Ryan White Planning Council of Dallas Area Office of Support

Memorandum

To: Members, Allocations Committee

From: RWPC Support Staff

Date: October 10, 2022

Re: Allocations Committee Meeting Announcement

Please note that there will be an:

Allocations Committee Meeting

Monday, October 17, 2022, at 5:15 PM

Please join from your computer, tablet, or smartphone.

Teleconference/gotomeeting.com

Dallas, Texas 75207

Attached, please find meeting materials, agenda, and the prior meeting minutes for your review. Members, if you are unable to attend, please notify Logane Brazile, RWPC Office of Support Logane.Brazile@dallascounty.org on or before noon on Friday, October 16, 2022. Otherwise, we look forward to seeing you at the next meeting.

Please view Ryan White 101 on our social media Like Share Subscribe:

https://www.facebook.com/Ryan-White-Planning-Council-of-the-Dallas-Planning-Area-702096959854808/

Cc: Philip P. Huang, MD, MPH, Director

Dallas County Judge's Office

Sonya M. Hughes, Assistant Director

Justin Henry, Grants Manager - Programmatic

Wanda Scott, Grant Manager - Fiscal

Glenda Blackmon-Johnson, RWPC Office of Support

Oscar Salinas, Quality Assurance Administrator

Carla Jackson, Program Monitor

Wanda Scott, Program Monitor

David Kim, Program Monitor

Jocelyn Rodriguez, Program Monitor

Anthony Delgiorno, Program Monitor

Angela Jones, Quality Assurance Advisor

Regina Waits, Health Advisor

Logane Brazile, RWPC Coordinator

Jasmine Sanders, RWPC Planner

Kofi Bissah, ADAP Liaison

Building Security

ALLOCATIONS COMMITTEE

It is our vision to promote the improvement of health and quality of life for all clients to address the evolving needs of the HIV/AIDS community.

AGENDA

Allocations Meeting October 17, 2022 5:15 PM

I. Call to Order James Kleitches, RWPC Chair or Naomi Green, RWPC Vice-Chair

II. Certification of Quorum

James Kleitches, RWPC Chair or Naomi Green, RWPC Vice-Chair

III. Introductions/Announcements

James Kleitches, RWPC Chair or Naomi Green, RWPC Vice-Chair

IV. Approval of the September 26, 2022, Meeting Minutes

Action Item

V. FY 2022-23 Part A Formula/Supplemental/MAI, Part B, and State Rebate 2nd Reallocation

Action Item

VI. New Business

VII. Adjournment

James Kleitches, RWPC Chair or Naomi Green, RWPC Vice-Chair

Due to COVID-19
Until Further Notice
NEXT SCHEDULED MEETING
Monday, November 14, 2022, 5:15 PM
Will be held via TELE-CONFERENCE

Dallas County Health and Human Services Building 2377 N. Stemmons Freeway, Dallas, TX 75207

ALLOCATIONS COMMITTEE September 26, 2022, Allocation Meeting Minutes

Charge: Develop recommendations for distribution of funds among priority goals using all available information regarding community and agency needs, current funding for HIV services, and trend data; develop recommendations for service category allocations. Recommendations for service category allocations will include how best to meet each established priority.

	MEMBERS PRESENT	
Buffie Bogue	Kelly Richter	James Wright
James Kleitches, Chair	Naomi Green	Corey Strickland
	MEMBERS ABSENT	
	RWPC STAFF PRESENT	
Logane Brazile	Jasmine Sanders	Glenda Blackmon-Johnson
RWPC Office of Support	RWPC Office of Support	RWPC Office of Support
	GRANTS STAFF MANAGEMENT PRESEN	TT
Sonya Hughes, AA	Nariah Webster, SFM	Jocelyn Rodriguez, PM
Anthony Delgiorno, PM Justin Henry, GM	Wanda Scott, GM	Barbara Kakembo, PM
	OTHERS PRESENT	
Dwight Harry, AIDS Dallas	Seth Bell, HSNTX	
Jonathan Gute, PHHS		

- I. Call to Order: James Kleitches, Chair, opened the meeting at 5:15 pm and called the meeting to order at 5:16 pm.
- II. <u>Certification of Quorum</u>: Quorum was established by James Kleitches, Chair, and certified by Logane Brazile, RWPC Office of Support.
- III. <u>Introductions/Announcements</u>: Glenda Blackmon-Johnson, Office of Support, made the following announcements:
 - The Office of Support is seeking members of the Planning Council to submit applications for leadership.
 - The FY 2022 Status Neutral Needs Assessment is underway. The vendor will meet with the Office of Support to discuss the survey delivery strategy.
 - The Afiya Center will host its grand opening on October 15, 2022.

