

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 1

The JC/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

2 Total pages filed:

3 CANDIDATE / OFFICEHOLDER NAME

MS / MRS / MR FIRST MI  
Ms. LaNasha  
NICKNAME LAST SUFFIX  
Houze

OFFICE USE ONLY

Date Received

BY JOHN F. WALKER  
COUNTY CLERK  
DALLAS COUNTY  
DEPUTY  
2022 MAR - 1 PM 4:20

FILED

4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS

ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  
2626 Cole Avenue Ste. 625  
Dallas, Texas 75204

Date Hand-delivered or Date Postmarked

5 CANDIDATE / OFFICEHOLDER PHONE

AREA CODE PHONE NUMBER EXTENSION  
(469) 807-3221

Receipt #

Amount

6 CAMPAIGN TREASURER NAME

MS / MRS / MR FIRST MI  
Ms. Demetria  
NICKNAME LAST SUFFIX  
Howard

Date Processed

Date Imaged

7 CAMPAIGN TREASURER ADDRESS

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE  
4303 N. Central Expy. Dallas TX 75205

(Residence or Business)

8 CAMPAIGN TREASURER PHONE

AREA CODE PHONE NUMBER EXTENSION  
(214) 559-8811

9 REPORT TYPE

January 15  30th day before election  Runoff  15th day after campaign treasurer appointment (Officeholder Only)  
 July 15  8th day before election  Exceeded Modified Reporting Limit  Final Report (Attach C/OH - FR)

10 PERIOD COVERED

Month Day Year THROUGH Month Day Year  
02 / 01 / 2022 THROUGH 02 / 21 / 2022

11 ELECTION

ELECTION DATE ELECTION TYPE  
Month Day Year  
03 / 01 / 2022  
 Primary  Runoff  Other Description  
 General  Special

12 OFFICE

OFFICE HELD (if any)

13 OFFICE SOUGHT (if known)

Probate Judge, Court #2

14 NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

COMMITTEE NAME

Additional Pages

GENERAL

COMMITTEE ADDRESS

SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

GO TO PAGE 2

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 2

15 JC/OH NAME  
**LaNasha D. Houze**

16 Filer ID (Ethics Commission Filers)

17 CONTRIBUTION TOTALS	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$ 405.00
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 3,302.00
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE	\$ 0
	4. TOTAL POLITICAL EXPENDITURES	\$ 2,126.55
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 1,923.56
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 9,871.99

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Signature of Candidate/Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP / SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath \_\_\_\_\_ Printed name of officer administering oath \_\_\_\_\_ Title of officer administering oath \_\_\_\_\_

OR

(2) Unsworn Declaration

My name is LaNasha D. Houze, and my date of birth is 2/15/79.  
 My address is 2201 Main St. # 800, Dallas, TX, 75201 US.  
(street) (city) (state) (zip code) (country)  
 Executed in Dallas County, State of Texas, on the 27th day of Feb, 2022.  
(month) (year)

Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - JC/OH

**FORM JC/OH  
COVER SHEET PG 3**

19 FILER NAME

LaNasha D. Houze

20 Filer ID (Ethics Commission Filers)

21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE

SUBTOTAL  
AMOUNT

1.	<input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$
2.	<input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	\$
3.	<input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS	\$
4.	<input checked="" type="checkbox"/> SCHEDULE E: LOANS	\$
5.	<input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS	\$
6.	<input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	\$
7.	<input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS	\$
8.	<input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$
9.	<input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS	\$
10.	<input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH	\$
11.	<input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS	\$
12.	<input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER	\$

# MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)

## SCHEDULE A(J)1

If the requested information is not applicable, DO NOT include this page in the report.

The Instruction Guide explains how to complete this form.

