140.00        |  | \$53.68   | \$644.16          |  | \$71.01   | \$852.12        |
|  |                                 |                    | 8 Cu. Yd.                 |                                      |  |   |                          |  |   |                   |  |   |                   |  |   |                 |
| 4 Shoriffe Patral 1513 E Lanadon Dd. Hutchine Toyac  | 1                               | EACH               | Front Load<br>Container - | 2 (TF)                               |  | \$131.00  | \$1,572.00               |  | \$165.00  | \$1,980.00        |  | \$107.36  | \$1,288.32        |  | \$142.02  | \$1,704.24      |
| Sheriff's Patrol 1512 E. Langdon Rd. Hutchins, Texas   | '                               | EACH               | 8 Cu. Yd.                 | 2 (17)                               |  | \$131.00  | \$1,372.00               |  | \$105.00  | \$1,900.00        |  | \$107.30  | \$1,200.32        |  | \$142.02  | \$1,704.24      |
|  |                                 |                    | Front Load                |                                      |  |   |                          |  |   |                   |  |   |                   |  |   |                 |
| 7. Sheriff's Gun Range 1510 E. Langdon Rd. Hutchins, Texas   | 1                               | EACH               | Container -               | 2 (TF)                               |  | \$88.90   | \$1,066.80               |  | \$77.00   | \$924.00          |  | \$53.68   | \$644.16          |  | \$71.01   | \$852.12        |
|  |                                 |                    | 4 Cu. Yd.                 |                                      |  |   |                          |  |   |                   |  |   |                   |  |   |                 |
| Southwest Institute of Forensic Sciences 2355 Stemmons Fwy. Dallas,  | _                               | E                  | Front Load                | 0 (==)                               |  |   |                          |  | ****  | 44.0              |  | 440= -:   | 44 000 00         |  | 04.17.77  | 44 77           |
| Texas  | 1                               | EACH               | Container -               | 2 (TF)                               |  | \$131.00  | \$1,572.00               |  | \$165.00  | \$1,980.00        |  | \$107.36  | \$1,288.32        |  | \$142.02  | \$1,704.24      |
|  |                                 |                    | 8 Cu. Yd.<br>Front Load   |                                      |  |   |                          |  |   |                   |  |   |                   |  |   | -               |
| Garland Government Center 140 N. Garland Rd. Garland, Texas  | 1                               | EACH               | Container -               | 2 (MW)                               |  | \$131.00  | \$1,572.00               |  | \$165.00  | \$1,980.00        |  | \$107.36  | \$1,288.32        |  | \$142.02  | \$1,704.24      |
| Sandra Na. Sandra Tondo  | ,                               |                    | 8 Cu. Yd.                 | /                                    |  |   | 1.,272.00                |  |   | + .,. 00.00       |  |   | .,_50.02          |  |   | 1.,.5           |
|  |                                 |                    | Front Load                |                                      |  |   |                          |  |   |                   |  |   |                   |  |   |                 |
| <ol> <li>LETOT Residential Center 10503 Denton Dr. Dallas, Texas</li> </ol>  | 1                               | EACH               | Container -               | 5 (MTWTHF)                           |  | \$265.00  | \$3,180.00               |  | \$389.00  | \$4,668.00        |  | \$268.39  | \$3,220.68        |  | \$355.06  | \$4,260.72      |
|  |                                 |                    | 8 Cu. Yd.                 |                                      |  |   |                          |  |   |                   |  |   |                   |  |   |                 |
| 11 Latet Center 10505 Denten Dr. Delles Taylor   | 1                               | EACH               | Front Load                |                                      |  | ¢245.00   | \$2.100.00               |  | ¢200.00   | ¢4.470.00         |  | ¢240.20   | ¢2 220 / 0        |  | ¢2EF 0/   | ¢4 2/0 72       |
| 11. Letot Center 10505 Denton Dr. Dallas, Texas  | 1                               | EACH               | Container -<br>8 Cu. Yd.  | 5 (MTWTHF)                           |  | \$265.00  | \$3,180.00               |  | \$389.00  | \$4,668.00        |  | \$268.39  | \$3,220.68        |  | \$355.06  | \$4,260.72      |
|  |                                 |                    | Front Load                |                                      |  |   |                          |  |   |                   |  |   |                   |  |   |                 |
| 12. North Dallas Government Center 10056 Marsh Ln. Dallas, Texas   | 1                               | EACH               | Container -               | 2 (TF)                               |  | \$131.00  | \$1,572.00               |  | \$165.00  | \$1,980.00        |  | \$107.36  | \$1,288.32        |  | \$142.02  | \$1,704.24      |
|  |                                 |                    | 8 Cu. Yd.                 | . ′                                  |  |   |                          |  |   |                   |  |   |                   |  |   |                 |
|  |                                 |                    | Front Load                |                                      |  |   |                          |  | l   |                   |  |   |                   |  |   |                 |
| 13. East Government Center 3443 St. Francis Dallas, Texas  | 1                               | EACH               | Container -               | 1 (W)                                |  | \$64.30   | \$771.60                 |  | \$70.00   | \$840.00          |  | \$40.26   | \$483.12          |  | \$53.26   | \$639.12        |
| 16   |                                 |                    | 6 Cu. Yd.                 |                                      |  | 1   |                          |  | <u> </u>  |                   |  |   |                   |  |   |                 |

| DALLAS COUNTY BID TABULATION  | 04040404040                             | 49-69-69-6         | -0-0-0-                                |                                      |  | VENDOR #1   |                   |  | VENDOR #2   |                   |  | VENDOR #3   |                   | I  | VENDOR #4   |                   |
|---|---|--------------------|--|--------------------------------------|--|---|-------------------|--|---|-------------------|--|---|-------------------|--|---|-------------------|
| BID NO. 2015-027-6481   |   |                    |  |                                      | COMMU  | INITY WASTE DIS   | SPOSAL            | MOORE  | DISPOSAL COR  | PORATION          | PROGRES  | SSIVE WASTE SO  | OLUTIONS          | WASTE MAN  | NAGEMENT OF T   | ΓEXAS, INC.       |
|   |   |                    |  | Λ                                    | IR. DALE POUN  | )   |                   | MR. CALVIN SCH   | liff  | N                 | MR. DICK DEMIE   | N   | MS.               | MELANIE SANDE  | ERS   |                   |
| ANNUAL CONTRACT FOR COMMERCIAL AND                                      |   | 9191919            |  |                                      | \  | /ICE PRESIDENT  |                   |  | VICE PRESIDE  | TV                | MUNIC  | IPAL MARKETIN   | G MGR             | PUBLIC S   | ECTOR SOLUTION  | ONS REP.          |
| INDUSTRIAL SOLID WASTE/REFUSE COLLECTION AND                            | _:::::::::::::::::::::::::::::::::::::: |                    |  |                                      | 2010 C   | ALIFORNIA CRO   | SSING             | 1  | 720 REGAL ROW   | #126              | 121  | 50 GARLAND RO   | DAD               | 520 E. COR   | PORATE DRIVE  | . , SITE 100      |
| DISPOSAL SERVICES   | _:::::::::::::::::::::::::::::::::::::: |                    |  |                                      |  | ALLAS, TX 7522  |                   |  | DALLAS, TX 752  |                   |  | ALLAS, TX 7521  | 18                | LEV  | VISVILLE, TX 750  | 067               |
|   | 10000                                   |                    | 3333                                   |                                      |  | 2-392-9300 EXT. 2   |                   |  | 214-357-4357  |                   |  | 214-215-0518  |                   |  | 972-623-7277  |                   |
| OPENING DATE: MAY 11, 2015 @ 2:00PM (CT)                                | _1111111111                             |                    |  |                                      | 9  | 772-392-9301 FAX  | (                 |  | 214-350-2191 F  | AX                | Ç  | 972-289-6723 FA   | X                 |  |   |                   |
| INITIAL CONTRACT PERIOD: JULY 1, 2015 THRU JUNE 30, 2016                | _ici ci ci ci c                         | 9000               | of Great                               | 1000000                              |  | dpound@cwd.to   |                   | cso  | chiff@mooredispos   | sal.com           | <u>c</u>   | ddemien@iesi.cor  | <u>n</u>          | <u>M</u> :   | sanders@wm.cor  | <u>m</u>          |
| TWO ADDITIONAL ONE YEAR PERIODS   | 3484848484                              | લેલાંલ             | લિસિંદ                                 | 4444444                              |  |   |                   |  |   |                   |  |   |                   |  |   |                   |
| BUYER: LENORA SEVILLIAN   | _8484848484                             | લવલ                | લિસ્ટર                                 | 4848484                              |  |   |                   |  |   |                   |  |   |                   |  |   |                   |
| CONTRACT MANAGER: ELLA DANIELS  | <u> </u>                                | 9999               | લસસ્                                   | 44444                                |  |   |                   |  |   |                   | RECON  | MENDED FOR A  | AWARD             |  |   |                   |
| NCTRCA Certified Vendor (M/WBE)   | 5454345434                              |                    |  | 40 44 44                             |  | No  |                   |  | N/A   |                   |  | Blank   |                   |  | N/A   |                   |
| OTHER MINORITY CERTIFICATION  |   |                    | 9 9                                    | 30 30 3                              |  | No  |                   |  | N/A   |                   |  | Blank   |                   |  | N/A   |                   |
| EEO1 FORM   |   | 1 11               | : ::                                   | 100 100 1                            |  | Yes   |                   |  | Yes   |                   |  | Yes   |                   |  | Yes   |                   |
| TAXPAYER STATUS-DALLAS COUNTY TAXPAYER?                                 |   |                    |  |                                      |  | Yes   |                   |  | Yes   |                   |  | Yes   |                   |  | Yes   |                   |
| BID NOTIFICATION-HOW WERE YOU NOTIFIED?                                 |   |                    |  | 9 9 :                                |  | Letter  |                   |  | Email   |                   |  | Website   |                   |  | Website   |                   |
| ADDENDUM RETURNED?  |   |                    |  |                                      |  | Yes   |                   |  | Yes   |                   |  | Yes   |                   |  | Yes   |                   |
| COOPERATIVE PURCHASING?   |   |                    |  |                                      |  | Yes   |                   |  | No  |                   |  | No  |                   |  | No  |                   |
| DESCRIPTION / LOCATIONS   | ESTIMATED<br>ANNUAL<br>QUANTITY         | UNIT OF<br>MEASURE | TYPE AND<br>SIZE                       | FREQUENCY<br>OF PICK-UPS<br>PER WEEK | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION |
| 14. South Dallas Government Center 7201 S. Polk St. Dallas, Texas       | 1                                       | EACH               | Front Load<br>Container -<br>8 Cu. Yd. | 2 (TF)                               |  | \$131.00  | \$1,572.00        |  | \$165.00  | \$1,980.00        |  | \$107.36  | \$1,288.32        |  | \$142.02  | \$1,704.24        |
| 15. Oak Cliff Sub-Courthouse 408 South Beckley Dallas, Texas            | 1                                       | EACH               | Front Load<br>Container -<br>6 Cu. Yd. | 2 (TF)                               |  | \$130.00  | \$1,560.00        |  | \$142.00  | \$1,704.00        |  | \$80.52   | \$966.24          |  | \$106.52  | \$1,278.24        |
| 16. Investment Building 414 South R.L. Thornton Dallas, Texas           | 1                                       | EACH               | Front Load<br>Container -<br>6 Cu. Yd. | 2 (TF)                               |  | \$117.00  | \$1,404.00        |  | \$140.00  | \$1,680.00        |  | \$80.52   | \$966.24          |  | \$106.52  | \$1,278.24        |
| 17. Road & Bridge District 4 4403 W. Illinois Dallas, Texas             | 1                                       | EACH               | Front Load<br>Container -<br>8 Cu. Yd. | 2 (TF)                               |  | \$131.00  | \$1,572.00        |  | \$165.00  | \$1,980.00        |  | \$107.36  | \$1,288.32        |  | \$142.02  | \$1,704.24        |
| 18. Adult Probation - Coombs Creek 2726 Coombs Creek Dallas, Texas      | 1                                       | EACH               | Front Load<br>Container -<br>4 Cu. Yd. | 1 (T)                                |  | \$51.00   | \$612.00          |  | \$55.00   | \$660.00          |  | \$26.84   | \$322.08          |  | \$35.51   | \$426.12          |
| 19. Adult Probation - Cook Chill 2121 French Settlement Dallas, Texas   | 1                                       | EACH               | Front Load<br>Container -<br>6 Cu. Yd. | 1 (T)                                |  | \$64.30   | \$771.60          |  | \$70.00   | \$840.00          |  | \$40.26   | \$483.12          |  | \$53.26   | \$639.12          |
| 20. Adult Probation - Jupiter 1137 Jupiter Dallas, Texas                | 1                                       | EACH               | Front Load<br>Container -<br>4 Cu. Yd. | 1 (W)                                |  | \$51.00   | \$612.00          |  | \$55.00   | \$660.00          |  | \$26.84   | \$322.08          |  | \$35.51   | \$426.12          |
| 21. Adult Probation - Zelrich 2627 Zelrich Ln. Dallas, Texas            | 1                                       | EACH               | Front Load<br>Container -<br>6 Cu. Yd. | 2 (TF)                               |  | \$117.00  | \$1,404.00        |  | \$140.00  | \$1,680.00        |  | \$80.52   | \$966.24          |  | \$106.52  | \$1,278.24        |
| 22. JJAEP 1673 Terre Colony Dallas, Texas                               | 1                                       | EACH               | Front Load<br>Container -<br>8 Cu. Yd. | 5 (MTWTHF)                           |  | \$265.00  | \$3,180.00        |  | \$389.00  | \$4,668.00        |  | \$268.39  | \$3,220.68        |  | \$355.06  | \$4,260.72        |
| 23. Frank Crowley Courts Building 133 N. Riverfront Blvd. Dallas, Texas | 4                                       | EACH               | Front Load<br>Container -<br>8 Cu. Yd. | 5 (MTWTHF)                           |  | \$245.00  | \$11,760.00       |  | \$389.00  | \$18,672.00       |  | \$268.39  | \$12,882.72       |  | \$355.06  | \$17,042.88       |
| 24. Road & Bridge District #2 715 Rowlett Road Garland, Texas           | 1                                       | EACH               | Front Load<br>Container -<br>8 Cu. Yd. | 1 (T)                                |  | \$74.00   | \$888.00          |  | \$95.00   | \$1,140.00        |  | \$53.68   | \$644.16          |  | \$71.01   | \$852.12          |
| 25. Health & Human Services - Clinic 2774 Valwood Pkwy. Dallas, Texas   | 1                                       | EACH               | Front Load<br>Container -<br>6 Cu. Yd. | 2 (MW)                               |  | \$117.00  | \$1,404.00        |  | \$140.00  | \$1,680.00        |  | \$80.52   | \$966.24          |  | \$106.52  | \$1,278.24        |
| 26. Fire Station 1937 S. Beltline Dallas, Texas                         | 1                                       | EACH               | Front Load<br>Container -<br>6 Cu. Yd. | 1 (W)                                |  | \$64.30   | \$771.60          |  | \$70.00   | \$840.00          |  | \$40.26   | \$483.12          |  | \$53.26   | \$639.12          |
| 27. HSEM 2121 Panoramic Circle Dallas, Texas                            | 1                                       | EACH               | Front Load<br>Container 6<br>Cu. Yd.   |                                      |  | \$30.00   | \$360.00          |  | \$50.00   | \$600.00          |  | \$9.30  | \$111.60          |  | \$53.26   | \$639.12          |