James Kleitches inquired about the USCHA covid vaccine credential portal link. The Office of Support will forward the link upon receipt.

Naomi Green announced Texas Pride Impact Funds grant cycle is currently open. They've received matching funds from the Dallas Foundations, a fiscal sponsor. The TPIF grant is focused on providers of HIV services. Those interested may visit www.txpif.org for more information or to apply.

Logane Brazile, Office of Support, announced the upcoming CCC forum would be held on October 14 at noon. The topic will be HIV & the changes in legislation regarding PrEP coverage in the United States.

IV. <u>Approval of August 22, 2022, Meeting Minutes:</u> Naomi Green, Vice-Chair, motioned to approve the Allocations Committee meeting minutes. James Wright seconded the motion.

V. <u>FY 2022 YTD Expenditures Part A, MAI, Part B, State Services, and State Rebate:</u> Jocelyn Rodriguez, Program Monitor, reported on the following FY 2022-23 YTD Expenditures:

FY 2022-2023 Part A Formula

FY 2022 - 2023 Part A Formula GRANT 65502.5591 SERVICE CATEGORY BUDGET 22-Apr 22-Aug YTD % TOTAL COST **EXPENDITURE** BALANCE nded % **Emergency Financial Assist** 0% 100% Food/Congregate Meals \$438,228,00 \$57,348.00 \$84,792,00 \$37,574,84 \$1,118.64 \$44,272.81 \$10,131.24 \$235,237.53 202,990,47 54% 44% Health Ed/Risk Reduction 0% 100% Health Insurance Assistance 62% 34% Housing \$10,482.96 \$2,848.12 \$210,068.00 \$22,815.26 \$26,745.25 \$27,470.75 \$97,368.75 46% 54% \$7,006.41 Linguistic Services 83% \$15,560.00 \$758.88 \$716.72 \$2,571.76 12,988.24 Local Pharm Assist (LPAP) \$73,661.68 \$52,226.68 \$947,076.00 \$138,366.64 \$87,674.48 \$18,322.74 \$425,993.81 \$ 521,082.19 55% Medical Case Management \$784,638.00 \$82,104.29 \$105,354.63 \$58,167.24 \$32,256.90 \$12,454.62 \$35,208.96 \$325,546.64 459,091.36 41% 55% Medical Transportation 53% 47% \$765,544.00 \$74,129.20 \$99,099.33 \$108,699.95 \$21,943.73 \$-\$404,587.13 \$ \$100,714.92 360,956.87 Mental Health \$112,031.00 \$19,234.89 \$10,660.69 \$15,558.23 \$6,481.63 \$11,485.17 \$1,884.86 \$65,305.47 46,725.53 58% 61% Non-Medical Case Mgmt. \$893.135.00 \$100,389,75 \$141,204,20 \$68,735.05 \$57,687,24 \$64,729.07 \$35,441.52 \$468,186.83 \$ 424,948,17 52% 48% \$87,593.08 \$57,790.20 \$-Oral Health \$1,192,921.00 \$159,281.75 \$136,281.11 \$127,731.45 \$568,677.59 \$ 624,243.41 48% 57% Other Prof. Services/Legal \$116,427,00 \$18,600,00 \$600.00 \$9,900.00 \$12,150.00 \$11,750.00 \$12,150.00 \$65,150.00 \$ 51,277.00 56% 44% Outpatient/Ambulatory Health \$3,828,756.00 \$310,884.91 \$439,864.39 \$393,230.31 \$293,698.92 \$404,721.99 \$93,931.49 \$1,936,332.01 \$ 1,892,423.99 51% 49% Outreach \$38 381 00 \$1,549,72 \$1,549.72 \$1,549,72 \$5.013.80 \$4,284,52 \$ \$13,947,48 24 433 52 36% 64% Referral \$144,944.00 \$8,679.54 \$7,961.96 \$2,220.47 \$16,761.06 \$7,628.40 \$16,211.08 \$59,462.51 \$ 85,481.49 41% 53% Respite care/Adults \$9,336.00 \$717.36 \$176.40 \$893.76 8,442.24 10% 90% Substance Abuse Treatment \$72,613.00 \$12,423.40 \$10,753.64 \$8,861.22 \$500.00 \$-\$2,970.12 \$35,508.38 \$ 37,104.62 49% 51% 20,471.61 \$707,149.89