1 Total pages Schedule A(J)1: **2**

2 FILER NAME

**LaNasha Houze**

3 Filer ID (Ethics Commission Filers)

4 Date

**02/07  
2022**

5 Full name of contributor

**Catherine Thompson**

out-of-state PAC ID#: \_\_\_\_\_

7 Amount of contribution (\$)

**\$100.00**

6 Contributor address;

City;

State;

Zip Code

8 Contributor's principal occupation

9 Contributor's job title

10 Contributor's employer/law firm

11 Law firm of contributor's spouse (if any)

12 If contributor is a child, law firm of parent(s) (if any)

Date

**02/07  
2022**

Full name of contributor

**Heather Bennett**

out-of-state PAC ID#: \_\_\_\_\_

Amount of contribution (\$)

**\$100.00**

Contributor address;

City;

State;

Zip Code

Contributor's principal occupation

Contributor's job title

Contributor's employer/law firm

Law firm of contributor's spouse (if any)

If contributor is a child, law firm of parent(s) (if any)

Date

**02/08  
2022**

Full name of contributor

**Christa Sanford**

out-of-state PAC ID#: \_\_\_\_\_

Amount of contribution (\$)

**\$100.00**

Contributor address;

City;

State;

Zip Code

Contributor's principal occupation

Contributor's job title

Contributor's employer/law firm

Law firm of contributor's spouse (if any)

If contributor is a child, law firm of parent(s) (if any)

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**  
If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

# MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)

## SCHEDULE A(J)1

If the requested information is not applicable, **DO NOT** include this page in the report.

The Instruction Guide explains how to complete this form.

1 Total pages Schedule A(J)1: **2**

2 FILER NAME  
**LaNasha D. Houze**

3 Filer ID (Ethics Commission Filers)

4 Date  
**02/15/  
2022**

5 Full name of contributor  out-of-state PAC ID#: \_\_\_\_\_  
**Tamra Webb**

7 Amount of contribution (\$)  
**\$10.00**

6 Contributor address; City; State; Zip Code

8 Contributor's principal occupation

9 Contributor's job title

10 Contributor's employer/law firm

11 Law firm of contributor's spouse (if any)

12 If contributor is a child, law firm of parent(s) (if any)

Date  
**02/15/  
2022**

Full name of contributor  out-of-state PAC ID#: \_\_\_\_\_  
**Nakedra Rodgers**

Amount of contribution (\$)  
**\$20.00**

Contributor address; City; State; Zip Code

Contributor's principal occupation

Contributor's job title

Contributor's employer/law firm

Law firm of contributor's spouse (if any)

If contributor is a child, law firm of parent(s) (if any)

Date  
**02/15  
2022**

Full name of contributor  out-of-state PAC ID#: \_\_\_\_\_  
**LaToya Dunham**

Amount of contribution (\$)  
**\$75.00**

Contributor address; City; State; Zip Code

Contributor's principal occupation

Contributor's job title

Contributor's employer/law firm

Law firm of contributor's spouse (if any)

If contributor is a child, law firm of parent(s) (if any)

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**  
If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

## SCHEDULE A2

If the requested information is not applicable, **DO NOT** include this page in the report.

The Instruction Guide explains how to complete this form.

1 Total pages Schedule A2: **1**

2 FILER NAME  
**LaNasha Houze**

3 Filer ID (Ethics Commission Filers)

4 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS

\$

5 Date  
**02/10  
2022**

6 Full name of contributor  out-of-state PAC (ID#: \_\_\_\_\_)  
**Lauren Cadillac**

7 Contributor address; City; State; Zip Code  
**5787 S. Hampton #445 Dallas, TX 75232**

8 Amount of Contribution \$  
**\$1,000**

9 In-kind contribution description  
**Marketing  
Materials**

Check if travel outside of Texas. Complete Schedule T.