| Matholic Constitution   Constituti   | DALLAS COUNTY BID TABULATION  | (+(+(+(+(+)    | 0404040    | .0.0.0.0   |                           |   | VENDOR #1                                     |             |   | VENDOR #2                                     |                 |   | VENDOR #3                                     |            |   | VENDOR #4                                     |                   |
|--|---|----------------|------------|--|---------------------------|---|---|-------------|---|---|-----------------|---|---|------------|---|---|-------------------|
| Marches   Content   Cont   | BID NO. 2015-027-6481   | 0404040404     |            | 0.00000  | 101010101                 | COMMU                                     |   | ISPOSAL     | MOORE                                     |   |                 | PROGRES                                   |   | OLUTIONS   | WASTE MAN                                 |   | TEXAS, INC.       |
| Mile   Property   Mile   Mil   |   |                |            |  |                           |   |   |             |   |   |                 |   |   |            |   |   |                   |
| Substitution   Subs   |   |                | 1333       |  |                           |   |   |             |   |   |                 |   |   |            |   |   |                   |
| Part      |   |                | 1999       |  |                           |   |   |             | 1   |   |                 |   |   |            |   |   |                   |
| Part      | DISPOSAL SERVICES   | 14444          | સવલન       | લવલ  |                           |   |   |             |   |   |                 | Ľ   |   | 18         | LEW                                       |   | 067               |
| Manual Contention of the Part of the Contention of the Contentio   | ODENING DATE, MAY 11, 2015 @ 2,000M (CT)  | કેલવલના        | 84848      | 1949494  | 44444                     |   |   |             |   |   |                 |   |   | V          |   | 9/2-623-7277                                  |                   |
| Mathematical Continues (1988)   Mathematical Continues (1988   |   | 4949494        | 0909090    |  | 101010101                 |   |   |             | 000                                       |   |                 |   |   |            | Me  | andors@wm.co                                  | m                 |
| MINITE   LIGHTON   LIGHT   |   |                | 1111111    |  | 191919191                 |   | <u>ароина@сwa.to</u>                          |             | <u>LSL</u>                                | <u>Jilli@moorealspo</u>                       | Sal.COIII       |   | Juernieri@iesi.coi                            | Щ          | IVIS                                      | anders@win.co                                 | <u>III</u>        |
| Common   |   |                |            |  |                           |   |   |             |   |   |                 |   |   |            |   |   |                   |
| March   Marc   |   |                | 133333     |  | 101011111                 |   |   |             |   |   |                 | RECON                                     | MENDED FOR                                    | AWARD      |   |   |                   |
| Part      | NCTRCA Certified Vendor (M/WBE)   |                |            |  |                           |   | No  |             |   | N/A   |                 |   |   |            |   | N/A   |                   |
| March   Marc   | OTHER MINORITY CERTIFICATION  | 450 450 4      | 8 (8 )     | 200  | 46.546.64                 |   | No  |             |   | N/A   |                 |   | Blank   |            |   | N/A   |                   |
| Part      | EEO1 FORM   | 1              |            | 40.00  | 41 41 41                  |   | Yes   |             |   | Yes   |                 |   | Yes   |            |   | Yes   |                   |
| Composition      | TAXPAYER STATUS-DALLAS COUNTY TAXPAYER?   |                | 0.00       | \$1.50 B   | 999999                    |   | Yes   |             |   | Yes   |                 |   | Yes   |            |   | Yes   |                   |
| Companies   Comp   | BID NOTIFICATION-HOW WERE YOU NOTIFIED?   |                |            |  |                           |   | Letter  |             |   | Email   |                 |   | Website                                       |            |   | Website                                       |                   |
| Part      |   |                |            |  |                           |   |   |             |   |   |                 |   |   |            |   |   |                   |
| PRINCIPATION   PRIN   | COOPERATIVE PURCHASING?   |                | : ::       |  |                           |   | Yes   |             |   | No  |                 |   | No  |            |   | No  |                   |
| Scholated Entragency (Within 4 hours on the same day), Por Call - In the specific Container and registry the empty container in the same location in the same should be supported protecting of the specific Container and registry the empty container in the same location in the same should be supported protecting of the same location in the same should be supported by the same shoul | DESCRIPTION / LOCATIONS   | ANNUAL         |            |  | OF PICK-UPS               | HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL | RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR | EXTENSION   | HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL | RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR |                 | HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL | RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR |            | HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL | RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR | COST<br>EXTENSION |
| place bit for exploying and properly depropry of the continis the learnalities in the learnalities are properly contained in the learnalities are properly contained in the same location and properly depropried properly depropried in the same location and properly depropried in the same loca | 28. Specify Cost for Extra Pick-ups on a Per Call Basis: (Non-  |                |            |  |                           | 1 1 1                                     | 133113  |             | 15 15                                     |   |                 | 3 33                                      |   | * * * *    |   | 13.13   |                   |
| Respective container and regelecting the entry's container in the same location from time from   | Scheduled/Emergency - (Within 4 hours on the same day): Per Call - is the   |                |            |  |                           |   |   |             |   |   |                 |   |   |            |   |   |                   |
| March   Marc   |   |                | : ::       |  |                           |   |   |             | 33 33                                     |   | : : : : : : : : |   |   |            |   |   |                   |
| Signe   Cuty   Signe   Signe   Cuty   Signe    | 1 9 17  | 3.3            | 3 3        | 3. 3.  | 3. 3. 3                   | 3 3                                       | 33.3  |             | 33.                                       |   |                 | 3 33                                      |   | 3.3.3      |   | 3.3   | 3.3.              |
| Size - Cu vi   |   | 1 10           | EACH       | NΙΔ  | NΛ                        | ¢2E 00                                    | ¢2E.00  | \$700.00    | ¢E0.00                                    | \$50.00                                       | \$1,000,00      | ¢20 E0                                    | ¢20.50  | \$500.00   | ¢ 4E 00                                   | ¢4E 00  | 000.000           |
| Size   CLU 14   Size   CLU 1   |   |                |            |  |                           |   |   |             |   |   |                 |   |   |            |   |   |                   |
| 29. TBD    100   HAULS   Solition Load Compactor per month/each to the project year through the compactor per month/each to the project year through  |   |                |            |  |                           |   |   |             |   |   |                 |   |   |            |   |   |                   |
| Note: The vert-L-pack 8 cu. Yd. container/tox for compactor per monthlescents  Note: The vert-L-pack 8 cu. Yd. cockable front load compactor system is the property of Dalks County.  Specify costs in move the 8 cubic year Front Load Compactor to new sile locations, and construction projects on an as neededlase requested basis. Indicate the proposed unit price for each container type in the spaces provided.  10. 6 Cubic Yard Front Load Container  10. 6 Cubic Yard Front Load Container  10. 8 Cubic Yard Front Load Container  11. 8 Cubic Yard Front Load Container  12. 8 Cubic Yard Front Load Container  13. 8 Cubic Yard Front Load Container  14. 8 Cubic Yard Front Load Container  15. 8 Cubic Yard Front Load Container | 29. TBD   | 100            | HAULS      | Front Load<br>Compactor-<br>lockable<br>Vert-i-<br>pack(VIP) | 2 (MTH)                   |   | \$400.00                                      | \$40,000.00 |   | \$200.00                                      | \$20,000.00     |   | \$70.00                                       | \$7,000.00 |   | \$100.00                                      | \$10,000.00       |
| Specify cost to move the 8 cubic yard Front Load Compact or new sile coation within Dallas County may also request front load containers for renovations, relocations, and construction projects on an as neededda's requested assis. Indicate the proposed unit price for each container type in the spaces provided.    Specify County may also request front load containers for renovations, and construction projects on an as neededda's requested assis. Indicate the proposed unit price for each container type in the spaces provided.    Specify County may also request front load containers for renovations, and construction projects on an as neededda's requested assis. Indicate the proposed unit price for each container type in the spaces provided.    Specify County may also request front load containers for renovations, and construction projects on an as neededda's requested assis. Indicate the proposed unit price for each container type in the spaces provided.    Specify County may also request front load containers for renovations, and construction projects on an as neededda's requested assis. Indicate the proposed unit price for each container type in the spaces provided.    Specify County may also requested the proposed unit price for each container type in the spaces provided.    Specify County may also requested to the proposed unit price for each container type in the spaces provided.    Specify County may also requested to the proposed unit price for each container type in the proposed unit price for each container type in the proposed unit price for each container type in the proposed unit price for each container type in the proposed unit price for each container type in the proposed unit price for each container type in the proposed unit price for each container type in the proposed unit price for each container type in the proposed unit price for each container type in the proposed unit price for each container type in the proposed unit price for each container type in the proposed unit price for each contai   | Rental cost for 8 Cu. Yd. container/box for compactor per month/each  |                |            |  |                           |   |   | \$928.80    |   | \$200.00                                      | \$2,400.00      |   | \$100.00                                      | \$1,200.00 |   | \$200.00                                      | \$2,400.00        |
| Specify cost to move the 8 cubic yard Front Load Compact or new sile coation within Dallas County may also request front load containers for renovations, relocations, and construction projects on an as neededda's requested assis. Indicate the proposed unit price for each container type in the spaces provided.    Specify County may also request front load containers for renovations, and construction projects on an as neededda's requested assis. Indicate the proposed unit price for each container type in the spaces provided.    Specify County may also request front load containers for renovations, and construction projects on an as neededda's requested assis. Indicate the proposed unit price for each container type in the spaces provided.    Specify County may also request front load containers for renovations, and construction projects on an as neededda's requested assis. Indicate the proposed unit price for each container type in the spaces provided.    Specify County may also request front load containers for renovations, and construction projects on an as neededda's requested assis. Indicate the proposed unit price for each container type in the spaces provided.    Specify County may also requested the proposed unit price for each container type in the spaces provided.    Specify County may also requested to the proposed unit price for each container type in the spaces provided.    Specify County may also requested to the proposed unit price for each container type in the proposed unit price for each container type in the proposed unit price for each container type in the proposed unit price for each container type in the proposed unit price for each container type in the proposed unit price for each container type in the proposed unit price for each container type in the proposed unit price for each container type in the proposed unit price for each container type in the proposed unit price for each container type in the proposed unit price for each container type in the proposed unit price for each contai   | Note: The vert-i-pack 8 cu. Yd. lockable front load compactor system is   |                | : ::       | 3. 3.  | 3. 3. 3                   | 0.3                                       | 33.3  |             |   | 8 8 8   |                 | 3 33                                      |   | 3 3 3      | : 3: 3:                                   |   | 3 3               |
| location within Dalas County's per compactor.  Delivery and Pick-Up Charge:    Activity Yard Front Load Container   Pront Load Container  | the property of Dallas County.  Specify cost to move the 8 cubic yard Front Load Compactor to new site  | 1:011:011:<br> |            |  | anani                     |   | \$50.00                                       | \$50.00     | 13 13                                     | \$400.00                                      | \$400.00        |   | \$150.00                                      | \$150.00   |   | \$175.00                                      | \$175.00          |
| relocations, and construction projects on an as needed/as requested basis. Indicate the proposed unit price for each container type in the spaces provided.  30. 6 Cubic Yard Front Load Container  Delivery and Pick-Up Charge:   |   |                | 0.10.10.10 | 10101010   |                           |   | 1   | \$50.00     | 0.40.40.40.4                              | \$100.00                                      | \$100.00        | 10.10.10.10.                              | 130.00  | \$150.00   | 0.00000000                                | • • • • • • • • •                             | \$175.00          |
| Container   Cont   | Dallas County may also request front load containers for renovations, relocations, and construction projects on an as needed/as requested basis. Indicate the proposed unit price for each container type in the spaces provided. |                |            | 6 Cubic Yd.  |                           |   |   |             |   |   |                 |   |   |            |   |   |                   |
| Delivery and Pick-Up Charge:   Security      | 30. 6 Cubic Yard Front Load Container   |                |            |  | one time flat             |   |   |             |   |   |                 |   |   |            |   |   |                   |
| S Cubic Yard Front Load Container   S Cubic Yd.   S C   | Delivery and Pick-Up Charge:  |                |            |  | fee per<br>container type |   |   |             |   |   |                 |   |   |            |   |   |                   |
| 31. 8 Cubic Yard Front Load Container    South   Front Load  | Haul and Disposal Charge:   |                |            | 001: :::   |                           | \$50.00                                   | an garagar an an                              | \$50.00     |   | Jan J. Villagor J. Villagor                   | \$100.00        | \$28.50                                   | a grada ana a                                 | \$28.50    | e ye ye was                               | . Najma Najma                                 | \$35.00           |
| Delivery and Pick-Up Charge:         fee per container type         \$65.00         \$50.00         \$35.00         \$35.00         \$50.00           Haul and Disposal Charge:         per occurrence         \$60.00         \$125.00         \$29.50         \$29.50         \$45.00         \$45.00           Container Rental Charge (if any)         \$60.00         \$125.00         \$29.50         \$29.50         \$45.00         \$45.00  | 31. 8 Cubic Yard Front Load Container   |                |            | Front Load   |                           |   |   |             |   |   |                 |   |   |            |   |   |                   |
| Container Rental Charge (if any)   | Delivery and Pick-Up Charge:  |                |            |  | fee per                   |   |   |             |   |   | \$50.00         |   |   |            |   |   |                   |
| daily (24 hour   |   |                |            |  | per occurrence            | \$60.00                                   |   | \$60.00     | \$125.00                                  | l   | \$125.00        | \$29.50                                   |   | \$29.50    | \$45.00                                   |   | \$45.00           |
| daily (24 hour II  | Container Rental Charge (if any)  |                | 0.00       | 61.00  | 45 45 4                   |   | 11010   |             | 100000                                    |   | platetatet      | 10 1100                                   | ્વાલાં ઉ                                      | 8 8 4      |   |   |                   |
|  | \$/daily(24 hour period)  |                |            |  | daily (24 hour            |   |   | \$6.00      |   |   | \$0.00          |   |   | \$1.50     |   |   | \$2.00            |
| period)   period)   90.00   91.50   92.00  |   |                |            |  | period)                   |   |   |             |   |   |                 |   |   |            |   |   |                   |

| DALLAS COUNTY BID TABULATION  | 0.0.0.0.0.0.0                   | 0404040             | -0-0-0-0   |   | 1  | VENDOR #1   |             |  | VENDOR #2   |                   |  | VENDOR #3   |             |  | VENDOR #4   |                   |
|---|---------------------------------|---------------------|--|---|--|---|-------------|--|---|-------------------|--|---|-------------|--|---|-------------------|
| BID NO. 2015-027-6481   | સવવવ                            | 8444                | લેલેલન   | વલવવ  | COMMU  | NITY WASTE DI   | SPOSAL      | MOORE  | DISPOSAL COR  |                   | PROGRES  | SSIVE WASTE S   | OLUTIONS    | WASTE MAN  | AGEMENT OF 1  | TEXAS, INC.       |
|   | 01010101010                     | :::::::             | 0.00000  | 4444444   |  | IR. DALE POUN   |             |  | MR. CALVIN SCH  |                   |  | MR. DICK DEMIE  |             |  | MELANIE SAND  |                   |
| ANNUAL CONTRACT FOR COMMERCIAL AND  |                                 | 0505050             | 0.0000   |   | V  | ICE PRESIDEN  | T           |  | VICE PRESIDE  | VΤ                | MUNIC  | CIPAL MARKETIN  | IG MGR      | PUBLIC SI  | ECTOR SOLUTION  | ONS REP.          |
| INDUSTRIAL SOLID WASTE/REFUSE COLLECTION AND  |                                 |                     |  | 191919191                                       | 2010 C   | ALIFORNIA CRO   | OSSING      | 1  | 720 REGAL ROW   | #126              | 121  | 150 GARLAND R   | OAD         | 520 E. COR   | PORATE DRIVE  | , SITE 100        |
| DISPOSAL SERVICES   |                                 | 93933               |  |   | D.   | ALLAS, TX 7522  | 20          |  | DALLAS, TX 752  | 235               | 0  | DALLAS, TX 752  | 18          | LEW  | /ISVILLE, TX 75   | 067               |
|   | 188888                          | 13:33               |  |   | 972  | -392-9300 EXT.  | 205         |  | 214-357-4357  |                   |  | 214-215-0518  |             |  | 972-623-7277  |                   |
| OPENING DATE: MAY 11, 2015 @ 2:00PM (CT)  |                                 | 1999                |  |   |  | 72-392-9301 FA  |             |  | 214-350-2191 F  | AX                |  | 972-289-6723 FA   |             |  |   |                   |
| INITIAL CONTRACT PERIOD: JULY 1, 2015 THRU JUNE 30, 2016  |                                 | કારાંત્ર            |  | લેલાંલા   |  | dpound@cwd.to   |             | CSC  | hiff@mooredispos  | sal.com           | <u>(</u>   | ddemien@iesi.co   | <u>m</u>    | M:   | sanders@wm.co   | <u>m</u>          |
| TWO ADDITIONAL ONE YEAR PERIODS   | 8484848484                      | સવલ                 | લવવલ   | વવવાવ   |  |   |             |  |   |                   |  |   |             |  |   |                   |
| BUYER: LENORA SEVILLIAN   | સવલન                            | 84848               | લસવસ   | વવવવ  |  |   |             |  |   |                   |  |   |             |  |   |                   |
| CONTRACT MANAGER: ELLA DANIELS  | 01010101010                     | \$454546            | 99404040   | {cfcfcfcfcf                                     |  |   |             |  |   |                   | RECON  | MMENDED FOR   | AWARD       |  |   |                   |
| NCTRCA Certified Vendor (M/WBE)   |                                 | 1 1 1               | 1 1  |   |  | No  |             |  | N/A   |                   |  | Blank   |             |  | N/A   |                   |
| OTHER MINORITY CERTIFICATION  |                                 |                     |  |   |  | No  |             |  | N/A   |                   |  | Blank   |             |  | N/A   |                   |
| EEO1 FORM   |                                 |                     |  |   |  | Yes   |             |  | Yes   |                   |  | Yes   |             |  | Yes   |                   |
| TAXPAYER STATUS-DALLAS COUNTY TAXPAYER? BID NOTIFICATION-HOW WERE YOU NOTIFIED?   |                                 | : ::                |  |   |  | Yes   |             |  | Yes   |                   |  | Yes   |             |  | Yes   |                   |
| ADDENDUM RETURNED?  |                                 | : ::                |  |   |  | Letter  |             |  | Email<br>Yes  |                   |  | Website   |             |  | Website   |                   |
| ADDENDUM RETURNED?  COOPERATIVE PURCHASING?   |                                 | 8 . 6               |  | Q., Q., (                                       |  | Yes<br>Yes  |             |  | No  |                   |  | Yes<br>No   |             |  | Yes<br>No   |                   |
| COOPERATIVE PURCHASING?   |                                 | 0 0                 |  |   |  | 162   |             |  | INU   |                   |  | INU   |             |  | INU   |                   |
| DESCRIPTION / LOCATIONS   | ESTIMATED<br>ANNUAL<br>QUANTITY | UNIT OF<br>MEASURE  | TYPE AND<br>SIZE   | FREQUENCY<br>OF PICK-UPS<br>PER WEEK            | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | EXTENSION   | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | EXTENSION   | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION |
| \$/per month (28 or more consecutive days)  |                                 |                     |  | per month (28<br>or more<br>consective<br>days) |  | \$120.00  | \$120.00    |  | \$25.00   | \$25.00           |  | \$35.00   | \$35.00     |  | \$50.00   | \$50.00           |
| 32. Flexible Lid Front Load Container - 8 Cubic Yards   |                                 |                     | 8 Cubic<br>Yards -<br>Flexible Lid<br>Front Load<br>Container      |   |  |   |             |  |   |                   |  |   |             |  |   |                   |
| Delivery and Pick-Up Charge:  |                                 |                     |  | one time flat<br>fee per<br>container type      |  |   | \$65.00     |  |   | \$50.00           |  |   | \$40.00     |  |   | \$50.00           |
| Haul and Disposal Charge:   |                                 | en a transfer a tra |  | per occurrence                                  | \$60.00  |   | \$60.00     | \$125.00   |   | \$125.00          | \$34.50  |   | \$34.50     | \$45.00  |   | \$45.00           |
| Container Rental Charge (if any)  | 11 11 1                         | : 3:                |  |   |  | 188 8   |             |  |   |                   | 3 33   |   |             | : 3: 3:  |   | 3.3               |
| \$/daily(24 hour period)  |                                 |                     |  | daily (24 hour                                  |  |   | \$6.00      |  |   | \$0.00            |  |   | \$2.00      |  |   | \$3.00            |
| \$/per month (28 or more consecutive days)  |                                 |                     |  | period) per month (28 or more consective        |  | \$120.00  | \$120.00    |  | \$25.00   | \$25.00           |  | \$50.00   | \$50.00     |  | \$60.00   | \$60.00           |
|   |                                 |                     |  | days)   |  |   |             |  |   |                   |  |   |             |  |   |                   |
| Specify the lead-time for ordering and delivery of front load container:/days.  |                                 |                     |  | 4 days lead<br>time                             |  | 4 days  |             |  | 2 days  |                   |  | 2 days  |             |  | 1 day   |                   |
| SECTION 1 SUB TOTALS:   |                                 |                     |  | unie  |  |   | \$97,262.20 |  |   | \$99,490.00       |  |   | \$58,290.28 |  |   | \$78,975.68       |
| SECTION 2: Leased/Rented - Compactors/Containers: For locations with contractor provided compactor/container systems, two pricing rates are required, one for the rental of the system, and a second for refuse removal. Price shall include rental, pick-up and delivery, disposal and collection fees, franchise fees, environmental fees, fuel cost, fuel recovery fees, fuel surcharges, and shipping, transportation cost including landfill, all other incidental expenses, local, state and federal fees, and the removal of refuse. |                                 |                     |  |   |  |   |             |  |   |                   |  |   |             |  |   |                   |
| 33. Food Establishment Facility - Wet and Dry Waste: Cook Chill Facility 2121 French Settlement Dallas, Texas   | 125                             | HAULS               | Self-<br>Contained<br>Compactor -<br>Minimum<br>Size:35 Cu.<br>Yd. | 2 (T/TH)<br>between<br>7:00am-<br>2:00pm        |  |   |             |  |   |                   |  |   |             |  |   |                   |
| Cost Per Haul including Landfill Disposal Charges \$/each includes 6 tons limit   |                                 |                     |  |   | \$280.94   | \$229.00  | \$37,865.50 | \$275.00   | \$300.00  | \$37,975.00       | \$245.00   | \$300.00  | \$34,225.00 | \$265.00   | \$275.00  | \$36,425.00       |
| 34. South Tower - 111 Commerce Street @ Justice Center Dallas, Texas  | 260                             | HAULS               | Open<br>Top/Roll Off<br>Container -<br>30 Cu. Yd.                  |   |  |   |             |  |   |                   |  |   |             |  |   |                   |

| DALLAS COUNTY BID TABULATION   | 0404040404                      | 0.0000                                  | -0-0-0-0   |   |  | VENDOR #1   |                   |  | VENDOR #2   | 1                 | ĺ  | VENDOR #3   |                   |  | VENDOR #4   |                   |
|--|---------------------------------|---|--|---|--|---|-------------------|--|---|-------------------|--|---|-------------------|--|---|-------------------|
| BID NO. 2015-027-6481  | (1) (1) (1)                     | 111111                                  |  | 191919191   | COMMU  | NITY WASTE DIS  | SPOSAL            | MOORE  | DISPOSAL COR  | RPORATION         | PROGRES  | SSIVE WASTE SO  | DLUTIONS          | WASTE MAN  | AGEMENT OF T  | EXAS, INC.        |
|  |                                 |   |  |   |  | IR. DALE POUND  |                   |  | MR. CALVIN SCI  |                   |  | IR. DICK DEMIE  |                   |  | MELANIE SANDE   |                   |
| ANNUAL CONTRACT FOR COMMERCIAL AND   |                                 |   |  |   |  | ICE PRESIDENT   |                   | 1.   | VICE PRESIDE  |                   |  | IPAL MARKETIN   |                   |  | CTOR SOLUTION   |                   |
| INDUSTRIAL SOLID WASTE/REFUSE COLLECTION AND DISPOSAL SERVICES   | રેલેલેલેલ                       | 8444                                    |  | 191919191   |  | ALIFORNIA CRO<br>ALLAS, TX 7522                                       |                   |  | 720 REGAL ROW<br>DALLAS, TX 75  |                   |  | 50 GARLAND RO<br>ALLAS, TX 7521                                       |                   |  | PORATE DRIVE<br>ISVILLE, TX 750                                       |                   |
| DIST COME SERVICES   |                                 | 111111                                  |  |   |  | -392-9300 EXT. 2  |                   |  | 214-357-4357  |                   |  | 214-215-0518  | 0                 | CCV  | 972-623-7277  | 501               |
| OPENING DATE: MAY 11, 2015 @ 2:00PM (CT)   |                                 |   |  | :::::::::::::::::::::::::::::::::::::::   | 9  | 72-392-9301 FAX   | (                 |  | 214-350-2191 F  | AX                | ç  | 972-289-6723 FAX  | Χ                 |  |   |                   |
| INITIAL CONTRACT PERIOD: JULY 1, 2015 THRU JUNE 30, 2016   |                                 |   |  |   |  | dpound@cwd.to   |                   | CSC  | hiff@mooredispo   | sal.com           | <u>c</u>   | ldemien@iesi.cor  | <u>n</u>          | Ms   | anders@wm.cor   | <u>n</u>          |
| TWO ADDITIONAL ONE YEAR PERIODS  |                                 |   |  |   |  |   |                   |  |   |                   |  |   |                   |  |   |                   |
| BUYER: LENORA SEVILLIAN  | 46466666                        | 1919191                                 | 0.00000  | 101010101   |  |   |                   |  |   |                   | DECOL  | MAENDED FOR A   | NA DD             |  |   |                   |
| CONTRACT MANAGER: ELLA DANIELS  NCTRCA Certified Vendor (MWBE)   |                                 | 1-0-1-0                                 |  |   |  | No  |                   |  | N/A   |                   | RECON  | MMENDED FOR A<br>Blank  | AWARD             |  | N/A   |                   |
| OTHER MINORITY CERTIFICATION   |                                 | : ::                                    |  | 3: 3: 3   |  | No  |                   |  | N/A   |                   |  | Blank   |                   |  | N/A   |                   |
| EEO1 FORM  | 4.0                             |   |  |   |  | Yes   |                   |  | Yes   |                   |  | Yes   |                   |  | Yes   |                   |
| TAXPAYER STATUS-DALLAS COUNTY TAXPAYER?  | 9 9 9                           | : ::::::::::::::::::::::::::::::::::::: |  | 40,040,04   |  | Yes   |                   |  | Yes   |                   |  | Yes   |                   |  | Yes   |                   |
| BID NOTIFICATION-HOW WERE YOU NOTIFIED?  |                                 |   |  | 11 11 11  |  | Letter  |                   |  | Email   |                   |  | Website   |                   |  | Website   |                   |
| ADDENDUM RETURNED?   |                                 |   | 3 3  | 3 3 3   |  | Yes   |                   |  | Yes   |                   |  | Yes   |                   |  | Yes   |                   |
| COOPERATIVE PURCHASING?  | 100                             |   |  | 74  |  | Yes   |                   |  | No  |                   |  | No  |                   |  | No  |                   |
| DESCRIPTION / LOCATIONS  | ESTIMATED<br>ANNUAL<br>QUANTITY | UNIT OF<br>MEASURE                      | TYPE AND<br>SIZE   | FREQUENCY<br>OF PICK-UPS<br>PER WEEK  | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION |
| Cost Per Haul including Landfill Disposal Charges \$/each includes 5 tons limit  |                                 |   |  |   | \$224.41   | \$49.00   | \$58,934.60       | \$260.00   | \$0.00  | \$67,600.00       | \$230.00   | \$0.00  | \$59,800.00       | \$250.00   | \$0.00  | \$65,000.00       |
| 35. Recycle/Public Service Center 2121 Panoramic Circle Dallas, Texas  | 45                              | HAULS                                   |  | On Call/As Requested Service (8AM- 2PM) pick-up after 8am & return must be before 2:00pm) Please specify the Advance Notice Requirements for Scheduling On-Call/As Requested Services:days. |  | Blank   |                   |  | 2 days  |                   |  | Blank   |                   |  | Blank   |                   |
| Cost Per Haul Including Landfill Disposal Charges \$/each includes 5 tons  |                                 |   |  |   | \$214.00   | \$49.00   | \$10,218.00       | \$260.00   | \$0.00  | \$11,700.00       | \$230.00   | \$0.00  | \$10,350.00       | \$225.00   | \$0.00  | \$10,125.00       |
| limit.  36. Henry Wade Juvenile Justice Center 2600 Lone Star Drive Dallas, Texas  | 104                             | HAULS                                   | Self-<br>Contained<br>Compactor<br>with power<br>pack with<br>220-<br>3phase.<br>Size 35 CU.<br>Yd., | 3 (MTH)   |  |   |                   |  |   |                   |  |   |                   |  |   |                   |
| Cost Per Haul Including Landfill Disposal Charges \$/each includes 6 tons  |                                 |   |  |   | \$276.90   | \$229.00  | \$31,545.60       | \$275.00   | \$300.00  | \$32,200.00       | \$245.00   | \$300.00  | \$29,080.00       | \$265.00   | \$275.00  | \$30,860.00       |
| limit.   | l<br>Seperatoria                | a casa ca                               |  | 43.03.03.03   | na aparan  | 0.000.000   |                   | 140 140  | 1   |                   | 3 . 3  | 0.000.000   |                   |  |   |                   |
| 37. Specify Charge (if any) for Non-Scheduled/Emergency Pick-up and<br>Disposal (within 4 hours on the same day): Per Call - is the price bid for<br>emptying and properly disposing of the contents at the landfill for the specified<br>container and replacing the empty container in the same location one time.   |                                 |   |  |   |  |   |                   |  |   |                   |  |   |                   |  |   |                   |
| Size: 30 Cu. Yd. Open Top/Roll off Container \$/each.  | 15                              | EACH                                    |  |   | \$0.00   | \$300.00  | \$3,600.00        | \$300.00   | \$300.00  | \$8,100.00        | \$245.00   | \$245.00  | \$6,615.00        | \$265.00   | \$0.00  | \$3,975.00        |
| Size: 35 Cu. Yd. Self-Contained Compactor \$/each.   | 15                              | EACH                                    |  |   | \$0.00   | \$325.00  | \$3,900.00        | \$375.00   | \$375.00  | \$10,125.00       | \$260.00   | \$260.00  | \$7,020.00        | \$285.00   | \$275.00  | \$7,575.00        |
| Excess Tonnage Charge for Compactors and Roll-Off Containers (if any or applicable):/tons. Any disposal and haul that exceed the maximum tonnage allowance for this size container will be billed an additional cost per ton (Note: All excessive tonnage must be billed on a separate invoice with back-up supporting documentation from the land-fill). Total Estimated Excess Tonnage Usages Annually: 100. |                                 |   |  |   | 1+0+0+0+0  | . 6 * 6 * 6 * 6 * 6   | \$35.00           | 5 * 5 + 5 * 5 *  |   | \$25.00           | *6*0*6*6   | - p + g + G + G + C   | \$22.50           | u + 6 * 6 * 5 * 6  | **************************************                                | \$25.00           |