FY 2022-2023 Part A Supplemental

FY 2022 - 2023 Part A Supplemental

11 2022 - 2023 Fait A Supplemental											
GRANT 65502.5591				Subreci	pients' Monthly	Billings					
SERVICE CATEGORY TOTAL COST	BUDGET	22-Mar	22-Apr	22-May	22-Jun	22-Jul	22-Aug	YTD EXPENDITURE	REMAINING BALANCE	YTD %	Unexpe nded %
Emergency Financial Assist	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ -	0%	100%
Food/Congregate Meals	\$214,046.00	\$-	\$-	\$-	\$89,983.58	\$39,117.29	\$35,111.04	\$164,211.91	\$ 49,834.09	77%	23%
Health Ed/Risk Reduction	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ -	0%	100%
Health Insurance Assistance	\$454,848.00	\$-	\$-	\$-	\$87,280.43	\$89,404.89	\$171,840.54	\$348,525.86	\$ 106,322.14	77%	23%
Housing	\$134,303.00	\$-	\$-	\$-	\$27,319.49	\$-	\$-	\$27,319.49	\$ 106,983.51	20%	80%
Linguistic Services	\$7,869.00	\$-	\$-	\$-	\$-	\$274.04	\$442.68	\$716.72	\$ 7,152.28	9%	95%
Local Pharm Assist (LPAP)	\$478,980.00	\$-	\$-	\$-	\$23,209.64	\$51,456.57	\$44,389.02	\$119,055.23	\$ 359,924.77	25%	75%
Medical Case Management	\$367,760.00	\$-	\$-	\$-	\$48,880.05	\$63,065.04	\$13,263.10	\$125,208.19	\$ 242,551.81	34%	66%
Medical Transportation	\$387,171.00	\$-	\$-	\$-	\$8,906.51	\$108,642.38	\$7,966.59	\$125,515.48	\$ 261,655.52	32%	68%
Mental Health	\$56,659.00	\$-	\$-	\$-	\$6,702.37	\$4,294.62	\$20,444.90	\$31,441.89	\$ 25,217.11	55%	45%
Non-Medical Case Mgmt.	\$451,700.00	\$-	\$-	\$-	\$39,138.87	\$84,161.71	\$52,282.00	\$175,582.58	\$ 276,117.42	39%	61%
Oral Health	\$603,316.00	\$-	\$-	\$21,020.66	\$113,528.07	\$181,993.30	\$21,961.16	\$338,503.19	\$ 264,812.81	56%	44%
Other Prof. Services/Legal	\$53,512.00	\$-	\$-	\$-	\$2,900.00	\$2,300.00	\$4,200.00	\$9,400.00	\$ 44,112.00	18%	82%
Outpatient/Ambulatory Health	\$1,936,382.00	\$-	\$-	\$-	\$231,055.20	\$223,845.09	\$89,477.80	\$544,378.09	\$ 1,392,003.91	28%	72%
Outreach	\$19,411.00	\$-	\$-	\$-	\$888.81	\$2,461.32	\$5,013.80	\$8,363.93	\$ 11,047.07	43%	57%
Referral	\$113,960.00	\$-	\$-	\$-	\$12,012.94	\$15,706.50	\$16,764.92	\$44,484.36	\$ 69,475.64	39%	61%
Respite care/Adults	\$4,722.00	\$-	\$-	\$-	\$279.40	\$-	\$685.25	\$964.65	\$ 3,757.35	20%	80%
Substance Abuse Treatment	\$36,724.00	\$-	\$-	\$-	\$9,949.32	\$10,848.80	\$8,443.54	\$29,241.66	\$ 7,482.34	80%	20%
TOTAL	\$5,321,363.00	\$-	\$-	\$21,020.66	\$702,034.68	\$877,571.55	\$492,286.34	\$2,092,913.23	\$ 3,228,449.77	39%	61%

