# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM JC/OH COVER SHEET PG 1

| The JC/OH Instruction (       | Guide explains how t                           | o complete this form.  | 1 Filer ID (Et                          | hics Commission Filers)  | 2 Total pages filed  |  |
|-------------------------------|--|--|---|--|--|--|
| 3 CANDIDATE/                  | MS MRS / MR                                    | FIRST  |   | A MI   | OFFICEU  | SEONLY   |
| OFFICEHOLDER                  | mas  | Doboah   |   | A  |  |  |
| NAME                          | NICKNAME                                       | LAST   |   | SUFFIX   | Date Received  |  |
|                               | D-W.   | Bath   | +                                       |  |  |  |
| * CANDIDATE /                 | ADDRESS / PO BOX;                              | APT / SUITE #:   | CITY; ST/                               | ATE; ZIP CODE  |  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER |  |  | ) ( .) -                                | .161   | <b>B</b>   | 20   |
| MAILING                       | 4413 Chah                                      | 9 KG 17  | puletly T                               | X 7900   | ĭ-   | 22FE   |
| ADDRESS                       |  |  | ,                                       |  | ASS  | and the second s |
| Change of Address             |  | DUONE NUMBER   | EY                                      | TENSION  | Date Hand-delivered of   |  |
| 5 CANDIDATE/<br>OFFICEHOLDER  | AREA CODE                                      | PHONE NUMBER   | EA                                      | TENSION  | Date Hand-delivered of   | or Dete Postmarked   |
| PHONE                         | (214)  | 282 1914   |   |  | 음으를  | Amatent \$   |
| 6 CAMPAIGN                    | MS / MRS (MR)                                  | FIRST  |   | МІ   | Receipt # SE   | ين ا   |
| TREASURER                     | mR.  | Kenneth  | <b>V</b>                                | A  | Date Processed   | : 08   |
| NAME                          | NICKNAME                                       | LAST   |   | SUFFIX   | Data larged  | 00   |
|                               | Va.)   | Romain   | 10                                      |  | Date Imaged  |  |
|                               | STREET ADDRESS (N                              | O PO BOX PLEASE): APT /  | SUITE #;                                | CITY;  | STATE;   | ZIP CODE   |
| 7 CAMPAIGN<br>TREASURER       | STREET ADDRESS (IV                             |  |   | 0  |  |  |
| ADDRESS                       | 3001   | Larkin Lan   | Je.                                     | Rowlett  | $\gamma_X$   | 750899   |
| (Residence or Business)       | aco  | PETITIO TOTAL  |   |  |  |  |
| 8 CAMPAIGN                    | AREA CODE                                      | PHONE NUMBER   | E                                       | KTENSION   |  |  |
| TREASURER                     | 214.   | 755 Dr   | 12                                      |  |  |  |
| PHONE                         | (214)  | 755 00   | //                                      | CSAS DESCRIBERAÇÃO   |  |  |
| 9 REPORT TYPE                 | January 15                                     | 30th day before  | e election                              | Runoff   | 15th day aft<br>treasurer ap<br>(Officeholde                             |  |
|                               | July 15  | 8th day before   | election                                | Exceeded Modified<br>Reporting Limit                                       | Final Report   | t (Attach C/OH - FR)   |
| 10 PERIOD                     | Month  | Day Year   |   | Month  | Day Year   |  |
| COVERED                       | 01/  | 15/2027  | THROUG                                  | зн <i>02</i>   | /20/2  | 222  |
| 11 ELECTION                   | ELECTION DA                                    |  |   | ELECTION TYP   | E  |  |
|                               | Month Day                                      | Year Prima   | ry Runof                                | f Other Description  |  |  |
|                               | 03/01  | / 2m2 Gene   | ral Speci                               | al   | Manufacture Commission Commission  |  |
|                               | 03/01/   | 2020   |   |  |  |  |
| 12 OFFICE                     | OFFICE HELD (if any)                           |  |   | OFFICE SOUGHT (if know   |  | - 01 >   |
|                               |  |  |   |  | he Peace Act   |  |
| 14 NOTICE FROM POLITICAL      | THIS BOX IS FOR NOTIC<br>THE CANDIDATE / OFFIC | CE OF POLITICAL CONTRIBUTION CEHOLDER. THESE EXPENDITURES AND OFFICEHOLDERS ARE RE | ONS ACCEPTED OR PO<br>URES MAY HAVE BEE | OLITICAL EXPENDITURES<br>IN MADE WITHOUT THE CA<br>THIS INFORMATION ONLY I | MADE BY POLITICAL CO<br>NODATE'S OR OFFICEHOO<br>F THEY RECEIVE NOTICE O | MMITTEES TO SUPPORT<br>LDER'S KNOWLEDGE OR<br>OF SUCH EXPENDITURES.  |
| COMMITTEE(S)                  | COMMITTEE TYPE COMMITTEE NAME                  |  |   |  |  |  |
|                               | GENERAL COMMITTEE ADDRESS                      |  |   |  |  |  |
| Additional Pages              |  | COMMITTEE CAMPAIGN TREASURER NAME  |   |  |  |  |
|                               | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME     |  |   |  |  |  |
|                               |  | COMMITTEE CAMPAIGN   |   |  |  |  |
|                               |  | COT  | O PAGE 2                                |  |  |  |
|                               |  | GOI  | UFAGLZ                                  |  |  |  |