| DALLAS COUNTY BID TABULATION   | 0.0.0.0.0.0       | -0-0-0-0        | -0-0-0-0      | 101010101                               |                   | VENDOR #1               |               |                   | VENDOR #2               |                      |                   | VENDOR #3               |            |                   | VENDOR #4               |                   |
|--|-------------------|-----------------|---------------|---|-------------------|-------------------------|---------------|-------------------|-------------------------|----------------------|-------------------|-------------------------|------------|-------------------|-------------------------|-------------------|
| BID NO. 2015-027-6481  | 144444            | 9999            | 99999         | 44444                                   | COMMU             | NITY WASTE DI           | SPOSAL        | MOORE             | DISPOSAL COR            | PORATION             | PROGRE:           | SSIVE WASTE SO          | OLUTIONS   | WASTE MAI         | NAGEMENT OF             | TEXAS, INC.       |
|  | 1:1:1:1:1         | 100000          |               |   | N                 | IR. DALE POUN           | D             |                   | MR. CALVIN SCH          | liff                 | 1                 | MR. DICK DEMIE          | N          | MS.               | MELANIE SAND            | ERS               |
| ANNUAL CONTRACT FOR COMMERCIAL AND   |                   |                 |               | 1919191                                 |                   | /ICE PRESIDEN           |               |                   | VICE PRESIDE            | TV                   |                   | IPAL MARKETIN           |            |                   | ECTOR SOLUTI            |                   |
| INDUSTRIAL SOLID WASTE/REFUSE COLLECTION AND   |                   |                 | 8888          |   |                   | ALIFORNIA CRO           |               |                   | 720 REGAL ROW           |                      |                   | 50 GARLAND RO           |            |                   | PORATE DRIVE            |                   |
| DISPOSAL SERVICES  |                   |                 |               |   |                   | ALLAS, TX 7522          |               |                   | DALLAS, TX 752          |                      | [                 | ALLAS, TX 7521          | 18         | LEV               | VISVILLE, TX 75         | 067               |
|  | સવલવ              |                 | લેલાંસ        |   |                   | 2-392-9300 EXT.         |               |                   | 214-357-4357            |                      |                   | 214-215-0518            |            |                   | 972-623-7277            |                   |
| OPENING DATE: MAY 11, 2015 @ 2:00PM (CT)   | કલવલ              | લલલલ            | વવવવ          | લલલલ                                    |                   | 72-392-9301 FA          | X             |                   | 214-350-2191 F          |                      |                   | 972-289-6723 FA         |            |                   |                         |                   |
| INITIAL CONTRACT PERIOD: JULY 1, 2015 THRU JUNE 30, 2016 TWO ADDITIONAL ONE YEAR PERIODS | 010101010         |                 | 0.00000       | {c}c}c}c}c                              |                   | dpound@cwd.to           |               | CSC               | chiff@mooredispos       | <u>sal.com</u>       | (                 | ddemien@iesi.cor        | <u>m</u>   | M                 | sanders@wm.co           | <u>m</u>          |
| BUYER: LENORA SEVILLIAN  | 1:1:1:1:1:        | 2000            | ::::::::      | ::::::::::::::::::::::::::::::::::::::: |                   |                         |               |                   |                         |                      |                   |                         |            |                   |                         |                   |
| CONTRACT MANAGER: ELLA DANIELS   |                   | 99999           |               |   |                   |                         |               |                   |                         |                      | DECO!             | MENDED FOR A            | ΔΜΑΡΝ      |                   |                         |                   |
| NCTRCA Certified Vendor (M/WBE)  |                   |                 |               |   |                   | No                      |               |                   | N/A                     |                      | KECO              | Blank                   | HWAILD     |                   | N/A                     |                   |
| OTHER MINORITY CERTIFICATION   |                   |                 |               |   |                   | No                      |               |                   | N/A                     |                      |                   | Blank                   |            |                   | N/A                     |                   |
| EEO1 FORM  | a Grandena        |                 |               | Q Q (                                   |                   | Yes                     |               |                   | Yes                     |                      |                   | Yes                     |            |                   | Yes                     |                   |
| TAXPAYER STATUS-DALLAS COUNTY TAXPAYER?  |                   |                 |               | 40.40.4                                 |                   | Yes                     |               |                   | Yes                     |                      |                   | Yes                     |            |                   | Yes                     |                   |
| BID NOTIFICATION-HOW WERE YOU NOTIFIED?  | 9 9               | 3 3             | 40.00         | 9 9 9                                   |                   | Letter                  |               |                   | Email                   |                      |                   | Website                 |            |                   | Website                 |                   |
| ADDENDUM RETURNED?   | 3 3               | 3 3 3           |               | 3 3 3                                   |                   | Yes                     |               |                   | Yes                     |                      |                   | Yes                     |            |                   | Yes                     |                   |
| COOPERATIVE PURCHASING?  |                   |                 |               |   |                   | Yes                     |               |                   | No                      |                      |                   | No                      |            |                   | No                      |                   |
|  |                   |                 |               |   |                   |                         |               |                   |                         |                      |                   |                         |            |                   |                         |                   |
|  |                   |                 |               |   | COST PER          | MONTHLY                 |               | COST PER          | MONTHLY                 |                      | COST PER          | MONTHLY<br>DATE/DED     |            | COST PER          | MONTHLY                 |                   |
|  | ESTIMATED         | UNIT OF         | TYPE AND      | FREQUENCY                               | HAUL<br>INCLUDING | RATE/PER<br>CONTAINER,D | COST          | HAUL<br>INCLUDING | RATE/PER<br>CONTAINER,D | COST                 | HAUL<br>INCLUDING | RATE/PER<br>CONTAINER,D | COST       | HAUL<br>INCLUDING | RATE/PER<br>CONTAINER,D | COST              |
| DESCRIPTION / LOCATIONS  | ANNUAL            | MEASURE         | SIZE          | OF PICK-UPS                             | LANDFILL          | UMPSTER,                | EXTENSION     |                   | UMPSTER,                | EXTENSION            | LANDFILL          | UMPSTER,                | EXTENSION  | LANDFILL          | UMPSTER,                | EXTENSION         |
|  | QUANTITY          | MENSONE         | SILL          | PER WEEK                                | DISPOSAL          | AND/OR                  | EXTENSION     | DISPOSAL          | AND/OR                  | EXTENSION            | DISPOSAL          | AND/OR                  | EXTENSION  | DISPOSAL          | AND/OR                  | EXTENSION         |
|  |                   |                 |               |   | CHARGES           | COMPACTOR               |               | CHARGES           | COMPACTOR               |                      | CHARGES           | COMPACTOR               |            | CHARGES           | COMPACTOR               |                   |
|  |                   |                 |               |   |                   |                         |               |                   |                         |                      |                   |                         |            |                   |                         |                   |
| Specify Additional Charge (if any) for waiting/delays beyond fifteen (15) minutes        |                   |                 |               |   |                   |                         |               |                   |                         |                      |                   |                         |            |                   |                         |                   |
| because the driver is unable to access containers, dumpsters, and/or                     |                   |                 |               |   |                   |                         |               |                   |                         |                      |                   |                         |            |                   |                         |                   |
| compactors due to the fact the containers, dumpsters, and /or compactors are             |                   |                 |               |   |                   |                         |               |                   |                         |                      |                   |                         |            |                   |                         |                   |
| blocked from access: \$ Contractor Dispatch clerk to call Project                        |                   |                 |               |   |                   |                         | \$0.00        |                   |                         | \$100.00             |                   |                         | \$0.00     |                   | Per Hour                | \$75.00           |
| Coordinator immediately when any issue exists to help facilitate progress.               |                   |                 |               |   |                   |                         | \$0.00        |                   |                         | \$100.00             |                   |                         | \$0.00     |                   | rei noui                | \$75.00           |
| Note: Driver is still required to pick-up hauls as scheduled, failure to do so           |                   |                 |               |   |                   |                         |               |                   |                         |                      |                   |                         |            |                   |                         |                   |
| will result in a pro-rated payment decduction and Contractor is subject to               |                   |                 |               |   |                   |                         |               |                   |                         |                      |                   |                         |            |                   |                         |                   |
| termination due to non-performance of contract terms.                                    |                   |                 |               |   |                   |                         |               |                   |                         |                      |                   |                         |            |                   |                         |                   |
|  |                   |                 | 10-15 Cubic   |   |                   | 1919 19                 | 131 131       | 19 19             | 1903                    |                      | 3 333             | 150                     | 3 3 3 3    |                   | 19 19                   | 19 19 1           |
|  |                   |                 | Yard          |   |                   |                         |               |                   |                         |                      | 3 33              |                         |            |                   |                         | 13 13 1           |
| 38. 10-15 Cubic Yard Temporary Roll-Off Container  |                   |                 | Temporary     |   |                   | 1111                    |               |                   |                         |                      |                   |                         |            |                   |                         |                   |
|  |                   |                 | Roll-Off      |   |                   |                         |               |                   |                         |                      |                   |                         |            | : 3: 3:           |                         |                   |
|  |                   |                 | Container     |   |                   | 1237112                 |               | 3.3.              |                         |                      | 31.33             |                         |            |                   | 11111111                |                   |
| Delivery and Diek Un Charge.   |                   |                 |               | one time flat                           |                   |                         | ê7F 00        |                   |                         | ¢3F 00               |                   |                         | ¢50.00     |                   |                         | \$7F.00           |
| Delivery and Pick-Up Charge:   |                   |                 |               | fee per<br>container type               |                   |                         | \$75.00       |                   |                         | \$35.00              |                   |                         | \$50.00    |                   |                         | \$75.00           |
| Haul and Landfill Disposal Charge:   |                   |                 |               | per occurrence                          | \$175.00          |                         | \$175.00      | \$180.00          |                         | \$180.00             | \$175.00          |                         | \$175.00   | \$225.00          |                         | \$225.00          |
| Container Rental Charge (if any)   | 3 3               | 33.33           | 3 (3)         | per occurrence                          |                   | 333.33                  | \$175.00      |                   | 3 3 3                   |                      | \$175.00          | 18.18.1                 | \$175.00   | \$223.00          | 8.8                     | \$225.00          |
| ¥  | 1                 |                 |               | daily (24 hour                          |                   |                         |               |                   |                         |                      |                   |                         |            |                   |                         |                   |
| \$/daily(24 hour period)   |                   |                 |               | period)                                 |                   |                         | \$5.00        |                   |                         | \$0.00               |                   |                         | \$1.50     |                   |                         | \$2.00            |
|  |                   |                 |               | per month (28                           |                   |                         |               |                   |                         |                      |                   |                         |            |                   |                         |                   |
| \$/per month (28 or more consecutive days)   |                   |                 |               | or more                                 |                   | \$100.00                | \$100.00      |                   | \$60.00                 | \$60.00              |                   | \$35.00                 | \$35.00    |                   | \$60.00                 | \$60.00           |
| per month (20 or more consecutive days)  |                   |                 |               | consective                              |                   | \$100.00                | \$100.00      |                   | \$60.00                 | Ψ00.00               |                   | \$33.00                 | \$55.00    |                   | \$60.00                 | \$00.00           |
| 00.000.11.14.17  | o the too the too | ng the the tree | twitte twitte | days)                                   | atos traitos trai | 0.79797979              | no ny no ny s | o traine train    | THE TOO THE TOO TO      | e the the the the to | tivitie tivitie   | no free free free free  | 19191919   | e toe the toe the | TO THE TO THE T         | o the the the the |
| 39. 20 Cubic Yard Temporary Roll-Off Container   |                   | incoded:        | are decided.  | one time flat                           | so decide         | 4444444                 | 0.060.080     | 486.486           | ededededed              | ete tedetetik        | 160-1616          | 400 (80)                | decidencia | 60.466.68         | or the the              | 480.486           |
| Delivery and Pick-Up Charge:   |                   |                 |               | fee per                                 |                   |                         | \$75.00       |                   |                         | \$35.00              |                   |                         | \$50.00    |                   |                         | \$75.00           |
| Delivery and Pick-op Charge.   |                   |                 |               | container type                          |                   |                         | \$75.00       |                   |                         | \$33.00              |                   |                         | \$30.00    |                   |                         | \$75.00           |
| Haul and Landfill Disposal Charge:   |                   |                 |               | per occurrence                          | \$225.00          |                         | \$225.00      | \$240.00          |                         | \$240.00             | \$195.00          |                         | \$195.00   | \$250.00          |                         | \$250.00          |
| Container Rental Charge (if any)   | 0.0               | J. J.           | G. G.         | G. G. d                                 | G 3.              | (1)                     |               | 0.0               | G. G. 6                 |                      | 0.00              | 0.0                     | did.       | 0.00              | 0.0                     |                   |
| \$/daily(24 hour period)   |                   |                 |               | daily (24 hour                          |                   |                         | \$5.00        |                   |                         | \$0.00               |                   |                         | \$1.50     |                   |                         | \$2.00            |
| φ/ualiy(24 flour periou)   |                   |                 |               | period)                                 |                   |                         | \$3.00        |                   |                         | \$U.UU               |                   |                         | UC.1¢      |                   |                         | \$Z.UU            |
|  |                   |                 |               | per month (28                           |                   |                         |               |                   |                         |                      |                   |                         |            |                   |                         |                   |
| \$/per month (28 or more consecutive days)   |                   |                 |               | or more                                 |                   | \$100.00                | \$100.00      |                   | \$60.00                 | \$60.00              |                   | \$35.00                 | \$35.00    |                   | \$60.00                 | \$60.00           |
|  |                   |                 |               | consective                              |                   |                         |               |                   | 123.00                  | 123.00               |                   | + = 3.00                | , - 5.00   |                   | 1.5.00                  |                   |
| 40. 20 Cubia Vard Tamparan Pall Off Contains   |                   |                 |               | days)                                   |                   |                         |               |                   | برجرين وريا             | sicresic en el       | 33.33             |                         |            | 5 (2.00)          |                         |                   |
| 40. 30 Cubic Yard Temporary Roll-Off Container   |                   | 40-040-0        | *C+0 *C+0     | one time flat                           | 1-1-1-1-1         | -0.40404040             | 9-6-46-6-46-  | 0.404.0404        | द्रभटभट में ट्रेस्ट की  | 0464646464           | *0*0*0*0          | 10-0-0-0-0              | *********  | 0.000000000       | -1-1-1-1                | 44.44             |
| Delivery and Pick-Up Charge:   |                   |                 |               | one time flat<br>fee per                |                   |                         | \$75.00       |                   |                         | \$35.00              |                   | 1                       | \$50.00    |                   |                         | \$75.00           |
| Some of and their op onerge.   |                   |                 |               | container type                          |                   |                         | ψ13.00        |                   |                         | \$55.00              |                   |                         | ψ30.00     |                   |                         | ψ1J.00            |
| Haul and Landfill Disposal Charge:   |                   |                 |               | per occurrence                          | \$300.00          |                         | \$300.00      | \$260.00          |                         | \$260.00             | \$230.00          |                         | \$230.00   | \$265.00          |                         | \$265.00          |
| Container Rental Charge (if any)   | 4 4               | G - G -         | 80.80         | 40.000                                  | 0.0               | 1848 H                  | 0.450.45      | 40.00             | 48 i 48 i 4             | 4.46.46              | 9 99              | 40.00                   | G G (      |                   | 4.46                    | \$265.00          |
| \$/daily(24 hour period)   |                   |                 |               | daily (24 hour                          |                   |                         | \$5.00        |                   |                         | \$0.00               |                   |                         | \$1.50     |                   |                         | \$2.00            |
| ν/ualiy(24 πουί μεπου)   |                   |                 |               | period)                                 |                   |                         | φ3.00         |                   |                         | \$U.UU               |                   | 1                       | Ψ1.1U      |                   |                         | φ <b>∠.</b> UU    |
|  |                   |                 |               |   |                   |                         |               |                   |                         |                      |                   |                         |            |                   |                         |                   |