FY 2022-2023 Part A MAI

FY 2022 - 2023 Part A MAI											
GRANT 65502.5591				Subrecipients' [Monthly Billing	s					
SERVICE CATEGORY TOTAL COST	BUDGET	22-Mar	22-Apr	22-May	22-Jun	22-Jul	22-Aug	YTD EXPENDITURE	REMAINING BALANCE	YTD %	Unexpen ded %
Emergency Financial Assist	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ -	0%	100%
Food/Congregate Meals	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ -	0%	100%
Health Ed/Risk Reduction	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ -	0%	100%
Health Insurance Assistance	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ -	0%	100%
Housing	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ -	0%	100%
Linguistic Services	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ -	0%	100%
Local Pharm Assist (LPAP)	\$141,454.00	\$988.00	\$11,996.81	\$15,761.15	\$-	\$10,642.71	\$4,858.24	\$44,246.91	\$ 97,207.09	31%	69%
Medical Case Management	\$140,587.00	\$11,886.58	\$5,769.27	\$14,052.50	\$5,627.87	\$4,933.30	\$9,666.66	\$51,936.18	\$ 88,650.82	37%	63%
Medical Transportation	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ -	0%	100%
Mental Health	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ -	0%	100%
Non-Medical Case Mgmt.	\$275,531.00	\$38,789.08	\$10,704.57	\$35,148.77	\$27,541.95	\$20,335.18	\$45,591.40	\$178,110.95	\$ 97,420.05	65%	35%
Oral Health	\$210,880.00	\$-	\$-	\$-	\$13,688.34	\$-	\$37,288.00	\$50,976.34	\$159,903.66	24%	76%
Other Prof. Services/Legal	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ -	0%	100%
Outpatient/Ambulatory Health	\$677,910.00	\$32,226.12	\$62,159.41	\$91,375.08	\$34,588.08	\$3,549.00	\$84,376.20	\$308,273.89	\$ 369,636.11	45%	55%
Outreach	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ -	0%	100%
Referral	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ -	0%	100%
Respite care/Adults	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ -	0%	100%
Substance Abuse Treatment	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ -	0%	100%
TOTAL	64 446 262 00	don 000 70	400 C20 OC	6456 227 50	CO4 445 24	600 ACO AO	6404 700 50	6600 544 07	6042 047 72	4.40/	E C 0 /

FY 2022-2023 Part B Formula

FY 2022 - 2023 Part B Formula														
GRANT 65502.5591			Subreci	oie	nts Monthly	/ Bi	llings							
SHERMAN HSDA	BUDGET	22-Apr	22-May		22-Jun		22-Jul	22-Aug	E	YTD XPENDITURE	R	REMAINING	YTD %	Unexpe nded %
Emergency Financial Assist	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -	\$		\$		0%	100%
Food/Congregate Meals	\$ 22,560.00	\$ 590.81	\$ 483.39	\$	483.39	\$	644.52	\$ 483.39	\$	2,685.50	\$	19,874.50	12%	88%
Health Ed/Risk Reduction	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -	\$		\$	-	0%	100%
Health Insurance Assistance	\$ 26,196.00	\$ 2,462.75	\$ 3,267.99	\$	2,189.96	\$	2,222.02	\$ 2,559.80	\$	12,702.52	\$	13,493.48	48%	52%
Housing	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -	\$		\$	-	0%	100%
Linguistic Services	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -	\$	-	\$	-	0%	100%
Local Pharm Assist (LPAP)	\$ 16,181.00	\$ 956.70	\$ 1,049.27	\$	1,292.94	\$	1,604.56	\$ 1,147.55	\$	6,051.02	\$	10,129.98	37%	63%
Medical Case Management	\$ 30,000.00	\$ 3,389.22	\$ 3,696.63	\$	2,421.03	\$	3,111.08	\$ 2,809.07	\$	15,427.03	\$	14,572.97	51%	49%
Medical Transportation	\$ 15,000.00	\$ 1,216.41	\$ 1,154.56	\$	1,341.55	\$	1,671.04	\$ 1,145.76	\$	6,529.32	\$	8,470.68	44%	56%
Mental Health	\$ 3,794.00	\$ 320.00	\$ 605.00	\$	195.00	\$	-	\$ 810.00	\$	1,930.00	\$	1,864.00	0%	100%
Non-Medical Case Mgmt.	\$ 21,070.00	\$ 3,765.06	\$ 4,084.31	\$	4,035.51	\$	4,200.21	\$ 4,178.58	\$	20,263.67	\$	806.33	96%	4%
Oral Health	\$ 14,531.00	\$ 1,030.00	\$ -	\$	-	\$	1,046.00	\$ 720.00	\$	2,796.00	\$	11,735.00	19%	81%
Other Prof. Services/Legal	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -	\$	-	\$	-	0%	100%
Outpatient/Ambulatory Health	\$ 60,000.00	\$ 3,824.79	\$ 2,880.03	\$	8,537.82	\$	2,451.52	\$ 3,282.17	\$	20,976.33	\$	39,023.67	35%	65%
Outreach	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -	\$	-	\$	-	0%	100%
Referral	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -	\$	-	\$		0%	100%
Respite care/Adults	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -	\$	-	\$		0%	100%
Substance Abuse Treatment	\$ 1,200.00	\$ 100.00	\$ -	\$	-	\$	-	\$ -	\$	100.00	\$	1,100.00	0%	100%
TOTAL	\$ 210,532.00	\$ 17,655.74	\$ 17,221.18	\$	20,497.20	\$	16,950.95	\$ 17,136.32	\$	89,461.39	\$	121,070.61	42%	58%

