CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

COVER SHEET PG 1

| The C/OH Instruction G | uide explains how | to complete this form. | 1 Filer ID (Ethics Commis | sion Filers) 2 Total pages | filed: 52 | |
|--|--|------------------------|---------------------------|--|--|--|
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR NICKNAME | John LAST Ames | MI A sui | OHN F. OFFI COUNTY CLE FFIX DALL'AS COU BY | -DK | |
| 4 CANDIDATE/ OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX; | ^ | y Dr- | CODE | | |
| Change of Address | 2 | 43010 TX | 75115 | | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE (972) | 230- 9474 | EXTENSION | Section 1977 A section 200 | red or Date Postmarked | |
| 6 CAMPAIGN TREASURER | MS/MRS/MR My>. | Shay | W. | Receipt # | Amount \$ | |
| NAME | NICKNAME LAST SUFFIX | | | | | |
| - 357 27 1 | | Cathey | Date Imaged | Assertation of the second seco | | |
| 7 CAMPAIGN TREASURER ADDRESS | 3309 | | ouse Way | STATE; | ZIP CODE | |
| (Residence or Business) | Dul | ls, R. | 75234 | | | |
| 8 CAMPAIGN TREASURER PHONE | (2/4) | 372 - 73 | EXTENSION | | | |
| 9 REPORT TYPE | January 15 | 30th day before e | election Runoff | treasure | / after campaign r appointment older Only) | |
| | July 15 | 8th day before ele | ection Exceeded Reporting | 1 11101110 | port (Attach C/OH - FR) | |
| 10 PERIOD COVERED | Month Day Year Month Day Year THROUGH 12/31/21 | | | | | |
| 11 ELECTION | ELECTION DA | TE | ELEC | CTION TYPE | | |
| | Month Day | Year Primary | Runoff C | Other | | |
| | / / | General | | Description | | |
| 12 OFFICE | OFFICE HELD (if any) | esser/Collector | 13 OFFICE SOUGH | Assessor/C | ollector | |
| 14 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | | |
| Additional Pages | COMMITTEE TYPE | COMMITTEE NAME | | | | |
| | GENERAL | COMMITTEE ADDRESS | | | | |
| | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME | | | | | |
| | | COMMITTEE CAMPAIGN TR | EASURER ADDRESS | | | |
| | | GO ТО | PAGE 2 | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME | John R. Ames | ID (Ethics Commission Filers) | | | | |
|---|--|-------------------------------------|--|--|--|--|
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ | | | | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ & | | | | |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 0 | | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | \$ 22 475.71 | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ 50, 000. | | | | |
| 18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. | | | | | | |
| | a. sa | | | | | |
| Laura Mati My Commission Expires 10/22/2025 Notary ID 129600804 Please complete either option below: | | | | | | |
| (1) Affidavit | | | | | | |
| NOTARY STAMP/SE | EAL | | | | | |
| Sworn to and subscribe | ed before me by | day of January, | | | | |
| 20 <u>22</u> , to cert | ify which, witness my hand and seal of office. | Carm Public | | | | |
| Signature of officer adminis | | Title of offiger administering oath | | | | |
| WAS REPORTED | OR | | | | | |
| (2) Unsworn Declara | ation | | | | | |
| My name is | , and my date of birth is | | | | | |
| My address is | | | | | | |
| | (street) (city) (state) | (zip code) (country) | | | | |
| Executed in | County, State of, on theday of(month) | , 20 | | | | |
| | Signature of Candidate/Office | ceholder (Declarant) | | | | |