| DALLAC COUNTY DID TADLII ATION   | *1.*1.*1.*1.*                           | *1*1*1*          |                       | 181818181                 |                   | VENDOD #1           |   |                 | LIENDOD #2           |   | 1             | LIENDOD #2       |                 |                    | LIENDOD #4      |               |
|--|---|------------------|-----------------------|---------------------------|-------------------|---------------------|---|-----------------|----------------------|---|---------------|------------------|-----------------|--------------------|-----------------|---------------|
| DALLAS COUNTY BID TABULATION   | -100000                                 | 33333            | 3333                  | 8888                      | COMMU             | VENDOR #1           | CDOCAL                                  | MOODE           | VENDOR #2            | DODATION                                | DDOCDE        | VENDOR #3        | OLUTIONS        | WACTE MAN          | VENDOR #4       | EEVAC INC     |
| BID NO. 2015-027-6481  | -100000                                 |                  | 33333                 | 88888                     |                   | NITY WASTE DI       |   |                 | DISPOSAL COR         |   |               | SSIVE WASTES     |                 |                    | IAGEMENT OF T   |               |
|  | -100000                                 | GO GO            | 0000                  | SSSSS:                    |                   | IR. DALE POUNI      |   |                 | MR. CALVIN SCH       |   |               | MR. DICK DEMIE   |                 |                    | MELANIE SANDI   |               |
| ANNUAL CONTRACT FOR COMMERCIAL AND   | -100000                                 |                  | 33333                 | 88888                     |                   | ICE PRESIDEN        |   |                 | VICE PRESIDEN        |   |               | CIPAL MARKETIN   |                 |                    | ECTOR SOLUTION  |               |
| INDUSTRIAL SOLID WASTE/REFUSE COLLECTION AND   | _1:1:1:1:1:1:1                          |                  | 0.000                 | 838383                    |                   | ALIFORNIA CRO       |   |                 | 720 REGAL ROW        |   |               | 150 GARLAND R    |                 |                    | PORATE DRIVE    |               |
| DISPOSAL SERVICES  | _100000                                 |                  | 33333                 | 88888                     |                   | ALLAS, TX 7522      |   |                 | DALLAS, TX 752       |   |               | DALLAS, TX 752   | 18              | LEW                | ISVILLE, TX 75  | 067           |
|  | _:::::::::::::::::::::::::::::::::::::: |                  | 0.000                 | 838383                    | 972               | -392-9300 EXT.      | 205                                     |                 | 214-357-4357         |   |               | 214-215-0518     |                 |                    | 972-623-7277    |               |
| OPENING DATE: MAY 11, 2015 @ 2:00PM (CT)   | 100000                                  |                  | 33333                 | 88888                     | 9                 | 72-392-9301 FAX     | X                                       |                 | 214-350-2191 F       | ΑX                                      | Ç             | 972-289-6723 FA  | ιX              |                    |                 |               |
| INITIAL CONTRACT PERIOD: JULY 1, 2015 THRU JUNE 30, 2016   | 100000                                  | 33333            | 3333                  | 8888                      |                   | dpound@cwd.to       |   | CSC             | hiff@mooredispos     | sal.com                                 | <u>c</u>      | ddemien@iesi.co  | <u>m</u>        | <u>M</u> :         | sanders@wm.co   | <u>m</u>      |
| TWO ADDITIONAL ONE YEAR PERIODS  | 1:1:1:1:1:1:1                           | 111111           | 333333                | 8383838                   |                   |                     |   |                 | •                    |   |               |                  |                 |                    |                 |               |
| BUYER: LENORA SEVILLIAN  |   |                  | 0.000                 | 838383                    |                   |                     |   |                 |                      |   |               |                  |                 |                    |                 |               |
| CONTRACT MANAGER: ELLA DANIELS   | -:::::::::::::::::::::::::::::::::::::: | 111111           | 333333                | 8383838                   |                   |                     |   |                 |                      |   | RECON         | MMENDED FOR      | AWARD           |                    |                 |               |
| NCTRCA Certified Vendor (M/WBE)  | -:::::::::::::::::::::::::::::::::::::: |                  |                       |                           |                   | No                  |   |                 | N/A                  |   | 1120011       | Blank            | 71171112        |                    | N/A             |               |
| OTHER MINORITY CERTIFICATION   | -:::::::::::::::::::::::::::::::::::::: |                  | : ::                  |                           |                   | No                  |   |                 | N/A                  |   |               | Blank            |                 |                    | N/A             |               |
|  | -:::::::::::::::::::::::::::::::::::::: |                  | 3 3                   |                           |                   |                     |   |                 |                      |   |               |                  |                 |                    |                 |               |
| EEO1 FORM  | _ :: :: ::                              |                  | : ::                  | : : :                     |                   | Yes                 |   |                 | Yes                  |   |               | Yes              |                 |                    | Yes             |               |
| TAXPAYER STATUS-DALLAS COUNTY TAXPAYER?  | -:::::::::::::::::::::::::::::::::::::: |                  | 3 3                   |                           |                   | Yes                 |   |                 | Yes                  |   |               | Yes              |                 |                    | Yes             |               |
| BID NOTIFICATION-HOW WERE YOU NOTIFIED?  | _ :: :: ::                              |                  | : ::                  | : : :                     |                   | Letter              |   |                 | Email                |   |               | Website          |                 |                    | Website         |               |
| ADDENDUM RETURNED?   | _:::::::::::::::::::::::::::::::::::::: |                  |                       | : : :                     |                   | Yes                 |   |                 | Yes                  |   |               | Yes              |                 |                    | Yes             |               |
| COOPERATIVE PURCHASING?  |   |                  |                       | :: :: :                   |                   | Yes                 |   |                 | No                   |   |               | No               |                 |                    | No              |               |
|  |   |                  |                       |                           |                   |                     |   |                 |                      |   |               |                  |                 |                    |                 |               |
|  |   |                  |                       |                           | COST PER          | MONTHLY             |   | COST PER        | MONTHLY              |   | COST PER      | MONTHLY          |                 | COST PER           | MONTHLY         |               |
|  | ESTIMATED                               |                  |                       | FREQUENCY                 | HAUL              | RATE/PER            |   | HAUL            | RATE/PER             |   | HAUL          | RATE/PER         |                 | HAUL               | RATE/PER        |               |
| DESCRIPTION / LOCATIONS  | ANNUAL                                  | UNIT OF          | TYPE AND              | OF PICK-UPS               | INCLUDING         | CONTAINER,D         |   | INCLUDING       | CONTAINER,D          | COST                                    | INCLUDING     | CONTAINER,D      |                 | INCLUDING          | CONTAINER,D     | COST          |
|  | QUANTITY                                | MEASURE          | SIZE                  | PER WEEK                  | LANDFILL          | UMPSTER,            | EXTENSION                               | LANDFILL        | UMPSTER,             | EXTENSION                               | LANDFILL      | UMPSTER,         | EXTENSION       | LANDFILL           | UMPSTER,        | EXTENSION     |
|  |   |                  |                       |                           | DISPOSAL          | AND/OR              |   | DISPOSAL        | AND/OR               |   | DISPOSAL      | AND/OR           |                 | DISPOSAL           | AND/OR          |               |
|  |   |                  |                       |                           | CHARGES           | COMPACTOR           |   | CHARGES         | COMPACTOR            |   | CHARGES       | COMPACTOR        |                 | CHARGES            | COMPACTOR       |               |
|  |   |                  |                       | 11 (00                    |                   |                     |   |                 |                      |   |               |                  |                 |                    |                 |               |
|  |   |                  |                       | per month (28             |                   |                     |   |                 |                      |   |               |                  |                 |                    |                 |               |
| \$/per month (28 or more consecutive days)   |   |                  |                       | or more                   |                   | \$100.00            | \$100.00                                |                 | \$60.00              | \$60.00                                 |               | \$35.00          | \$35.00         |                    | \$60.00         | \$60.00       |
| por monar (25 or more consecutive days)  |   |                  |                       | consective                |                   | V100.00             | <b>\$100.00</b>                         |                 | \$55.55              | 400.00                                  |               | \$55.55          | \$00.00         |                    | <b>\$00.00</b>  | \$60.00       |
|  |   |                  |                       | days)                     |                   |                     |   |                 |                      |   |               |                  |                 |                    |                 |               |
| 41. 40 Cubic Yard Temporary Roll-Off Container   |   |                  | 3 3                   | one ume nat               |                   |                     |   |                 |                      |   |               |                  |                 |                    |                 |               |
| Delivery and Pick-Up Charge:   |   |                  |                       | for nor                   |                   |                     | \$75.00                                 |                 |                      | \$35.00                                 |               |                  | \$75.00         |                    |                 | \$100.00      |
| Haul and Landfill Disposal Charge:   |   |                  |                       | per occurrence            | \$ 345.00         |                     | \$345.00                                | \$300.00        |                      | \$300.00                                | \$275.00      |                  | \$275.00        | \$285.00           |                 | \$285.00      |
| Container Rental Charge (if any)   |   |                  | 19 19                 |                           |                   | 1999 19             |   | 11 11           |                      | 11 11                                   | 19 19 19      |                  | 19 19 1         | 9 19 19            |                 | 19 19         |
| \$/daily(24 hour period)   |   |                  |                       | ually (24 Houl            |                   |                     | \$5.00                                  |                 |                      | \$0.00                                  |               |                  | \$1.50          |                    |                 | \$2.00        |
|  |   |                  |                       | per month (28             |                   |                     |   |                 |                      |   |               |                  |                 |                    |                 |               |
|  |   |                  |                       | or more                   |                   |                     |   |                 |                      |   |               |                  |                 |                    |                 |               |
| \$/per month (28 or more consecutive days)   |   |                  |                       | consective                |                   | \$100.00            | \$100.00                                |                 | \$60.00              | \$60.00                                 |               | \$35.00          | \$35.00         |                    | \$60.00         | \$60.00       |
|  |   |                  |                       | days)                     |                   |                     |   |                 |                      |   |               |                  |                 |                    |                 |               |
| 42. Food Establishment 35 Cubic Yard Sself-Contained Full Enclosed   | 15913159131                             | 9121912          | 597.27597.2           | :                         | 0.000000000       | 3/59/59/19/59       | 1959 959                                | V581.4581.4     | 3911939193           | 0.0000000000000000000000000000000000000 | 591.7/59590   | 959195919        | 29/19/29/19/1   | V 150 150          | 37591375913     | 281.1281.1    |
| Compactor  |   | 0.00             | 40.00                 |                           |                   | 1000                |   | 40              |                      |   | 40 4040       |                  |                 | 0 00 00            |                 | 11 11         |
| Compació   |   | laci e discre    | facilitative facilita | one time flat             | of collection for | outlastias outlas   |   | of work of work | of action factors in | and fual often                          | factor factor | no fuero disero  | discredition of | an university      |                 | decire decire |
| Delivery and Pick-Up Charge:   |   |                  |                       |                           |                   |                     | \$300.00                                |                 |                      | \$35.00                                 |               |                  | \$100.00        |                    |                 | \$450.00      |
| Delivery and Pick-Op Charge.   |   |                  |                       | fee per<br>container type |                   |                     | \$300.00                                |                 |                      | \$33.00                                 |               |                  | \$100.00        |                    |                 | \$430.00      |
| Houland Landfill Dianagal Charges  |   |                  |                       |                           | e225.00           |                     | #22F 00                                 | ¢27F 00         |                      | ¢27F 00                                 | ¢275.00       |                  | \$27F.00        | ¢205.00            |                 | \$20F.00      |
| Haul and Landfill Disposal Charge:   | a traction traction                     | and the training | 19 10 19 10           | per occurrence            | \$325.00          | or the training the | \$325.00                                | \$275.00        | 19 10 19 10 10       | \$275.00                                | \$275.00      | to the to the to | \$275.00        | \$285.00           | to the tests    | \$285.00      |
| Container Rental Charge (if any)   |   |                  | Constant              | delle (24 have            | ele (ele le       | 24/24/24/2          |   | 40000000        | 3.3.3                | and and a first                         | 180 (818)     | 13030            | printeles       | 40.00              | 0.486.486       | ded sinds     |
| \$/daily(24 hour period)   |   |                  |                       | daily (24 hour            |                   |                     | \$30.00                                 |                 |                      | \$100.00                                |               |                  | \$15.00         |                    |                 | \$10.00       |
|  |   |                  |                       | period)                   |                   |                     |   |                 |                      | · ·                                     |               |                  |                 |                    |                 |               |
|  |   |                  |                       | per month (28             |                   |                     |   |                 |                      |   |               |                  |                 |                    |                 |               |
| \$/per month (28 or more consecutive days)   |   |                  |                       | or more                   |                   | \$300.00            | \$300.00                                |                 | \$300.00             | \$300.00                                |               | \$300.00         | \$300.00        |                    | \$275.00        | \$275.00      |
| ·,   |   |                  |                       | consective                |                   | ********            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 | *******              | *************************************** |               | *******          | 7000.00         |                    | *=              |               |
|  |   |                  |                       | days)                     |                   | U. 19 19 19 19 19   | U.S. U.S.                               | VANCOUNTS OF    | Law a second         | en water water o                        |               | With the tree of | L.              | and a first or the | A SWILL SERVICE |               |
| 43. 30 Cubic Yard Self-Contained Compactor   | _ 42 42                                 | 2 . 2            |                       | (2) (4) (4)               | 1.00              | 3.02.00             |   | 9 9             | 10 a 10 a 10         |   | 2000          |                  | 12/12/2014      | 6.00               | 0.420.420       | 2 2           |
|  |   |                  |                       | one time flat             |                   |                     |   |                 |                      |   | I             |                  |                 |                    |                 |               |
| Delivery and Pick-Up Charge:   |   |                  |                       | fee per                   |                   |                     | \$300.00                                |                 |                      | \$35.00                                 |               |                  | \$100.00        |                    |                 | \$450.00      |
|  |   |                  |                       | container type            |                   |                     |   |                 | <u> </u>             |   | <b></b>       | <u> </u>         |                 |                    |                 |               |
| Haul and Landfill Disposal Charge:   |   |                  |                       | per occurrence            | \$325.00          |                     | \$325.00                                | \$275.00        |                      | \$275.00                                | \$250.00      |                  | \$250.00        | \$285.00           | -               | \$285.00      |
| Container Rental Charge (if any)   |   |                  |                       | G G c                     | G 6               | 426                 |   | 0.0             | 0.0000               | 140000                                  | 20.00         |                  | G (200)         | 1 12 12            | 0.000           | G (1)         |
| \$ (daily/24 hour paried)  |   |                  |                       | daily (24 hour            |                   |                     | ¢20.00                                  |                 |                      | ¢100.00                                 |               |                  | ¢1F.00          |                    |                 |               |
| \$/daily(24 hour period)   |   |                  |                       | period)                   |                   |                     | \$30.00                                 |                 |                      | \$100.00                                | I             |                  | \$15.00         |                    |                 | \$10.00       |
|  |   |                  |                       | per month (28             |                   |                     |   |                 |                      |   |               |                  |                 |                    |                 |               |
|  |   |                  |                       | or more                   |                   |                     |   |                 |                      |   | I             |                  | 1               |                    |                 |               |
| \$/per month (28 or more consecutive days)   |   |                  |                       | consective                |                   | \$325.00            | \$325.00                                |                 | \$300.00             | \$300.00                                | I             | \$300.00         | \$300.00        |                    | \$275.00        | \$275.00      |
|  |   |                  |                       | days)                     |                   |                     |   |                 |                      |   | I             |                  |                 |                    |                 |               |
| 44. 35 Cubic Yard Self -Contained Compactor  |   | 9.90             | 0.000                 | 5.2,5)                    | 10.00             | 0.5050 0.50         | 50,000                                  | (0.000)         | lganana              | 0.0000                                  | 50.00         | 0.60 (0.60 (     | 30 C 50 C       | 10000              | 0.60 0.60 0     | Q. 16.1       |
| THE SUBJECT OF THE SU |   |                  | *C*C*C*C              | one time flat             |                   | 0.40.40.40.40       | 0.4010.401                              | 2 40 40 40 40   | *S*0*S*0*0           |   | ********      | 0.40.40.40.40    | *5*5*5*5*       | S + 0 + 5 + 0 + 5  |                 |               |
| Delivery and Pick-Up Charge:   |   |                  |                       | fee per                   |                   |                     | \$300.00                                |                 |                      | \$35.00                                 | I             |                  | \$100.00        |                    |                 | \$450.00      |
| Delivery and Fick-up charge.   |   |                  |                       | container type            |                   |                     | φ30U.UU                                 |                 |                      | <b>\$33.00</b>                          | I             |                  | \$100.00        |                    |                 | 940U.UU       |
| Haul and Landfill Dianocal Charge:   |   |                  |                       |                           | ¢225.00           |                     | ¢22F 00                                 | ¢27F 00         |                      | ¢27F 00                                 | ¢275.00       |                  | \$27F.00        | ¢205.00            |                 | ¢20F 00       |
| Haul and Landfill Disposal Charge:   | Harakakaka                              | 0.0000           | 0.000                 | per occurrence            | \$325.00          | 0.80808080          | \$325.00                                | \$275.00        | lagasasasa           | \$275.00                                | \$275.00      | На кажа кажа     | \$275.00        | \$285.00           | 2018Q2018Q30    | \$285.00      |
| Container Rental Charge (if any)   | 4 4                                     |                  |                       |                           | 1000000           | 0.40404040          |   |                 | 4 4 4                |   | 40.00000      | 040-040-0        | *6*0*6*0*       |                    | 00.000.0000     |               |
| 1 <b>\$</b> /daily(24 hour period)   |   |                  |                       | daily (24 hour            |                   |                     | \$30.00                                 |                 |                      | \$100.00                                | I             |                  | \$15.00         |                    |                 | \$10.00       |
|  |   |                  |                       | period)                   |                   |                     | , 10.00                                 |                 |                      |   | I             |                  | \$ . 0.00       |                    |                 | 5.00          |
|  |   |                  |                       |                           |                   |                     |   |                 |                      |   |               |                  |                 |                    |                 |               |

7 of 1

| DALLAS COUNTY BID TABULATION BID NO. 2015-027-6481  |                                 |                    |                  |   | COMMU  | VENDOR #1<br>NITY WASTE DI  | SPOSAL       | MOORE  | VENDOR #2  DISPOSAL COR   | PORATION          | PROGRES  | VENDOR #3<br>SSIVE WASTE SO   | OLUTIONS          | WASTE MAN  | VENDOR #4<br>NAGEMENT OF  | TEXAS INC         |
|---|---------------------------------|--------------------|------------------|---|--|---|--------------|--|---|-------------------|--|---|-------------------|--|---|-------------------|
| D.D. 110.12010 027 0101   | (લવલન                           | 34444              | 9999             | 44444   |  | IR. DALE POUN   |              |  | MR. CALVIN SCH  |                   |  | MR. DICK DEMIE  |                   |  | MELANIE SAND  |                   |
| ANNUAL CONTRACT FOR COMMERCIAL AND  |                                 | 353555             | 353535           | 19191111  | V  | ICE PRESIDEN  | T            |  | VICE PRESIDEN   | TV                | MUNIC  | IPAL MARKETIN   | IG MGR            | PUBLIC SI  | ECTOR SOLUTION  | ONS REP.          |
| INDUSTRIAL SOLID WASTE/REFUSE COLLECTION AND  |                                 | 9:9:9:9:           |                  |   | 2010 C/  | ALIFORNIA CRO   | OSSING       | 17   | 720 REGAL ROW   | #126              | 121  | 50 GARLAND RO   | OAD               | 520 E. COR   | PORATE DRIVE  | , SITE 100        |
| DISPOSAL SERVICES   |                                 |                    |                  | 131111111                                       | Di   | ALLAS, TX 7522  | 20           |  | DALLAS, TX 752  | 235               | 0  | ALLAS, TX 7521  | 18                | LEW  | /ISVILLE, TX 75   | 067               |
|   |                                 |                    |                  |   |  | -392-9300 EXT.  |              |  | 214-357-4357  |                   |  | 214-215-0518  |                   |  | 972-623-7277  |                   |
| OPENING DATE: MAY 11, 2015 @ 2:00PM (CT)  |                                 |                    |                  |   | 9  | 72-392-9301 FA  | X            |  | 214-350-2191 F  |                   |  | 972-289-6723 FA   |                   |  |   |                   |
| INITIAL CONTRACT PERIOD: JULY 1, 2015 THRU JUNE 30, 2016  | સિવસિવસ                         | કેવકેવકેવકે        | લેવાલા           | 4444  |  | dpound@cwd.to   |              | CSC  | hiff@mooredispos  | sal.com           | (  | ddemien@iesi.co   | <u>m</u>          | <u>M</u> :   | sanders@wm.co   | <u>m</u>          |
| TWO ADDITIONAL ONE YEAR PERIODS   | કલવલન                           | ઉપલબ્ધ             | વવવવ             | 44444   |  |   |              |  |   |                   |  |   |                   |  |   |                   |
| BUYER: LENORA SEVILLIAN   | 01010101010                     | 0.0000000          | 0.000            | {c}c}c}c}c                                      |  |   |              |  |   |                   | DECOL  |   |                   |  |   |                   |
| CONTRACT MANAGER: ELLA DANIELS  |                                 | (***               | 9.00000          | 13:01:00:00                                     |  |   |              |  | ****  |                   | RECON  | MENDED FOR A  | AWARD             |  |   |                   |
| NCTRCA Certified Vendor (MWBE) OTHER MINORITY CERTIFICATION   |                                 |                    |                  |   |  | No<br>No  |              |  | N/A<br>N/A  |                   |  | Blank<br>Blank  |                   |  | N/A<br>N/A  |                   |
| EEO1 FORM   |                                 | : ::               |                  |   |  | Yes   |              |  | Yes   |                   |  | Yes   |                   |  | Yes   |                   |
| TAXPAYER STATUS-DALLAS COUNTY TAXPAYER?   |                                 |                    |                  |   |  | Yes   |              |  | Yes   |                   |  | Yes   |                   |  | Yes   |                   |
| BID NOTIFICATION-HOW WERE YOU NOTIFIED?   |                                 |                    |                  | 48 48 44  |  | Letter  |              |  | Email   |                   |  | Website   |                   |  | Website   |                   |
| ADDENDUM RETURNED?  |                                 | \$ 14 C            |                  | 8 8 4   |  | Yes   |              |  | Yes   |                   |  | Yes   |                   |  | Yes   |                   |
| COOPERATIVE PURCHASING?   |                                 | \$ 1 S             | 4 44             | 9 9 9   |  | Yes   |              |  | No  |                   |  | No  |                   |  | No  |                   |
| DESCRIPTION / LOCATIONS   | ESTIMATED<br>ANNUAL<br>QUANTITY | UNIT OF<br>MEASURE | TYPE AND<br>SIZE | FREQUENCY<br>OF PICK-UPS<br>PER WEEK            | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | EXTENSION    | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION |
| \$/per month (28 or more consecutive days)  |                                 |                    |                  | per month (28<br>or more<br>consective<br>days) |  | \$325.00  | \$325.00     |  | \$300.00  | \$300.00          |  | \$300.00  | \$300.00          |  | \$275.00  | \$275.00          |
| 45. 40 Cubic Yard Self-Contained Compactor  | 3 3 3                           |                    |                  | 3 3 3   |  | 33.3  | 3 3          |  |   |                   | 3 33   | 3.3   |                   |  |   | 3 3 3             |
| Delivery and Pick-Up Charge:  |                                 |                    |                  | one time flat<br>fee per<br>container type      |  |   | \$0.00       |  |   | \$45.00           |  |   | \$100.00          |  |   | \$500.00          |
| Haul and Landfill Disposal Charge:  |                                 |                    |                  | per occurrence                                  | N/A  |   |              | \$300.00   |   | \$300.00          | \$275.00   |   | \$275.00          | \$290.00   |   | \$290.00          |
| Container Rental Charge (if any)  |                                 |                    |                  | 3 3 :   |  | 1911 19   | 19 19        | 11 11 11 11  | 30.30   |                   |  | 13.13.1   |                   |  | 11 11   |                   |
| \$/daily(24 hour period)  |                                 |                    |                  | daily (24 hour                                  |  |   | \$0.00       |  |   | \$100.00          |  |   | \$15.00           |  |   | \$10.00           |
| \$/ualiy(24 flour periou)   |                                 |                    |                  | period)   |  |   | \$0.00       |  |   | \$100.00          |  |   | \$13.00           |  |   | \$10.00           |
| \$/per month (28 or more consecutive days)  |                                 |                    |                  | per month (28<br>or more<br>consective<br>days) |  | N/A   | \$0.00       |  | \$345.00  | \$345.00          |  | \$300.00  | \$300.00          |  | \$275.00  | \$275.00          |
| 46. 42 Cubic Yard Self-Contained Compactor  |                                 | : :: :             | : ::             | : :: :  |  | ::: ::  | :: ::        |  |   |                   | 3 333  |   |                   | : :: ::  |   | :: ::             |
| Delivery and Pick-Up Charge:  |                                 |                    |                  | one time flat<br>fee per<br>container type      |  |   | \$0.00       |  |   | \$45.00           |  |   | \$100.00          |  |   | \$500.00          |
| Haul and Landfill Disposal Charge:  |                                 |                    |                  | per occurrence                                  | N/A  |   | \$0.00       | \$300.00   |   | \$300.00          | \$275.00   |   | \$275.00          | \$290.00   |   | \$290.00          |
| Container Rental Charge (if any)  |                                 |                    |                  | 8.8.8   |  | 33.3  |              | .66.   | 3.3.3   |                   | 3. 33.   | 3.3.  | 3. 3.             |  |   |                   |
| \$/daily(24 hour period)  |                                 |                    |                  | daily (24 hour period)                          |  |   | \$0.00       |  |   | \$100.00          |  |   | \$15.00           |  |   | \$10.00           |
| \$/per month (28 or more consecutive days)  |                                 |                    |                  | per month (28<br>or more<br>consective          |  | N/A   | \$0.00       |  | \$345.00  | \$345.00          |  | \$300.00  | \$300.00          |  | \$275.00  | \$275.00          |
| Specify the lead-time for ordering and delivery of temporary  |                                 |                    |                  | days)   |  | 7 days  |              |  | 2 days  |                   |  | 4 days  |                   |  | 1 day   |                   |
| containers:/days.  Specify the lead-time for ordering and delivery of compactor containers:/days.   |                                 |                    |                  |   |  | 7 days  |              |  | 2 days  |                   |  | 4 days  |                   |  | 7 days  |                   |
| SECTION 2 SUB TOTALS:   |                                 |                    |                  |   |  |   | \$150,778.70 |  |   | \$172,895.00      |  |   | \$151,783.50      |  |   | \$160,868.00      |
| Section 3: County Owned Compactors (Service only) - The haul and disposal pricing shall be based on removing the specified container from the location, hauling away and properly disposing of the contents of the container, disposal and collection fees, franchise fees, environmental fees, fuel cost, fuel recovery fees, fuel surcharges, shipping, transportation cost including landfill, all other incidental expenses, local, state and federal fees, removal of refuse and returning the empty County owned unit within four (4) hours to the designated facility. |                                 |                    |                  |   |  |   |              |  |   | 2                 |  |   |                   |  |   |                   |