FY 2022-2023 Part B Formula

FY 2022 - 2023 Part B Formula										
GRANT 65502.5591			Subred	ipients Monthly	Billings					
DALLAS HSDA	BUDGET	22-Apr	22-Apr 22-May		22-Jul	22-Aug	YTD EXPENDITURE	REMAINING BALANCE	YTD %	Unexpe nded %
Emergency Financial Assist	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0%	100%
Food/Congregate Meals	\$ 139,046.00	\$ 7,914.09	\$ 28,476.33	\$ 1,132.80	\$ 1,274.40	\$ 1,076.16	\$ 39,873.78	\$ 99,172.22	29%	71%
Health Ed/Risk Reduction	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0%	100%
Health Insurance Assistance	\$ 29,667.00	\$ -	\$ 19,870.00	\$ -	\$ -	\$ 4,671.64	\$ 24,541.64	\$ 5,125.36	83%	17%
Housing	\$ 63,230.00	\$ 1,011.13	\$ 2,763.43	\$ 4,570.83	\$ 13,573.61	\$ 8,469.50	\$ 30,388.50	\$ 32,841.50	48%	52%
Linguistic Services	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0%	100%
Local Pharm Assist (LPAP)	\$ 63,829.00	\$ 18,551.77	\$ 7,033.56	\$ 1,418.02	\$ 2,400.60	\$ 17.79	\$ 29,421.74	\$ 34,407.26	46%	54%
Medical Case Management	\$ 137,848.00	\$ 4,488.26	\$ 16,760.46	\$ 8,460.14	\$ 6,086.71	\$ 2,979.53	\$ 38,775.10	\$ 99,072.90	28%	72%
Medical Transportation	\$ 212,765.00	\$ 1,279.90	\$ 1,831.90	\$ 48,284.30	\$ 3,048.72	\$ 1,738.91	\$ 56,183.73	\$ 156,581.27	26%	74%
Mental Health	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0%	100%
Non-Medical Case Mgmt.	\$ 282,288.00	\$ 38,443.56	\$ 39,028.48	\$ 38,595.42	\$ 20,906.60	\$ 20,173.83	\$ 157,147.89	\$ 125,140.11	56%	44%
Oral Health	\$ 55,139.00	\$ -	\$ -	\$ 4,059.40	\$ -	\$ 9,251.22	\$ 13,310.62	\$ 41,828.38	24%	76%
Other Prof. Services/Legal	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0%	100%
Outpatient/Ambulatory Health	\$ 1,963,728.00	\$ 113,153.55	\$ 182,904.76	\$ 122,904.95	\$ 128,976.51	\$ 144,514.07	\$ 692,453.84	\$ 1,271,274.16	35%	65%
Outreach	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0%	100%
Referral	\$ 49,146.00	\$ 4,276.99	\$ 4,791.49	\$ 9,550.70	\$ 2,001.87	\$ 1,057.34	\$ 21,678.39	\$ 27,467.61	44%	56%
Respite care/Adults	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0%	100%
Substance Abuse Treatment	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0%	100%
TOTAL	\$ 2,996,686.00	\$ 189,119.25	\$ 303,460.41	\$ 238,976.56	\$ 178,269.02	\$ 193,949.99	\$ 1,103,775.23	\$ 1,892,910.77	37%	63%