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM JC/OH COVER SHEET PG 2

| JC/OH NAME  | <b>16</b> Filer   | · ID (Ethics Commission Filers)                |
|---|---|--|
| 7 CONTRIBUTION<br>TOTALS  | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)  | \$   |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$   |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$   |
|   | 4. TOTAL POLITICAL EXPENDITURES   | \$ 51.95                                       |
| CONTRIBUTION<br>BALANCE   | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY     OF REPORTING PERIOD   | \$ 700.00                                      |
| OUTSTANDING<br>LOAN TOTALS  | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  | \$   |
|   | Signature of Candidate  | e/Officeholder                                 |
|   | Signature of Candidate  Please complete either option below:  | e/Officeholder                                 |
| (1) Affidavit   |   | e/Officeholder                                 |
| (1) Affidavit  NOTARY STAMP/SE  | Please complete either option below:  | e/Officeholder                                 |
| NOTARY STAMP/SE   | Please complete either option below:  | e/Officeholder                                 |
| NOTARY STAMP/SE.  | Please complete either option below:  |  |
| NOTARY STAMP/SE.  | Please complete either option below:  AL  ad before me by this the  fly which, witness my hand and seal of office.  | day of   |
| NOTARY STAMP/SE.  Sworn to and subscribe  20, to certif   | Please complete either option below:  AL  ad before me by this the  fly which, witness my hand and seal of office.  |  |
| NOTARY STAMP/SE.  Sworn to and subscribe  20, to certif   | Please complete either option below:  AL  ad before me by this the  fy which, witness my hand and seal of office.  Stering oath  Printed name of officer administering oath  OR | day of   |
| NOTARY STAMP/SE.  Sworn to and subscribes 20, to certife  Signature of officer adminis  (2) Unsworn Declara | Please complete either option below:  AL  ad before me by this the  ffy which, witness my hand and seal of office.  Stering oath  | day of  Title of officer administering of      |
| NOTARY STAMP/SE.  Sworn to and subscribe  20, to certif   | Please complete either option below:  AL  ad before me by   | Title of officer administering of<br>G-27-1955 |

## SUBTOTALS - JC/OH

## FORM JC/OH COVER SHEET PG 3

| 19  | FILER NAME 20 Filer ID (Ethics   | Commission Filers) |  |  |  |  |
|-----|--|--------------------|--|--|--|--|
| 21  | 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE   |                    |  |  |  |  |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$                 |  |  |  |  |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                 |  |  |  |  |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$                 |  |  |  |  |
| 4.  | SCHEDULE E: LOANS  | \$                 |  |  |  |  |
| 5.  | 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           |                    |  |  |  |  |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$                 |  |  |  |  |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$                 |  |  |  |  |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                 |  |  |  |  |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$ 51,95           |  |  |  |  |
| 10  | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C           | он \$              |  |  |  |  |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                 |  |  |  |  |
| 12  | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                 |  |  |  |  |

## POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

### SCHEDULE G

If the requested information is not applicable, DO NOT include this page in the report.

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Git/Awards/Memorials Expense

Loan Repayment/Reimbursement Office Overhead/Rental Expense Pollting Expense Printing Mysses/Contract Labora

Transportation Equipment & Related Expense
Travel In District
Travel Out Of District
Other (enter a category not listed above)

Solicitation/Fundraising Expense

| Candidate/Officeholder/Politic<br>Credit Card Payment              |  | Wages/Contract Labor Other (e                           | out Of District<br>Inter a category not listed above) |  |  |
|--|--|---|---|--|--|
| 1 Total pages Schedule G:  4 Date croceo                           | Deborah "Debry" A Bodorth  |   | ID (Ethics Commission Filers)                         |  |  |
| 1-10-2022<br>6 Amount (\$)   | 7 Payee address; US COM  | Terriagin, was  |   |  |  |
| Reimbursement from political contributions intended                | Vista Privt. com   | proof February (4, 2022)  Aproste City;  Acces Waltham, | State; Zip Code<br>MA 02 45                           |  |  |
| 8<br>PURPOSE   | (a) Category (See Categories listed at the top of this schedule) | (b) Description   |   |  |  |
| OF<br>EXPENDITURE  | Advertising Expense  | Business Carn   | ivess carns   |  |  |
|  | (c) Check if travel outside of Texas. Complete Schedule T.       | Check if Austin, TX, officel                            | nolder living expense                                 |  |  |
| 9<br>Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OH | Candidate / Officeholder name                                    | Office sought   | Office held   |  |  |
| Date   | Payee name   |   | ,   |  |  |
| Amount (\$)  | Payee address;   | City;   | State; Zip Code                                       |  |  |
| Reimbursement from political contributions intended                |  |   |   |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                       | Category (See Categories listed at the top of this schedule)     | Description   |   |  |  |
|  | Check if travel outside of Texas. Complete Schedule T.           | Check if Austin, TX, officeholder living expense        |   |  |  |
| Complete ONLY if direct expenditure to benefit C/                  | Candidate / Officeholder name OH                                 | Office sought   | Office held   |  |  |
| Date   | Payee name   |   |   |  |  |
| Amount (\$)  | Payee address;   | City;   | State; Zip Code                                       |  |  |
| Reimbursement from political contributions intended                |  |   |   |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                       | Category (See Categories listed at the top of this schedule)     | Description   |   |  |  |
|  | Check if travel outside of Texas. Complete Schedule T.           | Check if Austin, TX, office                             | halder living expense                                 |  |  |
| Complete ONLY if direct expenditure to benefit C/OH                | Candidate / Officeholder name                                    | Office sought   | Office held   |  |  |
|  | ATTACH ADDITIONAL COPIES OF THIS                                 | SCHEDULE AS NEEDED                                      |   |  |  |