| DALLAS COUNTY BID TABULATION  | 6464646464                               | 6464646            | -0-0-0-0  |   |  | VENDOR #1   |                   |  | VENDOR #2   |                   |  | VENDOR #3   |                   |  | VENDOR #4   | 1                 |
|---|--|--------------------|---|---|--|---|-------------------|--|---|-------------------|--|---|-------------------|--|---|-------------------|
| BID NO. 2015-027-6481   |  | 34343              | 9999  | 99999   | COMMU  | NITY WASTE DIS  | SPOSAL            | MOORE  | DISPOSAL COR  |                   | PROGRE:  | SSIVE WASTE SO  | OLUTIONS          | WASTE MAN  | IAGEMENT OF   | TEXAS, INC.       |
|   |  | 999999             |   |   | N  | IR. DALE POUNI  | )                 |  | MR. CALVIN SCH  | liff              | 1  | MR. DICK DEMIE  | N                 | MS. I  | MELANIE SAND  | ERS               |
| ANNUAL CONTRACT FOR COMMERCIAL AND  |  |                    |   |   |  | ICE PRESIDENT   |                   |  | VICE PRESIDE  | TV                | MUNIC  | CIPAL MARKETIN  | G MGR             |  | ECTOR SOLUTION  |                   |
| INDUSTRIAL SOLID WASTE/REFUSE COLLECTION AND  |  |                    | 9999  |   |  | ALIFORNIA CRO   |                   | 17   | 720 REGAL ROW   |                   |  | 150 GARLAND RO  |                   |  | PORATE DRIVE  |                   |
| DISPOSAL SERVICES   |  |                    |   |   |  | ALLAS, TX 7522  |                   |  | DALLAS, TX 752  |                   | [  | DALLAS, TX 7521   | 18                | LEW  | ISVILLE, TX 75  | 067               |
|   | સિવસિવસ                                  | કેલકેલકે           |   |   |  | -392-9300 EXT. 2  |                   |  | 214-357-4357  |                   |  | 214-215-0518  |                   |  | 972-623-7277  |                   |
| OPENING DATE: MAY 11, 2015 @ 2:00PM (CT)  | રવવવવ                                    | સવસ                | લવલવ  | 44444   |  | 72-392-9301 FAX   | (                 |  | 214-350-2191 F  |                   |  | 972-289-6723 FA   |                   |  |   |                   |
| INITIAL CONTRACT PERIOD: JULY 1, 2015 THRU JUNE 30, 2016  | : (: (: (: (: (: (: (: (: (: (: (: (: (: | 0.0000             | 999999  | 101010101   |  | dpound@cwd.to   |                   | CSC  | hiff@mooredispos  | <u>sal.com</u>    | 9  | ddemien@iesi.cor  | <u>n</u>          | MS   | sanders@wm.co   | <u>m</u>          |
| TWO ADDITIONAL ONE YEAR PERIODS   |  | 150500             |   |   |  |   |                   |  |   |                   |  |   |                   |  |   |                   |
| BUYER: LENORA SEVILLIAN<br>CONTRACT MANAGER: ELLA DANIELS   |  | 9:9:9:9            |   |   |  |   |                   |  |   |                   | DECOM  | MMENDED FOR A   | AMADD.            |  |   |                   |
| NCTRCA Certified Vendor (MWBE)  |  | 3.000              |   |   |  | No  |                   |  | N/A   |                   | RECUI  | Blank   | AWAKU             |  | N/A   |                   |
| OTHER MINORITY CERTIFICATION  |  |                    |   |   |  | No  |                   |  | N/A   |                   |  | Blank   |                   |  | N/A   |                   |
| EEO1 FORM   |  |                    |   |   |  | Yes   |                   |  | Yes   |                   |  | Yes   |                   |  | Yes   |                   |
| TAXPAYER STATUS-DALLAS COUNTY TAXPAYER?   |  | 80.48              |   | 6 6 6   |  | Yes   |                   |  | Yes   |                   |  | Yes   |                   |  | Yes   |                   |
| BID NOTIFICATION-HOW WERE YOU NOTIFIED?   | 14 14 14 16                              |                    | 4 4   | 4 4 4   |  | Letter  |                   |  | Email   |                   |  | Website   |                   |  | Website   |                   |
| ADDENDUM RETURNED?  |  | \$ 100 m           | 90  | (C) (C) (C)   |  | Yes   |                   |  | Yes   |                   |  | Yes   |                   |  | Yes   |                   |
| COOPERATIVE PURCHASING?   |  | 1 1                |   | : :: :  |  | Yes   |                   |  | No  |                   |  | No  |                   |  | No  |                   |
|   |  |                    |   |   |  |   |                   |  |   |                   |  |   |                   |  |   |                   |
| DESCRIPTION / LOCATIONS   | ESTIMATED<br>ANNUAL<br>QUANTITY          | UNIT OF<br>MEASURE | TYPE AND<br>SIZE  | FREQUENCY<br>OF PICK-UPS<br>PER WEEK  | COST PER HAUL INCLUDING LANDFILL DISPOSAL CHARGES  | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION |
| 47. Food Establishment Facility - Wet and Dry Waste: George L. Allen St. Courts Building 600 Commerce Street Dallas, Texas                | 104                                      | HAULS              | 20/22 cubic<br>yard custom<br>compactor   |   | \$240.75<br>each includes<br>5 tons limit          |   | \$25,038.00       | \$265.00   |   | \$27,560.00       | \$230.00   |   | \$23,920.00       | \$265.00   |   | \$27,560.00       |
| 48. Criminal Courts Building/Records Bldg. 501 Main Street @ N. Houston Dallas, Texas   | 104                                      | HAULS              | 18/20 cubic<br>yard custom<br>compactor   |   | \$240.75<br>each includes<br>5 tons limit          |   | \$25,038.00       | \$265.00   |   | \$27,560.00       | \$230.00   |   | \$23,920.00       | \$265.00   |   | \$27,560.00       |
| 49. Health and Human Services Building 2377 Stemmons Frwy. Dallas, Texas  | 26                                       | HAULS              | Compactor<br>Container/B<br>ox for a<br>Stationary<br>Compactor<br>Container/B<br>ox Size: 40-<br>42 Cu. Yd.<br>Note:<br>Rental of<br>Compactor/<br>Box only.<br>Custome<br>Compactor<br>is the<br>property of<br>Dallas<br>County. | TH - Once<br>Every 2 weeks.   | \$299.25<br>each haul<br>includes 7 tons<br>limit. |   | \$7,780.50        | \$295.00   |   | \$8,870.00        | \$265.00   |   | \$6,890.00        | \$275.00   |   | \$7,150.00        |
| Note: Rental of Compactor/Box only. Custom Compactor is the property of<br>Dallas County. \$rental cost for container/box per month/each. |  |                    |   |   |  | \$69.00   | \$69.00           |  | \$100.00  | \$100.00          |  |   | \$0.00            |  | \$100.00  | \$100.00          |
| 50. Food Establishment Facility - Wet and Dry Waste: North Tower Jail Facility 111 Commerce Street @ Justice Center Dallas, Texas         | 230                                      | HAULS              | 35 cubic<br>yard self-<br>contained<br>trash<br>compactor   | 4 (MWFS)<br>Must be picked<br>up before<br>6:00a.m. and<br>Return by no<br>later than<br>1:00p.m. | \$263.10<br>each includes<br>6 tons limit          |   | \$60,513.00       | \$275.00   |   | \$63,250.00       | \$245.00   |   | \$56,350.00       | \$265.00   |   | \$60,950.00       |
| 51. Food Establishment Facility - Wet and Dry Waste: Lew Sterrett Justice<br>Center Dallas, Texas   | 230                                      | HAULS              | 35 cubic<br>yard seff-<br>contained<br>trash<br>compactor   | 4 (MWFS)<br>Must be picked<br>up 7:00a.m.<br>and Return by<br>no later than<br>4:00 p.m.          | \$263.10<br>each includes<br>6 tons limit          |   | \$60,513.00       | \$275.00   |   | \$63,250.00       | \$245.00   |   | \$56,350.00       | \$265.00   |   | \$60,950.00       |

| DALLAS COUNTY BID TABULATION  |                                 |                    |   | 4.44.44.44                           | l  | VENDOR #1   |              | ı  | VENDOR #2   |                   |  | VENDOR #3   |   |  | VENDOR #4   |                   |
|---|---------------------------------|--------------------|---|--------------------------------------|--|---|--------------|--|---|-------------------|--|---|---|--|---|-------------------|
| BID NO. 2015-027-6481   |                                 | 1000               |   |                                      | COMMU  | NITY WASTE DI   | CDOCAL       | MOODE  | DISPOSAL COR  | DODATION          | DDOCDES  | SSIVE WASTE SO  | SIADITIONS                              | MASTE MAN  | NAGEMENT OF   | TEVAC INC         |
| BID NO. 2013-027-0481   |                                 |                    | 111111  |                                      |  |   |              |  |   |                   |  |   |   |  |   |                   |
| ANNUAL CONTRACT FOR COMMERCIAL AND  |                                 |                    | 1000  | ::::::::::                           |  | IR. DALE POUN   |              |  | MR. CALVIN SCH  |                   |  | MR. DICK DEMIE  |   |  | MELANIE SAND  |                   |
| ANNUAL CONTRACT FOR COMMERCIAL AND  |                                 | 2000               | 2000  | 1200000                              |  | /ICE PRESIDEN   |              | 4-   | VICE PRESIDE  |                   |  | IPAL MARKETIN   |   |  | ECTOR SOLUTI  |                   |
| INDUSTRIAL SOLID WASTE/REFUSE COLLECTION AND  |                                 | કે વેક વેક વેક     |   | 444444                               |  | ALIFORNIA CRO   |              |  | 20 REGAL ROW  |                   |  | 50 GARLAND RO   |   |  | PORATE DRIVE  |                   |
| DISPOSAL SERVICES   |                                 | રવવવ               | 8444  | 4848484                              |  | ALLAS, TX 7522  |              |  | DALLAS, TX 752  |                   | L  | ALLAS, TX 7521  | 18                                      | LEW  | /ISVILLE, TX 75   | 067               |
| ODENINO DATE MANAGE O COODM (OT)  | 10101010                        | 34343              | 848484  | 194949494                            |  | -392-9300 EXT.  |              |  | 214-357-4357  |                   |  | 214-215-0518  | .,                                      |  | 972-623-7277  |                   |
| OPENING DATE: MAY 11, 2015 @ 2:00PM (CT)  | 44444                           | 141414             | 343434  | 444444                               |  | 72-392-9301 FA  |              |  | 214-350-2191 F  |                   |  | 772-289-6723 FA   |   |  |   |                   |
| INITIAL CONTRACT PERIOD: JULY 1, 2015 THRU JUNE 30, 2016  | 100000                          | (4)4141            | 141414  | 4040404                              |  | dpound@cwd.to   |              | CSC  | hiff@mooredispos  | sal.com           | <u></u>  | ldemien@iesi.cor  | <u>m</u>                                | M:   | sanders@wm.co   | <u>m</u>          |
| TWO ADDITIONAL ONE YEAR PERIODS   |                                 | 0909090            | 0.000000  | 909090909                            |  |   |              |  |   |                   |  |   |   |  |   |                   |
| BUYER: LENORA SEVILLIAN   |                                 | 4545656            | 191919  |                                      |  |   |              |  |   |                   | DECO   |   | ALMADD                                  |  |   |                   |
| CONTRACT MANAGER: ELLA DANIELS  |                                 | 0.00000            | 0.0.0.0   |                                      |  |   |              |  |   |                   | RECON  | MENDED FOR A  | AWARD                                   |  |   |                   |
| NCTRCA Certified Vendor (M/WBE)   |                                 |                    |   |                                      |  | No  |              |  | N/A   |                   |  | Blank   |   |  | N/A   |                   |
| OTHER MINORITY CERTIFICATION  |                                 |                    |   | 3 3 3                                |  | No  |              |  | N/A   |                   |  | Blank   |   |  | N/A   |                   |
| EEO1 FORM   |                                 | 9 19 1             |   | 19 19 1                              |  | Yes   |              |  | Yes   |                   |  | Yes   |   |  | Yes   |                   |
| TAXPAYER STATUS-DALLAS COUNTY TAXPAYER?   | : : :                           |                    |   | 11 11 1                              |  | Yes   |              |  | Yes   |                   |  | Yes   |   |  | Yes   |                   |
| BID NOTIFICATION-HOW WERE YOU NOTIFIED?   |                                 | : ::               | : ::  | 1: 1: 1                              |  | Letter  |              |  | Email   |                   |  | Website   |   |  | Website   |                   |
| ADDENDUM RETURNED?  |                                 | : :                | : ::  |                                      |  | Yes   |              |  | Yes   |                   |  | Yes   |   |  | Yes   |                   |
| COOPERATIVE PURCHASING?   |                                 |                    |   |                                      |  | Yes   |              |  | No  |                   |  | No  |   |  | No  |                   |
| DESCRIPTION / LOCATIONS   | ESTIMATED<br>ANNUAL<br>QUANTITY | UNIT OF<br>MEASURE | TYPE AND<br>SIZE                                | FREQUENCY<br>OF PICK-UPS<br>PER WEEK | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | EXTENSION    | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION                       | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION |
| 52. Specify Charge (if any) for Non-Scheduled/Emergency Pick-up and   |                                 |                    |   |                                      |  |   | 11 11        |  |   |                   | 3 33   |   |   |  |   | 11 11             |
| Disposal (within 4 hours on the same day): Per Call- is the price bid for emptying  | 11 11 1                         | : ::               | : ::  | 11 11 1                              |  |   |              |  | 11 11 1   |                   | 3 33   |   | 33.13.13                                |  | 117117  | 31 31             |
| and properly disposing of the contents at the landfill for the specified container  |                                 | : ::               | : ::  | 1: 1: 1                              |  | - :::: ::   |              |  | :: :: :   |                   | 1: 1:1:  |   | 111111111111111111111111111111111111111 | : :: ::  |   | ÷: ÷:             |
| and replacing the empty container in the same location one time.  | 3. 3. 3                         | : ::               | : ::  | 3 3 3                                |  | 333 3   |              | 3 3  |   |                   | 3 33   |   |   |  |   | 3 3               |
| 3   | 3.13.1                          |                    |   | 3033                                 | 200  |   |              |  |   |                   | 3 33   |   | 3.13.13                                 |  |   | 3 3               |
| Size: 30 Cu. Yd. Open Top/Roll Off Container  | 25                              | EACH               | 30 Cu. Yd.<br>Open<br>Top/Roll Off<br>Container |                                      | \$288.59   |   | \$7,214.75   | \$300.00   |   | \$7,500.00        | \$230.00   |   | \$5,750.00                              | \$265.00   |   | \$6,625.00        |
| Size 18-22 Cu. Yd. Compactor  | 25                              | EACH               | 18-22 Cu.<br>Yd.<br>Compactor                   |                                      | \$270.75   |   | \$6,768.75   | \$305.00   |   | \$7,625.00        | \$230.00   |   | \$5,750.00                              | \$285.00   |   | \$7,125.00        |
| Size: 35 Cu. Yd. Compactor  | 25                              | EACH               | 35 Cu. Yd.<br>Compactor                         |                                      | \$310.94   |   | \$7,773.50   | \$305.00   |   | \$7,625.00        | \$245.00   |   | \$6,125.00                              | \$285.00   |   | \$7,125.00        |
| Size: 40-42 Cu. Yd. Compactor   | 25                              | N/A                | 40-42 Cu.<br>Yd.<br>Compactor                   | N/A                                  | \$0.00   | Vendor does<br>not provide<br>40-42 yard<br>Compactors.               | \$0.00       | \$375.00   |   | \$9,375.00        | \$265.00   |   | \$6,625.00                              | \$295.00   |   | \$7,375.00        |
| Excess Tonnage Charge for Compactors and Roll-Off Containers (if any or applicable):/tons. Any disposal and haul that exceed the maximum tonnage allowance for this size container will be billed an additional cost per ton (Note: All excessive tonnage must be billed on a separate invoice with back-up supporting documentation from the land-fill). Total Estimated Excess Tonnage Usages Annually: 65  |                                 |                    |   |                                      |  |   | \$35.00      |  |   | \$25.00           |  |   | \$22.50                                 |  |   | \$25.00           |
| Specify Additional Charge (if any) for waiting/delays beyond fifteen (15) minutes because the driver is unable to access containers, dumpsters, and/or compactors due to the fact the containers, dumpsters, and /or compactors are blocked from access: \$ Contractor Dispatch clerk to call Project Coordinator immediately when any issues exist to help facilitate progress. Note: Driver is still required to pick-up hauls as scheduled, failure to do so will result in a pro-rated payment deduction and Contractor is subject to termination due to non-performance of contract terms. |                                 |                    |   |                                      |  |   | \$0.00       |  |   | \$100.00          |  |   | \$0.00                                  |  | Per Hour  | \$75.00           |
| SECTION 3 SUB TOTALS:   |                                 |                    |   |                                      |  |   | \$200,743.50 |  |   | \$222,840.00      |  |   | \$191,702.50                            |  |   | \$212,620.00      |
| Section 4: Leased/Rented: Compactors/Containers -HHWHCCC Location-<br>Contractor provided compactor/container systems, two pricing rates are<br>required, one for the rental of the system, and a second one for refuse<br>removal. Price shall include rental, pick-up and delivery, disposal and<br>collection fees, franchise fees, environmental fees, fuel cost, fuel recovery   |                                 |                    |   |                                      |  |   |              |  |   |                   |  |   |   |  |   |                   |
| fees, fuel surcharges, and shipping, transportation cost including landfill, all other incidental expenses, local, state and federal fees, and the removal of refuse.   |                                 |                    |   |                                      |  |   |              |  |   |                   |  |   |   |  |   |                   |