FY 2022-2023 State Rebate

FY 2022 - 2023 State Rebate																
GRANT 65502.5591				Subrecij	pie	nts Monthly	/ Bil	ings								
DALLAS HSDA	BUDGET		22-Apr	22-May		22-Jun		22-Jul		22-Aug	E)	YTD XPENDITURE	F	REMAINING BALANCE	YTD %	Unexpended %
Emergency Financial Assist	\$	-	\$ -	\$ -	\$	-	\$	-	\$	-	\$	-	\$	•	0%	100%
Food/Congregate Meals	\$ 52,69	5.00	\$ -	\$ 1,437.24	\$	70.80	\$	-	\$	-	\$	1,508.04	\$	51,187.96	3%	97%
Health Ed/Risk Reduction	\$	-	\$ -	\$ -	\$	-	\$		\$	-	\$	-	\$		0%	100%
Health Insurance Assistance	\$ 11,24	3.00	\$ -	\$ 8,289.00	\$	-	\$	-	\$	-	\$	8,289.00	\$	2,954.00	74%	26%
Housing	\$ 23,96	3.00	\$ 502.45	\$ 1,400.50	\$	1,173.80	\$	4,538.69	\$	595.97	\$	8,211.41	\$	15,751.59	34%	66%
Linguistic Services	\$	-	\$ -	\$ -	\$	-	\$	-	\$	-	\$	-	\$	-	0%	100%
Local Pharm Assist (LPAP)	\$ 24,19	0.00	\$ 3,663.64	\$ 1,742.39	\$	425.34	\$	719.88	\$	-	\$	6,551.25	\$	17,638.75	27%	73%
Medical Case Management	\$ 52,24	1.00	\$ 2,616.37	\$ 4,144.39	\$	4,898.88	\$	898.83	\$	271.73	\$	12,830.20	\$	39,410.80	25%	75%
Medical Transportation	\$ 80,63	1.00	\$ -	\$ -	\$	25,590.08	\$	-	\$	-	\$	25,590.08	\$	55,043.92	32%	68%
Mental Health	\$	-	\$ -	\$ -	\$	-	\$	-	\$	-	\$	-	\$		0%	100%
Non-Medical Case Mgmt.	\$ 106,98	1.00	\$ 20,768.80	\$ 9,121.44	\$	8,891.25	\$	3,180.91	\$	715.99	\$	42,678.39	\$	64,302.61	40%	60%
Oral Health	\$ 20,89	7.00	\$ -	\$ -	\$	771.06	\$	-	\$	6,497.30	\$	7,268.36	\$	13,628.64	35%	65%
Other Prof. Services/Legal	\$	-	\$ -	\$ -	\$	-	\$	-	\$	-	\$	-	\$		0%	100%
Outpatient/Ambulatory Health	\$ 744,21	4.00	\$ 39,219.28	\$ 54,650.02	\$	23,383.15	\$	18,086.31	\$	107,683.30	\$	243,022.06	\$	501,191.94	33%	67%
Outreach	\$	-	\$ -	\$ -	\$	-	\$	-	\$	-	\$	-	\$	-	0%	100%
Referral	\$ 118,62	5.00	\$ 10,939.85	\$ 22,138.28	\$	4,764.30	\$	15,969.29	\$	4,968.93	\$	58,780.65	\$	59,844.35	50%	50%
Respite care/Adults	\$	-	\$ -	\$ -	\$	-	\$	-	\$	-	\$	-	\$	-	0%	100%
Substance Abuse Treatment	\$	-	\$ -	\$ -	\$	-	\$	-	\$	-	\$	-	\$	-	0%	100%
TOTAL	ć 4 22E CO	1.00	ć 77 740 00	102 022 20	^	CO OCO CC	4	42 202 04	4	100 700 00		444 700 44	4	000 054 50	2.40/	CCN