10 Principal occupation / Job title (FOR NON-JUDICIAL)(See Instructions)

11 Employer (FOR NON-JUDICIAL)(See Instructions)

12 Contributor's principal occupation (FOR JUDICIAL)  
**Attorney**

13 Contributor's job title (FOR JUDICIAL)(See Instructions)  
**Attorney**

14 Contributor's employer/law firm (FOR JUDICIAL)  
**Cadillac Law**

15 Law firm of contributor's spouse (if any) (FOR JUDICIAL)

16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)

Date  
**02/10  
2022**

Full name of contributor  out-of-state PAC (ID#: \_\_\_\_\_)  
**Lauren Cadillac**

Contributor address; City; State; Zip Code  
**5787 S. Hampton #445 Dallas, TX 75232**

Amount of Contribution \$  
**\$250**

In-kind contribution description  
**Refreshments**

Check if travel outside of Texas. Complete Schedule T.

Principal occupation / Job title (FOR NON-JUDICIAL)(See Instructions)

Employer (FOR NON-JUDICIAL)(See Instructions)

Contributor's principal occupation (FOR JUDICIAL)  
**Attorney**

Contributor's job title (FOR JUDICIAL)(See Instructions)  
**Attorney**

Contributor's employer/law firm (FOR JUDICIAL)  
**Cadillac Law**

Law firm of contributor's spouse (if any) (FOR JUDICIAL)

If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**  
If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

# LOANS (JUDICIAL)

# SCHEDULE E(J)

If the requested information is not applicable, DO NOT include this page in the report.

The Instruction Guide explains how to complete this form.

1 Total pages Schedule E(J): 1

2 FILER NAME

LaNasha D. Houze

3 Filer ID (Ethics Commission Filers)

4 TOTAL OF UNITEMIZED LOANS

\$ 5,871.99

5 Date of loan  
02/07/2022

7 Name of lender  out-of-state PAC (ID#: \_\_\_\_\_)  
Willie Marsaw, Jr.

9 Loan Amount (\$)  
\$5,871.99

6 Is lender a financial Institution?  
Y N

8 Lender address; City; State; Zip Code  
2626 Cole Ave Ste 625 Dallas TX 75204

10 Interest rate  
0

11 Maturity date  
0

12 Lender's Principal Occupation  
Attorney

13 Lender's Job Title  
Attorney

14 Lender's Employer/Law Firm  
Opportunity Title

15 Law Firm of lender's spouse (if any)

16 If lender is a child, law firm of parent(s) (if any)

17 Description of Collateral  
 none

18  Check if personal funds were deposited into political account (See Instructions)

19 GUARANTOR INFORMATION

20 Name of guarantor

22 Amount Guaranteed (\$)

21 Guarantor address; City; State; Zip Code

not applicable

23 Guarantor's Principal Occupation

24 Guarantor's Job Title

25 Guarantor's Employer/Law Firm

26 Law Firm of guarantor's spouse (if any)

27 If guarantor is a child, law firm of parent(s) (if any)

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**  
If lender is out-of-state PAC, please see instruction guide for additional reporting requirements.

# OUTSTANDING LOANS

**SCHEDULE L**

If the requested information is not applicable, **DO NOT** include this page in the report.

The Instruction Guide explains how to complete this form.

1 Total pages Schedule L: **1**

2 FILER NAME

**LaNasha D. Houze**

3 Filer ID (Ethics Commission Filers)

LENDER INFORMATION

4 Name of lender  
**Willie Marsaw, Jr.**

5 Lender address;  
**2626 Cole Ave Ste 625**                      **Dallas**                      **TX**                      **75204**

GUARANTOR INFORMATION

6 Name of guarantor

not applicable

7 Guarantor address;  
City; State; Zip Code

LENDER INFORMATION

Name of lender

Lender address;  
City; State; Zip Code

GUARANTOR INFORMATION

Name of guarantor

not applicable

Guarantor address;  
City; State; Zip Code

LENDER INFORMATION

Name of lender

Lender address;  
City; State; Zip Code

GUARANTOR INFORMATION

Name of guarantor

not applicable

Guarantor address;  
City; State; Zip Code

LENDER INFORMATION

Name of lender

Lender address;  
City; State; Zip Code

GUARANTOR INFORMATION

Name of guarantor

not applicable

Guarantor address;  
City; State; Zip Code

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**