| DALLAS COUNTY BID TABULATION   | * ( * ( * ( * ) * )             | * . * . * . *      |  |                                      |  | VENDOR #1   |                    |  | VENDOR #2   |                      | 1  | VENDOR #3   |                   |  | VENDOR #4   |                   |
|--|---------------------------------|--------------------|--|--------------------------------------|--|---|--------------------|--|---|----------------------|--|---|-------------------|--|---|-------------------|
| BID NO. 2015-027-6481  | iddidd                          | 1000               |  | ddddd                                | COMMIT   | NITY WASTE DIS  | SDUSVI             | MOODE  | DISPOSAL COR  | DODATION             | DDOCDE   | SSIVE WASTE SO  | SIMITIONS         | WASTE MAN  | NAGEMENT OF T   | TEVAS INC         |
| DID NO. 2013-027-0401  |                                 | 3434343            |  |                                      |  | IR. DALE POUNI  |                    |  | MR. CALVIN SCH  |                      |  | MR. DICK DEMIE  |                   |  | MELANIE SAND  |                   |
| ANNUAL CONTRACT FOR COMMERCIAL AND   |                                 | 2000               |  | 00000                                |  | ICE PRESIDENT   |                    |  | VICE PRESIDEN   |                      |  | IPAL MARKETIN   |                   |  | ECTOR SOLUTION  |                   |
|  |                                 | કેવકેવકે છે        | લવસા   | લવલલ                                 |  | ALIFORNIA CRO   |                    | 1-   |   |                      |  |   |                   |  | PORATE DRIVE  |                   |
| INDUSTRIAL SOLID WASTE/REFUSE COLLECTION AND DISPOSAL SERVICES   | સવલવ                            | રવવન               | લલવલ   | લલલલ                                 |  |   |                    |  | 20 REGAL ROW<br>DALLAS, TX 752  |                      |  | 50 GARLAND RO<br>ALLAS, TX 7521                                       |                   |  |   |                   |
| DISPUSAL SERVICES  | 34343434                        | રવસ્ત              | વવવવ   | લલલલ                                 |  | ALLAS, TX 7522  |                    |  |   |                      | L  |   | 18                | LEV  | VISVILLE, TX 75   | 067               |
|  | સવલવ                            | રવવન               | લલવલ   | લલલલ                                 |  | -392-9300 EXT.  |                    |  | 214-357-4357  |                      |  | 214-215-0518  |                   |  | 972-623-7277  |                   |
| OPENING DATE: MAY 11, 2015 @ 2:00PM (CT)   | 343434343                       | 3434343            | લવવલ   | 464646464                            |  | 72-392-9301 FAX   | Х                  |  | 214-350-2191 FA   |                      |  | 972-289-6723 FAX  |                   |  |   |                   |
| INITIAL CONTRACT PERIOD: JULY 1, 2015 THRU JUNE 30, 2016   | 3434343434                      | 84848              | લવલલ   | 4344444                              |  | dpound@cwd.to   |                    | CSC  | hiff@mooredispos  | sal.com              | 9  | ddemien@iesi.cor  | <u>n</u>          | <u>M</u>   | sanders@wm.co   | <u>m</u>          |
| TWO ADDITIONAL ONE YEAR PERIODS  |                                 | 3434343            | 99999  | લવલવા                                |  |   |                    |  |   |                      |  |   |                   |  |   |                   |
| BUYER: LENORA SEVILLIAN  | 0404040404                      | 141414             | 10404040   | 4040404                              |  |   |                    |  |   |                      |  |   |                   |  |   |                   |
| CONTRACT MANAGER: ELLA DANIELS   | 5454545464                      | 141414             | 444444   | 464646464                            |  |   |                    |  |   |                      | RECOM  | MENDED FOR A  | AWARD             |  |   |                   |
| NCTRCA Certified Vendor (MWBE)   |                                 | 1000               | ( ) ( ) ( )  | 90 90 90                             |  | No  |                    |  | N/A   |                      |  | Blank   |                   |  | N/A   |                   |
| OTHER MINORITY CERTIFICATION   |                                 | 0.00               |  | 900 900 9                            |  | No  |                    |  | N/A   |                      |  | Blank   |                   |  | N/A   |                   |
| EEO1 FORM  |                                 | 1 1                | S S .  | 8 8 8                                |  | Yes   |                    |  | Yes   |                      |  | Yes   |                   |  | Yes   |                   |
| TAXPAYER STATUS-DALLAS COUNTY TAXPAYER?  |                                 | 1 1                | 10 10 10   |                                      |  | Yes   |                    |  | Yes   |                      |  | Yes   |                   |  | Yes   |                   |
| BID NOTIFICATION-HOW WERE YOU NOTIFIED?  |                                 | 0.00               | 0.00   | 10 10 11                             |  | Letter  |                    |  | Email   |                      |  | Website   |                   |  | Website   |                   |
| ADDENDUM RETURNED?   |                                 | 0.00               | 0.00   | : :: :                               |  | Yes   |                    |  | Yes   |                      |  | Yes   |                   |  | Yes   |                   |
| COOPERATIVE PURCHASING?  |                                 | 1 1 1              | 100  |                                      |  | Yes   |                    |  | No  |                      |  | No  |                   |  | No  |                   |
| DESCRIPTION / LOCATIONS  | ESTIMATED<br>ANNUAL<br>QUANTITY | UNIT OF<br>MEASURE | TYPE AND<br>SIZE   | FREQUENCY<br>OF PICK-UPS<br>PER WEEK | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION  | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION    | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION |
| 53. Household Hazardous Waste-Home Chemical Collection Center 11235 Plano Rd. Dallas, Texas Special Note: Because this location disposes various types of solid waste materials from home chemical collection products including empty paint and old containers, absorbent materials, packaging and supplies, it is strongly recommended that you visit this location prior to submitting your bid and ensure your designated landfill will accept the loads from this location. Dallas County will not make any adjustments to the bid price and/or pay for any additional charges is your designated landfill rejects the loads from this location. In addition, a Dallas County employee must sign all pick-up tickets prior to leaving site location. The signed pick-up ticket(s) must be presented with all invoices for this location in order to pay applicable disposal charges. (McCommas Landfill has accepted from this location in the past). | 60                              | HAULS              | Self-<br>Contained<br>Compactor -<br>Minimum<br>Size: 35 Cu.<br>Yd. Specify<br>Size Being<br>Proposed: | 2 (Т/ТН)                             | \$335.00<br>each includes<br>6 tons limit                        | \$229.00<br>(Proposed 35<br>Cu. Yd.)                                  | \$22,848.00        | \$375.00   | \$300.00<br>(Proposed 35<br>Cu. Yd.)                                  | \$26,100.00          | \$260.00   | \$300.00<br>(Proposed 35<br>Cu. Yd.)                                  | \$19,200.00       | \$450.00   | \$275.00<br>(Proposed<br>35Yd.)                                       | \$30,300.00       |
| 54. Specify Cahrge (if any) for Non-Scheduled/Emergency Pick-up and Disposal (Within 4 hours on the same day): Per Call - is the price bid for emptying and properly disposing of the contents at the landfill for the specified container and replacing the empty container in the same location one time.  |                                 |                    |  |                                      |  |   |                    |  |   |                      |  |   |                   |  |   |                   |
| Size: 30 Cu Yd. Open Top/Roll Off Container  | 5                               | EACH               | 30 Cu. Yd.<br>Open<br>Top/Roll Off<br>Container  |                                      |  | \$300.00  | \$1,500.00         |  | \$300.00  | \$1,500.00           |  | \$230.00  | \$1,150.00        |  | \$500.00  | \$2,500.00        |
| Size: 35 Cu. Yd. Compactor   | 5                               | EACH               | 35 Cu. Yd.   |                                      |  | \$325.00  | \$1,625.00         |  | \$305.00  | \$1,525.00           |  | \$245.00  | \$1,225.00        |  | \$500.00  | \$2,500.00        |
| '  |                                 |                    | Compactor  | tig to tig to t                      | ette tigite tigi   | o the the too the   | La recore          | a try tra try tr   |   | e the the the the th | 19 19 19 19  |   |                   | e too too too too  |   |                   |
| 55. 30 Cubic Yard Temporary Roll-Off Container   | 486.486.4                       | 10.00              | 160.000  | 0.000                                | 10 Gro. 48   | 49496.49  | 4.0                | 0.000  | 490.490.49  | 0.446.446            | 0.000  | 10830   | 455               | 0.000  | 0.00.00   | 44.04             |
| Delviery and Pick-up Charge:\$/one time-flat fee per container type  |                                 |                    |  |                                      | 6200.00  |   | \$75.00            |  | #2/C 22   | \$35.00              | #000 00  | -   | \$50.00           | #2F2 22  | -   | \$75.00           |
| Haul and Landfill Disposal Charge: \$/occurrence-includes 5 tons limit   |                                 |                    |  |                                      | \$300.00   |   | \$300.00           |  | \$260.00  | \$260.00             | \$230.00   | 1   | \$230.00          | \$350.00   | 1   | \$350.00          |
| Container Rental Charge (if any)   |                                 |                    |  |                                      |  |   | ¢4 00              |  | 1   | \$0.00               |  | ı   | ¢1 EO             |  | T   | \$2.00            |
| \$daily (24 hour period)   |                                 |                    |  |                                      |  | \$100.00  | \$6.00<br>\$100.00 |  | \$60.00   | \$0.00<br>\$60.00    |  | \$35.00   | \$1.50<br>\$35.00 | 1  | \$60.00   | \$2.00<br>\$60.00 |
| \$per month (28 or more consecutive days) Specify the lead-time for ordering and delivery of temporary   |                                 |                    |  |                                      |  | \$100.00  | \$100.00           |  | \$00.00   | \$00.00              |  | \$35.00   | \$30.00           |  | \$00.00   | \$00.00           |
|  |                                 |                    |  |                                      |  | 2 days  |                    |  | 2 days  |                      |  | 2 days  |                   |  | 1 day   |                   |
| containers:/days.  |                                 |                    |  |                                      |  |   |                    |  |   |                      |  |   |                   |  |   |                   |
| Specify the lead-time for ordering and delivery of compactor containers:/days.   |                                 |                    |  |                                      |  | 2 days  |                    |  | 2 days  |                      |  | 4 days  |                   |  | 7 days  |                   |
| Excess Tonnage Charge for Compactors and Roll-Off Containers (if any or applicable):/tons. Any disposal and haul that exceed the maximum tonnage allowance for this size container will be billed an additional cost per ton (Note: All excessive tonnage must be billed on a separate invoice with back-up supporting documentation from the land-fill). Total Estimated Excess Tonnage   |                                 |                    |  |                                      |  |   | \$35.00            |  |   | \$25.00              |  |   | \$22.50           |  |   | \$25.00           |
| supporting documentation from the land-fill). Total Estimated Excess Tonnage<br>Usages Annually: 65.   |                                 |                    |  |                                      |  |   |                    |  |   |                      |  |   |                   |  |   |                   |

| DALLAS COUNTY BID TABULATION  | 01010101010        | 6464646             | 0404040          | 161616161               |                       | VENDOR #1                       |                             |                       | VENDOR #2                       |                   |                       | VENDOR #3                       |                   |                       | VENDOR #4                       |                   |
|---|--------------------|---------------------|------------------|-------------------------|-----------------------|---------------------------------|-----------------------------|-----------------------|---------------------------------|-------------------|-----------------------|---------------------------------|-------------------|-----------------------|---------------------------------|-------------------|
| BID NO. 2015-027-6481   |                    |                     |                  |                         | COMMU                 | NITY WASTE DI                   | SPOSAL                      | MOORE                 | DISPOSAL COR                    | PORATION          | PROGRES               | SSIVE WASTE SO                  | OLUTIONS          | WASTE MAN             | IAGEMENT OF T                   | TEXAS, INC.       |
|   |                    |                     |                  |                         |                       | IR. DALE POUNI                  |                             | 1                     | MR. CALVIN SCH                  |                   |                       | IR. DICK DEMIE                  |                   |                       | MELANIE SANDE                   |                   |
| ANNUAL CONTRACT FOR COMMERCIAL AND INDUSTRIAL SOLID WASTE/REFUSE COLLECTION AND   |                    |                     |                  |                         |                       | ICE PRESIDENT                   |                             | 17                    | VICE PRESIDEN                   |                   |                       | IPAL MARKETIN                   |                   |                       | ECTOR SOLUTION                  |                   |
| DISPOSAL SERVICES   | ોલેલેલેલ           | લેલેલેલ             | 3444             | 9999                    |                       | ALIFORNIA CRC<br>ALLAS, TX 7522 |                             |                       | 720 REGAL ROW<br>DALLAS, TX 752 |                   |                       | 50 GARLAND RO<br>ALLAS, TX 7521 |                   |                       | PORATE DRIVE<br>ISVILLE, TX 750 |                   |
| BIST COME SERVICES  |                    |                     |                  |                         |                       | -392-9300 EXT.                  |                             |                       | 214-357-4357                    |                   |                       | 214-215-0518                    | 10                | CLV                   | 972-623-7277                    | 001               |
| OPENING DATE: MAY 11, 2015 @ 2:00PM (CT)  |                    |                     |                  |                         | 9                     | 72-392-9301 FAX                 | X                           |                       | 214-350-2191 F                  | ΑX                | 9                     | 72-289-6723 FA                  | Χ                 |                       |                                 |                   |
| INITIAL CONTRACT PERIOD: JULY 1, 2015 THRU JUNE 30, 2016  |                    |                     |                  |                         |                       | dpound@cwd.to                   |                             | CSC                   | hiff@mooredispos                | sal.com           | <u>d</u>              | ldemien@iesi.cor                | <u>m</u>          | Ms                    | sanders@wm.com                  | <u>m</u>          |
| TWO ADDITIONAL ONE YEAR PERIODS   | <u> લાલાલ</u> લ    | લવલ                 | વવવવ             | લલવલ                    |                       |                                 |                             |                       |                                 |                   |                       |                                 |                   |                       |                                 |                   |
| BUYER: LENORA SEVILLIAN CONTRACT MANAGER: ELLA DANIELS  |                    |                     | 3 3 3 3 3 3 3    |                         |                       |                                 |                             |                       |                                 |                   | DECOM                 | MENDED FOR A                    | AWADD             |                       |                                 |                   |
| NCTRCA Certified Vendor (M/WBE)   |                    |                     | 3.00             |                         |                       | No                              |                             |                       | N/A                             |                   | KLCOW                 | Blank                           | AWAND             |                       | N/A                             |                   |
| OTHER MINORITY CERTIFICATION  | 4.00               | 30.480              |                  |                         |                       | No                              |                             |                       | N/A                             |                   |                       | Blank                           |                   |                       | N/A                             |                   |
| EEO1 FORM   | 4 4                | 1 1                 |                  | 9 9 4                   |                       | Yes                             |                             |                       | Yes                             |                   |                       | Yes                             |                   |                       | Yes                             |                   |
| TAXPAYER STATUS-DALLAS COUNTY TAXPAYER?   | : : :              |                     |                  | : : :                   |                       | Yes                             |                             |                       | Yes                             |                   |                       | Yes                             |                   |                       | Yes                             |                   |
| BID NOTIFICATION-HOW WERE YOU NOTIFIED?   |                    | : ::                | : ::             |                         |                       | Letter                          |                             |                       | Email                           |                   |                       | Website                         |                   |                       | Website                         |                   |
| ADDENDUM RETURNED?  COOPERATIVE PURCHASING?   | 4 4 4 4            |                     |                  |                         |                       | Yes<br>Yes                      |                             |                       | Yes<br>No                       |                   |                       | Yes<br>No                       |                   |                       | Yes<br>No                       |                   |
| COOT ERATIVE FORCITASING:   |                    |                     |                  |                         |                       | 103                             |                             |                       | IVO                             |                   |                       | 110                             |                   |                       | INO                             |                   |
|   | ESTIMATED          |                     |                  | FREQUENCY               | COST PER<br>HAUL      | MONTHLY<br>RATE/PER             |                             | COST PER<br>HAUL      | MONTHLY<br>RATE/PER             |                   | COST PER<br>HAUL      | MONTHLY<br>RATE/PER             |                   | COST PER<br>HAUL      | MONTHLY<br>RATE/PER             |                   |
| DESCRIPTION / LOCATIONS   | ANNUAL<br>QUANTITY | UNIT OF<br>MEASURE  | TYPE AND<br>SIZE | OF PICK-UPS<br>PER WEEK | INCLUDING<br>LANDFILL | CONTAINER,D<br>UMPSTER,         | COST<br>EXTENSION           | INCLUDING<br>LANDFILL | CONTAINER,D<br>UMPSTER,         | COST<br>EXTENSION | INCLUDING<br>LANDFILL | CONTAINER,D<br>UMPSTER,         | COST<br>EXTENSION | INCLUDING<br>LANDFILL | CONTAINER,D<br>UMPSTER,         | COST<br>EXTENSION |
|   | 207                |                     |                  | . Lit WLLIN             | DISPOSAL<br>CHARGES   | AND/OR<br>COMPACTOR             |                             | DISPOSAL<br>CHARGES   | AND/OR<br>COMPACTOR             |                   | DISPOSAL<br>CHARGES   | AND/OR<br>COMPACTOR             |                   | DISPOSAL<br>CHARGES   | AND/OR<br>COMPACTOR             |                   |
| Specify Additional Charge (if any) for waiting/delays beyond fifteen (15) minutes   |                    |                     |                  |                         |                       |                                 |                             | Ì                     |                                 |                   |                       |                                 |                   |                       |                                 |                   |
| because the driver is unable to access containers, dumpsters, and/or  |                    |                     |                  |                         |                       |                                 |                             |                       |                                 |                   |                       |                                 |                   |                       |                                 |                   |
| compactors due to the fact the containers, dumpsters, and /or compactors are blocked from access: \$  . Contractor Dispatch clerk to call Project           |                    |                     |                  |                         |                       |                                 |                             |                       |                                 |                   |                       |                                 |                   |                       |                                 |                   |
| Coordinator immediately when any issues exists to help facilitate   |                    |                     |                  |                         |                       |                                 | \$0.00                      |                       |                                 | \$100.00          |                       |                                 | \$0.00            |                       | Per Hour                        | \$75.00           |
| progress. Note: Driver is still required to pick-up hauls as scheduled,   |                    |                     |                  |                         |                       |                                 |                             |                       |                                 |                   |                       |                                 |                   |                       |                                 |                   |
| failure to do so will result in a pro-rated payment deduction and Contractor is subjected to termination due to non-performance of contract terms.          |                    |                     |                  |                         |                       |                                 |                             |                       |                                 |                   |                       |                                 |                   |                       |                                 |                   |
| ,   |                    |                     |                  |                         |                       |                                 |                             |                       |                                 |                   |                       |                                 |                   |                       |                                 |                   |
| SECTION 4 SUB TOTALS:   |                    |                     |                  |                         |                       |                                 | \$26,489.00                 |                       |                                 | \$29,605.00       |                       |                                 | \$21,914.00       |                       |                                 | \$35,887.00       |
| Section 5: Portable Toilets, as requested/as needed.  | 3.13.1             |                     |                  | 3 3 3 3                 | 3 3                   | 33.3                            | 13.13                       | 3 3                   | 31317                           | 1181181           | 3 33                  | 13 13                           | 3 3 3             | : :: ::               | 3 3                             | 3 3               |
| 56. Type: Special Event Portable Toilets (Never Been Used on Construction   |                    |                     |                  |                         |                       | 33.3                            |                             |                       |                                 |                   |                       |                                 | 3.3.1             |                       |                                 |                   |
| Site)- Delivery and Pick-up within Dallas County - As Requested/As Needed by Dallas County throughout the year.   |                    | 100                 |                  | 90.00                   |                       | 49.4                            |                             | 400                   |                                 | 4,404,404         |                       | 40.46                           |                   | 100000                |                                 | 40.00             |
| 56.1 Specify Cost for 1 to 5 Special Event Portable Toilets: \$/per toilet/per  |                    | lacifo di lacifo di | factor factor    | Autoria Autoria A       | or a factor fac       | o dischario dis                 | a de Carda de Carda<br>Anta | e facilitation        | e fuel e fuel e fu              | et et et et et et | duction function      | autiant autiant a               | duci e duci e d   | an out water than     | no decire decire                | of work of work   |
| day   |                    |                     |                  |                         |                       |                                 | N/A                         |                       |                                 | \$50.00           |                       |                                 | \$72.00           |                       |                                 | N/A               |
| One-time Delivery and Pick-up Charge for 1-5 Portable Toilets: \$/flat rate<br>56.2 Specify Cost for 6-10 Special Event Portable Toilets: \$/per toilet/per |                    |                     |                  |                         |                       |                                 | N/A                         |                       |                                 | \$50.00           |                       |                                 | \$57.00           |                       |                                 | N/A               |
| day   |                    |                     |                  |                         |                       |                                 | N/A                         |                       |                                 | \$50.00           |                       |                                 | \$67.00           |                       |                                 | N/A               |
| One-time Delivery and Pick-up Charge for 6-10 Portable Toilets: \$/flat rate  |                    |                     |                  |                         |                       |                                 | N/A                         |                       |                                 | \$50.00           |                       |                                 | \$107.00          |                       |                                 | N/A               |
| 56.3 Specify Cost for 7 to 15 Special Event Portable Toilets: \$/per toilet/per day   |                    |                     |                  |                         |                       |                                 | N/A                         |                       |                                 | \$50.00           |                       |                                 | \$62.00           |                       |                                 | N/A               |
| One-time Delivery and Pick-up Charge for 7-15 Portable Toilets: \$/flat rate  |                    |                     |                  |                         |                       |                                 | N/A                         |                       |                                 | \$50.00           |                       |                                 | \$107.00          |                       |                                 | N/A               |
| 56.4 Specify Cost for 16-20 Portable Toilets: \$/per toliet/per day   |                    |                     |                  |                         |                       |                                 | N/A                         |                       |                                 | \$50.00           |                       |                                 | \$57.00           |                       |                                 | N/A               |
| One-time Delivery and Pick-up Charge for 16-20 Portable Toilets: \$flat rate 56.5 Specify Cost for 21+ Special Event Portable Toilets: \$per toilet/per     |                    |                     |                  |                         |                       |                                 | N/A                         |                       |                                 | \$50.00           |                       |                                 | \$157.00          |                       |                                 | N/A               |
| day   |                    |                     |                  |                         |                       |                                 | N/A                         |                       |                                 | \$45.00           |                       |                                 | \$52.00           |                       |                                 | N/A               |
| One-Time Delivery and Pick-up Cahrge for 21+Portable Toilets: \$flat rate   |                    |                     |                  |                         |                       |                                 | N/A                         |                       |                                 | \$50.00           |                       |                                 | \$207.00          |                       |                                 | N/A               |
| 57. Type: Special Event Handicapped Portable Toilets (Never Been Used on  | 9999               | 100                 |                  | 9 9 4                   |                       | 99 9                            |                             | 44 (4)                | 9 9 9                           |                   |                       | 44 44                           | 99.964            | 1 9 9                 | 9999                            | 90.90             |
| Construction Site) - Delivery and Pick-up within Dallas County - As Requested/As Needed by Dallas County throughout the year.                               |                    |                     |                  |                         |                       |                                 |                             | 11 11                 |                                 |                   | 3 33                  |                                 |                   |                       |                                 | 11 11             |
| Specify Cost for 1 to 5 Special Event Handicapped Portable Toilets: \$/per toilet/per day   |                    |                     |                  | *0*0*0*0*               | , , , , , , , , ,     |                                 | N/A                         | 0 *0 *0 *0 *          |                                 | \$85.00           | .,.,.,.,.             |                                 | \$82.00           | 310101010             |                                 | N/A               |
| One-Time Delivery and Pick-up Charge for 1-5 Portable Toilets: \$/flat rate   |                    |                     |                  |                         |                       |                                 | N/A                         |                       |                                 | \$50.00           |                       |                                 | \$107.00          |                       |                                 | N/A               |
| Note: Handicapped Portable Toilets must be ADA Compliant.   | 9.9.0              |                     | 80.80            |                         | 4.00.0                | 44 4                            |                             | 46.46                 | 484,484,4                       | 4.00.00           |                       | 40.00                           |                   | 14444                 | 6.456.456                       | Q . Q .           |
| 58. Type: Construction Site Portable Toilets - Delivery and Pick-up within  |                    |                     |                  |                         |                       | 99 9                            |                             | 40.40                 | 49.904                          |                   |                       |                                 |                   | 9 9 9                 |                                 | 11 11             |
| Dallas County - As Requested/As Needed by Dallas County throughout the<br>year.   |                    |                     |                  |                         |                       |                                 |                             |                       |                                 |                   |                       |                                 |                   |                       |                                 |                   |
| f §8.1 Construction Site Portable Toilets: \$/per toilet/per week. Frequency of Service: Once per week  |                    |                     |                  |                         |                       |                                 | N/A                         |                       |                                 | \$25.00           |                       |                                 | \$72.00           |                       |                                 | N/A               |