FY 2022-2023 State Rebate

FY 2022 - 2023 State Rebate																
GRANT 65502.5591				Subreci	pie	nts Monthly	Bi	llings								
SHERMAN HSDA	BUDGET		22-Apr	22-May		22-Jun		22-Jul		22-Aug	E)	YTD XPENDITURE	F	REMAINING	YTD %	Unexpended %
Early Intervention Services	\$ 16,480.00	\$	2,189.98	\$ 1,068.68	\$	2,194.01	\$	1,286.07	\$	1,563.54	\$	8,302.28	\$	8,177.72	50%	50%
Food/Congregate Meals	\$ 5,000.00	\$	429.68	\$ 429.68	\$	429.68	\$	322.26	\$	429.68	\$	2,040.98	\$	2,959.02	41%	59%
Health Ed/Risk Reduction	\$ 14,170.00	\$	953.16	\$ 1,023.87	\$	1,207.89	\$	1,723.68	\$	1,363.01	\$	6,271.61	\$	7,898.39	44%	56%
Health Insurance Assistance	\$ -	\$	-	\$ -	\$	-	\$	-	\$	-	\$	-	\$	-	0%	100%
Housing	\$ -	\$	-	\$ -	\$	-	\$	-	\$	-	\$	-	\$	-	0%	100%
Linguistic Services	\$ -	\$	-	\$ -	\$	-	\$	-	\$	-	\$	-	\$	-	0%	100%
Local Pharm Assist (LPAP)	\$ -	\$	-	\$ -	\$	-	\$	-	\$	-	\$	-	\$	-	0%	100%
Medical Case Management	\$ 25,000.00	\$	3,424.81	\$ 2,483.37	\$	2,485.22	\$	2,910.72	\$	2,354.97	\$	13,659.09	\$	11,340.91	55%	45%
Medical Transportation	\$ -	\$	-	\$ -	\$	-	\$	-	\$	-	\$	-	\$	-	0%	100%
Mental Health	\$ -	\$	-	\$ -	\$	-	\$	-	\$	-	\$	-	\$	-	0%	100%
Non-Medical Case Mgmt.	\$ 40,589.00	\$	2,909.58	\$ 2,764.59	\$	2,782.44	\$	3,651.17	\$	2,920.67	\$	15,028.45	\$	25,560.55	37%	63%
Oral Health	\$ -	\$	-	\$ -	\$	-	\$	-	\$	-	\$	-	\$	-	0%	100%
Other Prof. Services/Legal	\$ -	\$	-	\$ -	\$	-	\$	-	\$	-	\$	-	\$	-	0%	100%
Outpatient/Ambulatory Health	\$ 63,031.00	\$	3,181.37	\$ 2,687.85	\$	5,921.49	\$	3,051.03	\$	4,169.22	\$	19,010.96	\$	44,020.04	30%	70%
Outreach	\$ 22,833.00	\$	1,277.49	\$ 1,331.18	\$	1,287.54	\$	2,931.60	\$	1,422.64	\$	8,250.45	\$	14,582.55	36%	64%
Referral	\$ 41,668.00	\$	2,088.00	\$ 2,624.32	\$	2,714.97	\$	3,888.50	\$	1,832.26	\$	13,148.05	\$	28,519.95	32%	68%
Respite care/Adults	\$ -	\$	-	\$ -	\$	-	\$	-	\$	-	\$	-	\$	-	0%	100%
Substance Abuse Treatment	\$ -	\$	-	\$ -	\$	-	\$	-	\$	-	\$		\$		0%	100%
TOTAL	\$ 228,771.00	Ś	16,454.07	\$ 14,413.54	Ś	19,023,24	Ś	19,765.03	Ś	16,055.99	Ś	85,711.87	\$	143,059.13	37%	63%

FY 2021-2023 State Rebate

FY 2021 - 2022 STATE SERVICES													
GRANT 65502.5591			Subrecip	ien	ts Monthly B	illin	igs						
SERVICE CATEGORY TOTAL COST	BUDGET	21-Apr	21-May		21-Jun		21-Jul	21-Aug	E	YTD XPENDITURE	 EMAINING BALANCE	YTD %	Unexpended %
Emergency Financial Assist	\$ 5,000.00	\$ 75.11	\$ 260.26	\$	346.72	\$	-	\$ 274.83	\$	5,000.00	\$ -	100%	0%
Food/Congregate Meals	\$ 81,897.00	\$ 1,718.72	\$ 19,725.76	\$	9,889.01	\$	6,875.72	\$ 2,819.27	\$	81,887.45	\$ 9.55	100%	0%
Food/Food Pantry	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -	\$	-	\$ -	0%	100%
Health Ed/Risk Reduction	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -	\$	-	\$ -	0%	100%
Health Insurance Assistance	\$ 29,951.00	\$ -	\$ 2,878.00	\$	-	\$	-	\$ 15,576.49	\$	29,950.49	\$ 0.51	100%	0%
Housing	\$ 30,634.00	\$ 2,442.24	\$ 8,955.19	\$	-	\$	-	\$ -	\$	30,634.00	\$ -	100%	0%
Linguistic Services	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -	\$	-	\$ -	0%	100%
Local Pharm Assist (LPAP)	\$ 30,924.00	\$ 5,471.79	\$ 3,475.06	\$	14.21	\$	-	\$ -	\$	30,924.00	\$	100%	0%
Medical Case Management	\$ 65,384.00	\$ 7,187.52	\$ 9,455.99	\$	4,614.98	\$	-	\$ 8,021.47	\$	65,382.83	\$ 1.17	100%	0%
Medical Case Mgmt. Housing	\$ 13,020.00	\$ -	\$ -	\$	-	\$	-	\$ -	\$	13,019.19	\$ 0.81	100%	0%
Medical Transportation	\$ 91,165.00	\$ 24,445.02	\$ 19,279.57	\$	2,508.93	\$	-	\$ -	\$	91,164.23	\$ 0.77	100%	0%
Mental Health	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -	\$	-	\$ -	0%	100%
Non-Med Case Mgmt. Housing	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -	\$	-	\$ -	0%	100%
Non-Medical Case Mgmt.	\$ 161,907.00	\$ 8,854.91	\$ 7,724.78	\$	7,689.33	\$	4,597.49	\$ 3,742.59	\$	161,907.00	\$ -	100%	0%
Oral Health	\$ 26,714.00	\$ -	\$ 13,200.00	\$	-	\$	-	\$ 668.00	\$	26,703.05	\$ 10.95	100%	0%
Other Prof. Services/Legal	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -	\$	-	\$ -	0%	100%
Outpatient/Ambulatory Health	\$ 955,805.00	\$ 72,964.80	\$ 127,688.40	\$	68,432.13	\$	15,201.00	\$ 52,261.50	\$	955,804.86	\$ 0.14	100%	0%
Outreach	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -	\$	-	\$ -	0%	100%
Referral	\$ 34,448.00	\$ 1,013.19	\$ 3,735.26	\$	1,683.39	\$	5,437.52	\$ 1,113.05	\$	31,539.01	\$ 2,908.99	92%	8%
Respite care/Adults	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -	\$		\$ -	0%	100%
Respite Care/Children	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -	\$	-	\$ -	0%	100%
Substance Abuse Treatment	\$ -	\$ -	\$ -	\$	-	\$	-	\$ -	\$	-	\$ -	0%	100%
TOTAL	\$ 1,526,849.00	\$ 124,173.30	\$ 216,378.27	\$	95,178.70	\$	32,111.73	\$ 84,477.20	\$	1,523,916.11	\$ 2,932.89	100%	0%

Wanda Scott, GM, provided the Part A Carryover Update:

d. Less Cumulative Prior Award(s) T	d. Less Cumulative Prior Award(s) This Budget Period \$19,878,406.00												
e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION \$349,078.00													
38. THIS AWARD IS BASED ON THE APPLICATION APPROVED BY HRSA FOR THE PROJECT NAMED IN ITEM 14. FEDERAL AWARD PROJECT TITLE AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE AS: a. The program authorizing statue and program regulation cited in this Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement; e. Federal Award Performance Goals; and f. The Terms and Conditions cited in this Notice of Award. In the therm are conflicting or otherwise inconsistent policies applicable to the award, the above order of precedence shall prevail. Recipients indicate acceptance of the award and terms and conditions by obtaining funds from the payment system.													
39. ACCOUNTING CLASSIFICATION CO	DDES												
FY-CAN	CFDA	DOCUMENT NUMBER	AMT. FIN. ASST.	AMT. DIR. ASST.	SUB PROGRAM CODE	SUB ACCOUNT CODE							
21 - 3772306	93.914	22H89HA00014	\$327,566.00	\$0.00	FRML	22H89HA00014							
21 - 3772305	93.914	22H89HA00014	\$21,512.00	\$0.00	MAI	22H89HA00014							

\$349,078

Wanda Scott, GM, explained the notice of award showing the carryover funds for 2022, approved last week. The Allocations committee decided the service category the carryover would accommodate would be Outpatient Ambulatory. During next month's re-allocation, the carryover funds will be included for the committee's approval.

VI. New Business: Sonya Hughes, AA, explained to be a Ryan White provider, you must be a nonprofit agency, as well as apply to the RFP and be approved.

Dallas County offers other opportunities with EHE funding which accepts proposals annually. There are also mini grants with Health Literacy, which have fewer requirements than the traditional RFP.

VII. Adjournment: James Kleitches called for a motion to adjourn. Naomi Green, the Vice-Chair, made the motion. Kelly Richter seconded the motion. The meeting was adjourned at 5:58 pm.

Drafted by:		
Logane Brazile, RWPC Office of Support	Date	
Certified by:		
Glenda Blackmon-Johnson, RWPC Office of Support	Date	
Final Approval by:		
James Kleitches, Allocations Chair Naomi Green, Allocations Vice-Chair	Date	

Monday, October 17, 2022, at 5:15 pm. Will be held via TELE-CONFERENCE Dallas County Health and Human Services Building

Due to COVID-19 NEXT SCHEDULED MEETING