| DALLAS COUNTY BID TABULATION   | 0404040404                               | 04040404040404040                          | 464646464                            | • VENDOR #1  |   |                            | VENDOR #2   |   |   | VENDOR #3  |   |                                 | VENDOR #4  |   |                      |  |
|--|--|--|--------------------------------------|--|---|----------------------------|---|---|---|--|---|---------------------------------|--|---|----------------------|--|
| BID NO. 2015-027-6481  | 010101010                                |  |                                      | COMMUNITY WASTE DISPOSAL   |   | MOORE DISPOSAL CORPORATION |   |   | PROGRESSIVE WASTE SOLUTIONS                                 |  |   | WASTE MANAGEMENT OF TEXAS, INC. |  |   |                      |  |
|  |  |  |                                      | MR. DALE POUND   |   |                            | MR. CALVIN SCHIFF   |   |   | MR. DICK DEMIEN  |   |                                 | MS. MELANIE SANDERS  |   |                      |  |
| ANNUAL CONTRACT FOR COMMERCIAL AND   | -::::::::::::::::::::::::::::::::::::::  |  |                                      | VICE PRESIDENT   |   |                            | VICE PRESIDENT  |   |   | MUNICIPAL MARKETING MGR  |   |                                 | PUBLIC SECTOR SOLUTIONS REP.                                     |   |                      |  |
| INDUSTRIAL SOLID WASTE/REFUSE COLLECTION AND   | -16666666666666666666666666666666666666  |  |                                      | 2010 CALIFORNIA CROSSING   |   |                            | 1720 REGAL ROW #126   |   |   |  | 150 GARLAND RO  |                                 | 520 E. CORPORATE DRIVE , SITE 100                                |   |                      |  |
| DISPOSAL SERVICES  | -!!!!!!!!!!!!!!!!!!!!!!!!!!!             |  |                                      | DALLAS, TX 75220   |   |                            |   | DALLAS, TX 75235  |   |  | DALLAS, TX 75218  |                                 |  | LEWISVILLE, TX 75067  |                      |  |
| OPENING DATE: MAY 11, 2015 @ 2:00PM (CT)   | -! : : : : : : : : : : : : : : : : : : : |  |                                      | 972-392-9300 EXT. 205<br>972-392-9301 FAX                        |   |                            |   | 214-357-4357<br>214-350-2191 F  |   | 214-215-0518<br>972-289-6723 FAX                                 |   |                                 |  | 972-623-7277  |                      |  |
| INITIAL CONTRACT PERIOD: JULY 1, 2015 THRU JUNE 30, 2016   | 49494994                                 | \$\{\$\{\$\{\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 99999999                             |  | dpound@cwd.to   | ۸                          | 000   | hiff@mooredispo   |   |  | ddemien@iesi.com  |                                 | NA-  | sanders@wm.co   | m                    |  |
| TWO ADDITIONAL ONE YEAR PERIODS  | 151555                                   |  | 191911111                            |  | <u>apouna@cwa.to</u>  |                            | <u>USC</u>  | .miremooreaispo   | Sdi.CUIII   |  | ademien@iesi.coi  | <u>II</u>                       | IVI  | Sanuers@win.com   | <u>"</u>             |  |
| BUYER: LENORA SEVILLIAN  |  |  | 3333333                              |  |   |                            |   |   |   |  |   |                                 |  |   |                      |  |
| CONTRACT MANAGER: ELLA DANIELS   | 181818181                                |  | 11111111                             |  |   |                            |   |   |   | RECOM  | MMENDED FOR A   | AWARD                           |  |   | -                    |  |
| NCTRCA Certified Vendor (M/WBE)  |  |  |                                      |  | No  |                            |   | N/A   |   |  | Blank   |                                 |  | N/A   |                      |  |
| OTHER MINORITY CERTIFICATION   |  |  | 4.44.4                               |  | No  |                            |   | N/A   |   |  | Blank   |                                 |  | N/A   |                      |  |
| EEO1 FORM  | 44.46                                    |  | 40.40.0                              |  | Yes   |                            |   | Yes   |   |  | Yes   |                                 |  | Yes   |                      |  |
| TAXPAYER STATUS-DALLAS COUNTY TAXPAYER?  |  |  | 900-900-9                            |  | Yes   |                            |   | Yes   |   |  | Yes   |                                 |  | Yes   |                      |  |
| BID NOTIFICATION-HOW WERE YOU NOTIFIED?  |  |  |                                      |  | Letter  |                            |   | Email   |   |  | Website   |                                 |  | Website   |                      |  |
| ADDENDUM RETURNED?   |  |  |                                      |  | Yes   |                            |   | Yes   |   |  | Yes   |                                 |  | Yes   |                      |  |
| COOPERATIVE PURCHASING?  |  |  |                                      |  | Yes   |                            |   | No  |   |  | No  |                                 |  | No  |                      |  |
| DESCRIPTION / LOCATIONS  | ESTIMATED<br>ANNUAL<br>QUANTITY          | UNIT OF TYPE AND MEASURE SIZE              | FREQUENCY<br>OF PICK-UPS<br>PER WEEK | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | EXTENSION                  | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES                      | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION   | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION               | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION    |  |
| Specify cost for additional portable toilet servicing: \$/each   |  |  |                                      |  |   | N/A                        |   |   | \$15.00   |  |   | \$42.00                         |  |   | N/A                  |  |
| One-Time Delivery and Pick-Up Charge for Construction Site Portable Toilet: /flat rate   |  |  |                                      |  |   | N/A                        |   |   | \$35.00   |  |   | \$32.00                         |  |   | N/A                  |  |
| 58.2 Construction Site Portable Toilets: \$/per toilet/per month. Frequency of Service: Four (4) times per month.  |  |  |                                      |  |   | N/A                        |   |   | \$100.00  |  |   | \$72.00                         |  |   | N/A                  |  |
| Specify cost for additional portable toilet servicing: \$/each   |  |  |                                      |  |   | N/A                        |   |   | \$15.00   |  |   | \$42.00                         |  |   | N/A                  |  |
| One-Time Delivery and Pick-Up Charge for Construction Site Portable Toilet:  |  |  |                                      |  |   | N/A                        |   |   | \$35.00   |  |   | \$32.00                         |  |   | N/A                  |  |
| \$flat rate Specify the lead-time for ordering and delivery of all types of Portable   |  |  |                                      |  |   | 14//1                      |   |   | \$33.00   |  | 0.1   | \$32.00                         |  |   | 1.07                 |  |
| Toilets:#/days.  |  |  |                                      |  | N/A   |                            |   | 2 days  |   |  | 2 days  |                                 |  | N/A   |                      |  |
| SECTION 5 SUB TOTALS:  |  |  |                                      |  |   | \$0.00                     |   |   | \$855.00  |  |   | \$1,426.00                      |  |   | \$0.00               |  |
|  |  |  |                                      |  |   |                            |   |   |   |  |   |                                 |  |   |                      |  |
|  |  | ar-orear-orear-orear-o                     |                                      |  |   |                            | on many continues   |   |   | No C. No. No.  | 0.000-0.000-0.0   | **************                  | 0.7-0.7-0.7-0.7-0.7  |   | or was a consequence |  |
| Optional Services as requested / as needed.  59. Power Washing Services: Interior and Exterior of Dumpsters and/or Compactors: \$/per service.                             | indirektaren                             |  | rarunanun                            | krananana.   | olinalira.  | \$149.00                   | aranaran  | indiri manani   | \$225.00  | ranirara.  | GAGAGAGA  | \$150.00                        | anananana  | randranda.  | \$200.00             |  |
| Detail Cleaning Services, which include power washing of interior and exterior of Compactor and disassemble to clean excess buildiup from behind cylinder: \$/per service. |  |  |                                      |  |   | \$199.00                   |   |   | \$400.00  |  |   | \$350.00                        |  |   | \$350.00             |  |
| 61. Compactor Maintenance fro County Owned Compactors Only (if available): /per hour + parts, materials, supplies, etc.  |  |  |                                      |  |   | \$50.00                    |   |   | \$125.00  |  |   | \$65.00                         |  |   | \$75.00              |  |
| Specify the minimum billable service hours (if any) required for Compactor Maintenance:  |  |  |                                      | F  | OUR (4) HOURS   | S                          |   | ONE (1) HOU   | ?   |  | NOTHING   |                                 |  | TWO (2) HOURS   |                      |  |
| Contractor shall provide separate invoice for any service requested and all invoices will show detailed breakdown of services.   |  |  |                                      |  | 99.4  |                            |   |   |   |  |   |                                 |  |   |                      |  |
| invoices will show detailed breakdown of services.   | outs to to to                            |  |                                      |  |   |                            |   | ogat po asta o a  |   |  | Louis Louis Lot   | 252.5252.53                     |  |   |                      |  |
| Specifiy any additional comments/cost/etc. included with your bid proposal, if applicable:   |  |  |                                      | BLANK  |   |                            | Totals include number of hauls specified plus 1 year of container / compactor rental. |   | All rates supplied for "per toilet" requests are per month. |  |   | N/A                             |  |   |                      |  |
| Optional Services Sub Total:   |  |  |                                      |  |   | \$398.00                   |   |   | \$750.00  |  |   | \$565.00                        |  |   | \$625.00             |  |
| GRAND TOTAL  |  |  |                                      |  |   | \$475,671.40               |   |   | \$526,435.00  |  |   | \$425,681.28                    |  |   | \$488,975.68         |  |
| Should your firm be awarded this contract, describe what (if any) portion of this  |  |  |                                      |  |   |                            |   |   |   |  |   |                                 |  |   | <u> </u>             |  |
| bid requirements will be subcontracted out (specify the name of the subcontractor(s) and trade or portion of the work contractor, if available):                           |  |  |                                      |  | Blank   | 1                          |   | N/A   | T-  |  | Blank   | II.                             |  | Blank   | T                    |  |
| Specify Prompt/Early Payment Discount Terms (if any):  |  |  |                                      |  | Blank   | I                          |   | N/A   |   |  | Blank   |                                 |  | N/A   |                      |  |
| Rease answer the questions below:  |  |  |                                      |  |   |                            |   |   |   |  |   |                                 |  |   |                      |  |
|  |  |  |                                      | •  |   | •                          | _   |   |   |  | •   |                                 | -  |   |                      |  |

| DALLAS COUNTY BID TABULATION   | 1111111111                               | 2121212    |          | 171717171      | VENDOR #1                |                      |           | VENDOR #2                                     |                    |                  | VENDOR #3                   |                  |                                 | VENDOR #4                         |                   |                  |
|--|--|------------|----------|----------------|--------------------------|----------------------|-----------|---|--------------------|------------------|-----------------------------|------------------|---------------------------------|-----------------------------------|-------------------|------------------|
| BID NO. 2015-027-6481  | 199999                                   | 1000       | 3555     | 88888          | COMM                     |                      | CDOCAL    |   |                    |                  |                             |                  | WASTE MANAGEMENT OF TEXAS, INC. |                                   |                   |                  |
| BID NO. 2010-027-0481  | 100000                                   |            | 3555     | $v_{ij}$       | COMMUNITY WASTE DISPOSAL |                      |           | MOORE DISPOSAL CORPORATION                    |                    |                  | PROGRESSIVE WASTE SOLUTIONS |                  |                                 |                                   |                   |                  |
|  | 199999                                   | 1:1:1:1    |          | 88888          | MR. DALE POUND           |                      |           | MR. CALVIN SCHIFF                             |                    |                  | MR. DICK DEMIEN             |                  |                                 | MS. MELANIE SANDERS               |                   |                  |
| ANNUAL CONTRACT FOR COMMERCIAL AND   | 1919:1919                                | 1-1-1-1    |          | 101010101      |                          | VICE PRESIDENT       |           |   | VICE PRESIDE       |                  | MUNICIPAL MARKETING MGR     |                  |                                 | PUBLIC SECTOR SOLUTIONS REP.      |                   |                  |
| INDUSTRIAL SOLID WASTE/REFUSE COLLECTION AND   | 121212                                   | 1414141    | 33333    | 23 23 23 23 23 | 2010 C                   | ALIFORNIA CRO        | SSING     | 1720 REGAL ROW #126                           |                    |                  | 12150 GARLAND ROAD          |                  |                                 | 520 E. CORPORATE DRIVE , SITE 100 |                   |                  |
| DISPOSAL SERVICES  | : 4: 4: 4: 4: 4: 4: 4: 4: 4: 4: 4: 4: 4: | 111111     |          | 1:1:1:1:1:1    | DALLAS, TX 75220         |                      |           | DALLAS, TX 75235                              |                    | DALLAS, TX 75218 |                             | 18               | LEWISVILLE, TX 75067            |                                   | 067               |                  |
|  | 113.13.13.13.                            | 2.2.2.2    |          | 191919191      | 972-392-9300 EXT. 205    |                      |           | 214-357-4357                                  |                    |                  | 214-215-0518                |                  |                                 | 972-623-7277                      |                   |                  |
| OPENING DATE: MAY 11, 2015 @ 2:00PM (CT)   | 0:0:0:0:0:0                              | 0:0:0:0    | :0:0:0:0 | 191919191      |                          | 972-392-9301 FAX     |           | 214-350-2191 FAX                              |                    |                  | 972-289-6723 FAX            |                  |                                 |                                   |                   |                  |
| INITIAL CONTRACT PERIOD: JULY 1, 2015 THRU JUNE 30, 2016                               | 0.00000000                               | 0:0:0:0    | :0:0:0:0 | 101010101      | · ·                      | dpound@cwd.to        | `         | 214-350-2191 FAX<br>cschiff@mooredisposal.com |                    |                  | ddemien@iesi.com            |                  |                                 | Msanders@wm.com                   |                   | m                |
|  | 010101010                                | 0.0.0.0    | 0.0.0.0  | 101010101      |                          | <u>upounu@cwa.to</u> |           | LSU   | IIII@IIIO0Ieuispo: | Sal.CUIII        | ddemien@iesi.com            |                  | IVI                             | Sanuers@Will.com                  | Ш                 |                  |
| TWO ADDITIONAL ONE YEAR PERIODS  | \$45454545                               | 0.0000     |          | 404040404      |                          |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
| BUYER: LENORA SEVILLIAN  | 5454545454                               | 0404040    | 10404040 | 464646464      |                          |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
| CONTRACT MANAGER: ELLA DANIELS   | \$45454545                               | 3434343    | 13131313 | 434343434      |                          |                      |           |   |                    |                  | RECOMMENDED FOR AWARD       |                  |                                 |                                   |                   |                  |
| NCTRCA Certified Vendor (M/WBE)  | 142004200                                | 213.12.13. |          | 42.42.61       |                          | No                   |           |   | N/A                |                  | Blank                       |                  |                                 | N/A                               |                   |                  |
| OTHER MINORITY CERTIFICATION   | Access Control                           | 90.00      | 944.944  | 60.604         |                          | No                   |           |   | N/A                |                  |                             | Blank            |                                 | N/A<br>N/A                        |                   |                  |
| EEO1 FORM  |  | 9.00       |          | G G (          |                          | Yes                  |           |   | Yes                |                  |                             | Yes              |                                 |                                   | Yes               |                  |
| TAXPAYER STATUS-DALLAS COUNTY TAXPAYER?  |  |            |          |                |                          |                      |           |   | Yes                |                  |                             |                  |                                 |                                   |                   |                  |
|  |  |            |          |                |                          | Yes                  |           |   |                    |                  |                             | Yes              |                                 |                                   | Yes               |                  |
| BID NOTIFICATION-HOW WERE YOU NOTIFIED?  |  | : ::       | : ::     |                |                          | Letter               |           |   | Email              |                  |                             | Website          |                                 |                                   | Website           |                  |
| ADDENDUM RETURNED?   |  |            |          |                |                          | Yes                  |           |   | Yes                |                  |                             | Yes              |                                 |                                   | Yes               |                  |
| COOPERATIVE PURCHASING?  |  |            | : ::     | : : :          |                          | Yes                  |           |   | No                 |                  |                             | No               |                                 |                                   | No                |                  |
|  |  |            |          |                |                          |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
|  |  |            |          |                | COST PER                 | MONTHLY              |           | COST PER                                      | MONTHLY            |                  | COST PER                    | MONTHLY          |                                 | COST PER                          | MONTHLY           |                  |
|  |  |            |          |                | HAUL                     | RATE/PER             |           | HAUL  | RATE/PER           |                  | HAUL                        | RATE/PER         |                                 | HAUL                              | RATE/PER          |                  |
|  | ESTIMATED                                | UNIT OF    | TYPE AND | FREQUENCY      | INCLUDING                | CONTAINER,D          | COST      | INCLUDING                                     | CONTAINER,D        | COST             | INCLUDING                   | CONTAINER,D      | COST                            | INCLUDING                         | CONTAINER,D       | COST             |
| DESCRIPTION / LOCATIONS  | ANNUAL                                   | MEASURE    | SIZE     | OF PICK-UPS    | LANDFILL                 | UMPSTER,             | EXTENSION | LANDFILL                                      | UMPSTER,           | EXTENSION        | LANDFILL                    | UMPSTER,         | EXTENSION                       | LANDFILL                          | UMPSTER,          | EXTENSION        |
|  | QUANTITY                                 | WILASUKE   | SIZL     | PER WEEK       | DISPOSAL                 | AND/OR               | LATENSION | DISPOSAL                                      | AND/OR             | LATENSION        | DISPOSAL                    | AND/OR           | LATENSION                       | DISPOSAL                          | AND/OR            | EXTENSION        |
|  |  |            |          |                | CHARGES                  | COMPACTOR            |           | CHARGES                                       | COMPACTOR          |                  | CHARGES                     | COMPACTOR        |                                 | CHARGES                           | COMPACTOR         | ,                |
|  |  |            |          |                | CHARGES                  | COMPACTOR            |           | CHARGES                                       | COMPACTOR          |                  | CHARGES                     | COMPACTOR        |                                 | CHARGES                           | CONFACTOR         |                  |
|  |  |            |          |                |                          |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
|  |  |            |          |                | 1                        |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
| Did you company check Dallas County website  |  |            |          |                |                          |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
| (http://www.dallascounty.org/department/purchasing/currentbids.html) for any           |  |            |          |                |                          | Yes                  |           |   | Yes                |                  |                             | Yes              |                                 |                                   | Yes               |                  |
| addendums, updates, and/or changes to the bid solicitation?                            |  |            |          |                |                          |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
| · · · · · · · · · · · · · · · · · · ·  |  |            |          |                |                          |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
|  |  |            |          |                |                          | I                    |           |   |                    |                  |                             |                  | II.                             |                                   | I                 |                  |
|  |  |            |          |                |                          |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
|  |  |            |          |                |                          |                      |           |   |                    |                  |                             |                  |                                 | No                                |                   | WM               |
| Is this an all or none bid?  |  |            |          |                |                          | No                   |           |   | No                 |                  |                             | Yes              |                                 | of Dallas does                    | not provide port- |                  |
|  |  |            |          |                |                          |                      |           |   |                    |                  |                             |                  |                                 | or Danas accs                     | not provide port  | u 101 501 11005. |
|  |  |            |          |                |                          |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
|  |  |            |          |                |                          |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
| Is the required reference information included with your proposal?                     |  |            |          |                | Yes                      |                      |           | Yes   |                    |                  | Yes                         |                  |                                 | Yes                               |                   |                  |
| is the required reference information included with your proposal:                     |  |            |          |                | 163                      |                      |           | 162   |                    |                  | 163                         |                  |                                 | 162                               |                   |                  |
|  |  |            |          |                |                          |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
| Contractors shall furnish Dallas County with a copy of their current business          |  |            |          |                | l                        |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
| license, registration and permit to operate service for waste/refuse collection. Is    |  |            |          |                | No                       |                      |           | No  |                    |                  | Yes                         |                  |                                 | No                                |                   |                  |
| a copy of this license and permit included with your bid documentation?                |  |            |          |                |                          |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
|  |  |            |          |                |                          |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
| If no, will this information be provided upon award of bid?                            |  |            |          |                | Yes                      |                      |           | Yes   |                    |                  | Blank                       |                  |                                 | Yes                               |                   |                  |
| Note: Contractors must be licensed and registered with the State of Texas to           |  |            |          |                |                          |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
| provide the services requested under this solicitation request prior to the bid        |  |            |          |                |                          |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
|  |  |            |          |                |                          |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
| opening date.  | <del></del>                              |            |          |                |                          |                      |           |   | -                  |                  | 1                           |                  | 1                               |                                   |                   |                  |
|  |  |            |          |                | 1                        |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
| Contractor shall furnish Dallas County with a copy of the signed waste disposal        |  |            |          |                |                          |                      | 1         |   |                    |                  | I                           |                  |                                 |                                   |                   | 1                |
| agreement with each landfill facility and transfer station being utilized under this   | 1  |            |          |                | No                       |                      |           | No  |                    |                  | Yes                         |                  |                                 | No                                |                   |                  |
| bid. Is a copy of the waste disposal agreement included with your bid                  | 1  |            |          |                |                          |                      |           | I   |                    |                  | . 55                        |                  |                                 |                                   |                   |                  |
| documentation?   |  |            |          |                |                          |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
| If no, will this information be provided upon award of bid?                            |  |            |          |                | Yes                      |                      |           | Yes   |                    |                  | Blank                       |                  |                                 | Yes                               |                   |                  |
|  |  |            |          |                |                          |                      |           |   |                    |                  | I                           |                  |                                 |                                   |                   |                  |
| Is a copy of your contingency plan included with your proposal?                        |  |            |          |                | Yes                      |                      |           | No  |                    |                  | Yes                         |                  |                                 | Yes                               |                   |                  |
| ( ) 1  |  |            |          |                |                          |                      |           | 1   |                    |                  | 1                           |                  |                                 |                                   |                   |                  |
| Is a copy of your company 10 day transition plan that includes transfer of             |  |            |          |                |                          |                      |           | l   |                    |                  | l                           |                  | 1                               |                                   |                   |                  |
| services and installation of containers included with your proposal?                   | 1  |            |          |                | Yes                      |                      |           | No  |                    |                  | Yes                         |                  |                                 | Yes                               |                   |                  |
| services and installation of containers included with your proposal?                   | <del> </del>                             |            |          |                | 1                        |                      |           |   |                    |                  |                             |                  | 1                               |                                   |                   |                  |
|  | <b>├</b>                                 |            |          |                | -                        |                      |           | <b>.</b>                                      |                    | <u> </u>         | <b>!</b>                    | <u> </u>         | 1                               |                                   |                   |                  |
| Truck / Vehicle Inventory Listing: Bidders shall provide, in the space provided        | .l                                       |            |          |                |                          |                      |           |   |                    |                  | I                           |                  |                                 |                                   |                   |                  |
|  |  |            |          |                |                          |                      |           |   |                    |                  | I                           |                  |                                 |                                   |                   |                  |
| below, a full list of all trucks / vehicles and equipment they will use to fulfill the |  |            |          |                |                          |                      |           |   |                    |                  | I                           |                  |                                 |                                   |                   |                  |
| requirements of this solicitation. Please list type of truck / vehicle, equipment,     | 1  |            |          |                |                          | Halland B. C. C.     |           |   | Liete - B          | a.               | I                           | Halland B. C. C. |                                 |                                   | Under D. 11.1     |                  |
| manufacturer and model number, and age of equipment as indicated (for                  | 1  |            |          |                |                          | Listing Provided     |           |   | Listing Provide    | α                | I                           | Listing Provided |                                 |                                   | Listing Provided  |                  |
| example, Qty. 2 - Front End Loader Trucks, Mack, 2 years old). All equipment           |  |            |          |                |                          |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
| must be in good working order; listing equipment that is not in service may            |  |            |          |                |                          |                      |           |   |                    |                  | I                           |                  |                                 |                                   |                   |                  |
| render the bidder as non-responsive. (See Section 4.28 for details)                    | 1  |            |          |                |                          |                      |           |   |                    |                  | I                           |                  |                                 |                                   |                   |                  |
|  |  |            |          |                |                          | T                    |           |   |                    |                  | 1                           |                  |                                 |                                   | ı                 |                  |
|  |  |            |          |                |                          |                      |           |   | <u> </u>           |                  |                             |                  | <u> </u>                        |                                   |                   |                  |
| Please list all of the landfill facilities and transfer stations that will be utilized | 1  |            |          |                |                          | Liet Drovidad        |           |   | Liet Drovided      |                  | List Provided               |                  | Link Devoided                   |                                   |                   |                  |
| under this contract:   | 1  |            |          |                |                          | List Provided        |           |   | List Provided      |                  | I                           | FIST LIONING     |                                 |                                   | List Provided     |                  |
| f 16   |  |            |          |                |                          |                      |           |   |                    |                  |                             |                  |                                 |                                   |                   |                  |
| <u></u>  |  |            |          |                |                          |                      |           | -   |                    |                  | -                           |                  |                                 | •                                 |                   |                  |

| DALLAC COUNTY/DID TADUL ATION  |   |                               |                                      | UEND CO  |   |  | LIENDOD III   | NEWBOD #0   |  |   | NEMBOR #4                         |  |   |           |
|--|---|-------------------------------|--------------------------------------|--|---|--|---|---|--|---|-----------------------------------|--|---|-----------|
| DALLAS COUNTY BID TABULATION   | 12122                                   |                               |                                      | VENDOR #1  |   |  | VENDOR #2   | VENDOR #3   |  |   | VENDOR #4                         |  |   |           |
| BID NO. 2015-027-6481  | _84444444444444444                      |                               |                                      | COMMUNITY WASTE DISPOSAL   |   |  | MOORE DISPOSAL CO   | PROGRESSIVE WASTE SOLUTIONS   |  |   | WASTE MANAGEMENT OF TEXAS, INC.   |  |   |           |
|  | _;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;; |                               |                                      | MR. DALE POUND   |   |  | MR. CALVIN SC   | MR. DICK DEMIEN   |  |   | MS. MELANIE SANDERS               |  |   |           |
| ANNUAL CONTRACT FOR COMMERCIAL AND   | ::::::::::::::::::::::::::::::::::::::: | 141414141414141               | VICE PRESIDENT                       |  |   | VICE PRESIDE   | MUNICIPAL MARKETING MGR   |   |  | PUBLIC SECTOR SOLUTIONS REP.  |                                   |  |   |           |
| INDUSTRIAL SOLID WASTE/REFUSE COLLECTION AND   | ::::::::::::::::::::::::::::::::::::::: |                               | 11111111                             | 2010 CALIFORNIA CROSSING   |   |  | 1720 REGAL ROV  | 12150 GARLAND ROAD  |  |   | 520 E. CORPORATE DRIVE , SITE 100 |  |   |           |
| DISPOSAL SERVICES  | ::::::::::::::::::::::::::::::::::::::: | 141414141414141               | DALLAS, TX 75220                     |  |   | DALLAS, TX 75  | 5235  | DALLAS, TX 75218  |  |   | LEWISVILLE, TX 75067              |  |   |           |
|  |   |                               | 972-392-9300 EXT. 205                |  |   | 214-357-435  | 57  | 214-215-0518  |  |   | 972-623-7277                      |  |   |           |
| OPENING DATE: MAY 11, 2015 @ 2:00PM (CT)   |   |                               |                                      | 972-392-9301 FAX   |   |  | 214-350-2191  | FAX   | 972-289-6723 FAX   |   |                                   | 320 .2   |   |           |
| INITIAL CONTRACT PERIOD: JULY 1, 2015 THRU JUNE 30, 2016   |   |                               |                                      |  | dpound@cwd.to   |  | cschiff@mooredispo  |   |  | ldemien@iesi.co   |                                   | M  | sanders@wm.co   | m         |
| TWO ADDITIONAL ONE YEAR PERIODS  |   |                               | 11111111                             |  |   |  |   |   | •  |   |                                   |  |   |           |
| BUYER: LENORA SEVILLIAN  |   |                               | 1:1:1:1:1                            |  |   |  |   |   |  |   |                                   |  |   |           |
| CONTRACT MANAGER: ELLA DANIELS   |   |                               | 11111111                             |  |   |  |   |   | PECON  | MENDED FOR A  | AWAPD                             |  |   |           |
| NCTRCA Certified Vendor (M/WBE)  | *:::::::::::::::::::::::::::::::::::::: |                               | 11                                   |  | No  |  | N/A   | KECOK   | Blank  | AWAILD  | N/A                               |  |   |           |
|  |   |                               |                                      |  |   |  |   |   |  |   |                                   |  |   |           |
| OTHER MINORITY CERTIFICATION   |   |                               |                                      |  | No  |  | N/A   |   |  | Blank   |                                   |  | N/A   |           |
| EEO1 FORM  |   |                               |                                      |  | Yes   |  | Yes   |   |  | Yes   |                                   |  | Yes   |           |
| TAXPAYER STATUS-DALLAS COUNTY TAXPAYER?  |   |                               |                                      |  | Yes   |  | Yes   |   |  | Yes   |                                   |  | Yes   |           |
| BID NOTIFICATION-HOW WERE YOU NOTIFIED?  |   |                               |                                      |  | Letter  |  | Email   |   |  | Website   |                                   |  | Website   |           |
| ADDENDUM RETURNED?   |   |                               |                                      |  | Yes   |  | Yes   |   |  | Yes   |                                   |  | Yes   |           |
| COOPERATIVE PURCHASING?  |   |                               |                                      |  | Yes   |  | No  |   |  | No  |                                   |  | No  |           |
| DESCRIPTION / LOCATIONS  | ESTIMATED<br>ANNUAL<br>QUANTITY         | UNIT OF TYPE AND MEASURE SIZE | FREQUENCY<br>OF PICK-UPS<br>PER WEEK | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES   | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | EXTENSION  | COST PER HAUL RATE/PER INCLUDING LANDFILL UMPSTER, DISPOSAL CHARGES MONTHLY RATE/PER AND/OR COMPACTOR | EXTENSION   | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION                 | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | EXTENSION |
| Dallas County requires year-round waste/refuse collection service pick-up. Please include any observed holidays when service will not be available:  |   |                               |                                      |  | ,, Memorial Day,<br>,, Thanksgiving,                                  |  | New Years Day, Christmas D  | Day, Thanksgiving   | New Years Da   | y, Thanksgiving,  | Christmas Day                     |  | N/A   |           |
| Specify the name, telephone number and email address of the account representative who will be handling and managing this account.  Note: It is the responsibility of the awarded bidder to notify Dallas County of any account representative and/or contact person changes.  |   |                               |                                      | Primary: Dale Pound 972-392-9300 ext. 205,<br>dpound@cwd.to Alternate:<br>Tyler Moody 972-310-2863 tmoody@cwd.to |   | Primary: Calvin Schiff 214-357-4357<br>cschiff@moordisposal.com<br>Alternate: Steve Moor 214-357-4357<br>steve@mooredisposal.com |   | Primary: Will Arnold 214-317<br>warnold@iesi.com<br>Alternate: Bill Holland 214-70<br>wholland@iesi.com |  | m<br>4-709-3767   | msanders@w                        |  | om<br>866-921-8297  |           |
| Does your firm/company have the required insurance coverage stated under<br>Section 3 - INSURANCE REQUIREMENTS and agree to comply with these<br>requirements during the duration of this contract?  |   |                               |                                      | Yes  |   |  | Yes   |   | Yes  |   |                                   | Yes  |   |           |
| If no, will your firm be able to acquire the required coverage within ten (10) days upon notification of contract award?   |   |                               |                                      | Yes  |   |  | Blank   |   | Blank  |   |                                   | Blank  |   |           |
| Cooperative Purchasing: Should other Government Entities decide to participate in this contract, would you , the awarded Contractor agree that all terms, conditions, specifications, and pricing would apply to that entity?  Note: All purchases by Government Entities other than Dallas County will be billed directly to that Government Entity and paid by that Government Entity. Dallas County will not be responsible for other Government Entity's debt. |   |                               |                                      | Yes  |   |  | No  |   | No   |   |                                   | No   |   |           |
| ucut.  |   |                               |                                      | -  |   |  |   |   |  |   |                                   |  |   |           |
| Information on Provision of Health Insurance Coverage for Employees  |   |                               |                                      |  |   |  |   |   |  |   |                                   |  |   |           |
| f 16   | l                                       |                               |                                      | L  |   |  |   |   |  |   | I                                 |  |   | 1         |

| DALLAS COUNTY BID TABULATION   | 0-0-0-0-0-0-                    | 0-0-0-0-0-0-0-0-0-0           | VENDOR #1                            |  |   | VENDOR #2                  |  |   | VENDOR #3                   |                      |   | VENDOR #4                       |  |   |                   |
|--|---------------------------------|-------------------------------|--------------------------------------|--|---|----------------------------|--|---|-----------------------------|----------------------|---|---------------------------------|--|---|-------------------|
| BID NO. 2015-027-6481  | 0-0-0-0-0-0                     | 4969696969696                 | COMMUNITY WASTE DISPOSAL             |  |   | MOORE DISPOSAL CORPORATION |  |   | PROGRESSIVE WASTE SOLUTIONS |                      |   | WASTE MANAGEMENT OF TEXAS, INC. |  |   |                   |
|  |                                 |                               |                                      | MR. DALE POUND   |   |                            | MR. CALVIN SCHIFF  |   |                             | MR. DICK DEMIEN      |   |                                 | MS. MELANIE SANDERS  |   |                   |
| ANNUAL CONTRACT FOR COMMERCIAL AND   |                                 |                               |                                      | VICE PRESIDENT   |   |                            |  | VICE PRESIDENT  |                             |                      | MUNICIPAL MARKETING MGR   |                                 |  | PUBLIC SECTOR SOLUTIONS REP.  |                   |
| INDUSTRIAL SOLID WASTE/REFUSE COLLECTION AND   |                                 |                               | :::::::::                            | 2010 CALIFORNIA CROSSING   |   |                            | 1720 REGAL ROW #126  |   |                             | 12150 GARLAND ROAD   |   |                                 | 520 E. CORPORATE DRIVE . SITE 100                                |   | , SITE 100        |
| DISPOSAL SERVICES  |                                 |                               |                                      | DALLAS, TX 75220   |   |                            |  | DALLAS, TX 752  | 235                         | D                    | ALLAS, TX 7521  | 18                              | LEWISVILLE, TX 75067   |   | 067               |
|  |                                 |                               |                                      | 972-392-9300 EXT. 205  |   |                            |  | 214-357-4357  |                             |                      | 214-215-0518  |                                 |  | 972-623-7277  |                   |
| OPENING DATE: MAY 11, 2015 @ 2:00PM (CT)   |                                 |                               | 972-392-9301 FAX                     |  |   |                            | 214-350-2191 F   | AX  | ç                           | 772-289-6723 FA      | X   |                                 |  |   |                   |
| INITIAL CONTRACT PERIOD: JULY 1, 2015 THRU JUNE 30, 2016                                     |                                 |                               |                                      | dpound@cwd.to  |   |                            | CSC  | hiff@mooredispo:  | sal.com                     | C                    | ldemien@iesi.co   | m                               | Msanders@wm.com  |   | n                 |
| TWO ADDITIONAL ONE YEAR PERIODS  |                                 |                               |                                      |  |   |                            |  |   |                             | _                    |   |                                 |  |   |                   |
| BUYER: LENORA SEVILLIAN  |                                 |                               | -:-:-:-                              |  |   |                            |  |   |                             |                      |   |                                 |  |   |                   |
| CONTRACT MANAGER: ELLA DANIELS   |                                 |                               |                                      |  |   |                            |  |   |                             | RECOM                | MENDED FOR  | AWARD                           |  |   |                   |
| NCTRCA Certified Vendor (M/WBE)  |                                 |                               |                                      |  | No  |                            |  | N/A   |                             |                      | Blank   |                                 |  | N/A   |                   |
| OTHER MINORITY CERTIFICATION   | 12000                           |                               | 0 0 0                                |  | No  |                            |  | N/A   |                             |                      | Blank   |                                 |  | N/A   |                   |
| EEO1 FORM  |                                 |                               | 0.000                                |  | Yes   |                            |  | Yes   |                             |                      | Yes   |                                 |  | Yes   |                   |
| TAXPAYER STATUS-DALLAS COUNTY TAXPAYER?  | 44.4                            |                               | 484,484,4                            |  | Yes   |                            |  | Yes   |                             |                      | Yes   |                                 |  | Yes   |                   |
| BID NOTIFICATION-HOW WERE YOU NOTIFIED?  |                                 |                               |                                      | Letter   |   |                            | Email  |   |                             | Website              |   |                                 | Website  |   |                   |
| ADDENDUM RETURNED?   |                                 |                               |                                      | Yes  |   |                            | Yes  |   |                             | Yes                  |   |                                 | Yes  |   |                   |
| COOPERATIVE PURCHASING?  | 4 4 4                           |                               | 0.000                                | Yes  |   |                            | No   |   | No No                       |                      |   | No                              |  |   |                   |
|  |                                 |                               |                                      |  |   |                            |  |   |                             |                      |   |                                 |  |   |                   |
| DESCRIPTION / LOCATIONS  | ESTIMATED<br>ANNUAL<br>QUANTITY | UNIT OF TYPE AND MEASURE SIZE | FREQUENCY<br>OF PICK-UPS<br>PER WEEK | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | EXTENSION                  | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION           | LANDFILL<br>DISPOSAL | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION               | COST PER<br>HAUL<br>INCLUDING<br>LANDFILL<br>DISPOSAL<br>CHARGES | MONTHLY<br>RATE/PER<br>CONTAINER,D<br>UMPSTER,<br>AND/OR<br>COMPACTOR | COST<br>EXTENSION |
| Dallas County may consider the provision of health insurance coverage for                    |                                 |                               |                                      |  |   |                            |  |   |                             |                      |   |                                 |  |   |                   |
| employees in the bid evaluation process (see Page 4, paragraph 5). Please                    |                                 |                               |                                      |  |   |                            |  |   |                             |                      |   |                                 |  |   |                   |
| complete the information below to assist in this evaluation.                                 |                                 |                               |                                      |  |   |                            |  |   |                             |                      |   |                                 |  |   |                   |
| a) Does your company provide health insurance coverage to its employees?                     |                                 |                               |                                      | Yes  |   |                            | Yes  |   |                             | Yes                  |   |                                 | Yes  |   |                   |
| b) IF your company does provide health insurance coverage to its employees,                  |                                 |                               |                                      |  |   |                            |  |   |                             |                      |   |                                 |  |   |                   |
| does the company share in the cost a minimum of:   |                                 |                               |                                      |  |   |                            |  |   |                             |                      |   |                                 | Yes  |   |                   |
| 95% for employee only coverage?  |                                 |                               |                                      | No   |   |                            | Yes  |   |                             | Yes                  |   |                                 | Yes  |   |                   |
| 85% for employee + children coverage?  |                                 |                               |                                      | No   |   |                            | No   |   |                             | Yes                  |   |                                 | Yes  |   |                   |
| 73% for employee + spouse?   |                                 |                               |                                      | No   |   |                            | No   |   |                             | Yes                  |   |                                 | Yes  |   |                   |
| 71% for employee + family coverage?  |                                 |                               |                                      | No   |   |                            | No   |   |                             | Yes                  |   |                                 | Yes  |   |                   |
| c) If your company provides health insurance coverage to its employees, is the               |                                 |                               |                                      |  |   |                            |  |   |                             |                      |   |                                 |  |   |                   |
| coverage to its employees, is the coverage comparable to the services provided               |                                 |                               |                                      |  |   |                            |  |   |                             |                      |   |                                 |  |   |                   |
| by Dallas Count as described in the attached summary plan description? (See                  |                                 |                               |                                      | V  |   |                            | V  |   |                             | V                    |   |                                 | \/   |   |                   |
| Attachment A)  |                                 |                               |                                      | Yes  |   |                            | Yes  | -   |                             | Yes                  |   |                                 | Yes  |   |                   |
| d) If you company plans to utilize subcontractors in the fulfillment of this bid,            |                                 |                               |                                      |  |   |                            |  |   |                             |                      |   |                                 |  |   |                   |
| does each of the subcontractors provide health insurance coverage to their                   |                                 |                               |                                      |  |   |                            |  |   |                             |                      |   |                                 |  |   |                   |
| employees that compares to Dallas County's health insurance coverange and share in the cost? |                                 |                               |                                      | Yes  |   |                            | No   |   |                             | Blank                |   |                                 | N/A  |   |                   |