

JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT		FORM JC/OH COVER SHEET PG 1		
The JC/OH Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers)	2 Total pages filed:	
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR: Mr	FIRST: Jordan	M: M	
	NICKNAME: Monty	LAST: Lewis	SUFFIX:	
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	ADDRESS / PO BOX: 129 N. Collins Rd Ste 2218	APT / SUITE #: Ste 2218	CITY, STATE, ZIP CODE: Sunnyvale TX 75182	
	<input type="checkbox"/> Change of Address			
5 CANDIDATE / OFFICEHOLDER PHONE	AREA CODE: (972)	PHONE NUMBER: 275-6188	EXTENSION:	
6 CAMPAIGN TREASURER NAME	MS / MRS / MR: Mr	FIRST: Austin	M: M	
	NICKNAME: Waugh	LAST:	SUFFIX:	
7 CAMPAIGN TREASURER ADDRESS	STREET ADDRESS (NO PO BOX PLEASE): 129 N. Collins Rd, Ste 2218 Sunnyvale, TX 75182			
	(Residence or Business)			
8 CAMPAIGN TREASURER PHONE	AREA CODE: (972)	PHONE NUMBER: 275-6188	EXTENSION:	
9 REPORT TYPE	<input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)			
	<input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR)			
10 PERIOD COVERED	Month: 01 07	Day: 1	Year: 21	
	THROUGH		Month: 12 / Day: 31 / Year: 21	
11 ELECTION	ELECTION DATE: 3 / 1 / 22		ELECTION TYPE: <input checked="" type="checkbox"/> Primary	
			<input type="checkbox"/> Runoff <input type="checkbox"/> Other Description	
12 OFFICE	OFFICE HELD (if any):		13 OFFICE SOUGHT (if known): County Court at Law No. 5	
14 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.			
	<input type="checkbox"/> Additional Pages	COMMITTEE TYPE: <input type="checkbox"/> GENERAL	COMMITTEE NAME:	
		<input type="checkbox"/> SPECIFIC	COMMITTEE ADDRESS:	
			COMMITTEE CAMPAIGN TREASURER NAME:	
			COMMITTEE CAMPAIGN TREASURER ADDRESS:	

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 ELECTIONS DEPARTMENT
 2022 JAN 18 AM 11:53

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**JUDICIAL CANDIDATE / OFFICEHOLDER
CAMPAIGN FINANCE REPORT** 2022 JAN 18 AM 11:53 FORM JC/OH
COVER SHEET PG 2

15 JC/OH NAME <i>Jordan M. Lewis</i>		16 Filer ID (Ethics Commission Filers)	
17 CONTRIBUTION TOTALS	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$	0
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$	0
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE	\$	0
	4. TOTAL POLITICAL EXPENDITURES	\$	0
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$	0
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	0

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Jordan M. Lewis
Signature of Candidate/Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP / SEAL

Sworn to and subscribed before me by _____ this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

(2) Unsworn Declaration

My name is Jordan Montgomery Lewis, and my date of birth is 9/25/82
My address is 603 E. Tripp Rd, Sunnyvale, TX, 75182, USA
(street) (city) (state) (zip code) (country)
Executed in Dallas County, State of Texas, on the 18 day of January, 2022
(month) (year)
Jordan M. Lewis
Signature of Candidate/Officeholder (Declarant)

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SUBTOTALS - JC/OH 2022 JAN 18 AM 11:53

**FORM JC/OH
COVER SHEET PG 3**

19 FILER NAME <i>Jordan M. Lewis</i>		20 Filer ID (Ethics Commission Filers)
21 SCHEDULE SUBTOTALS NAME OF SCHEDULE		SUBTOTAL AMOUNT
1.	<input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$ 0
2.	<input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	\$ 0
3.	<input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS	\$ 0
4.	<input type="checkbox"/> SCHEDULE E: LOANS	\$ 0
5.	<input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS	\$ 0
6.	<input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	\$ 0
7.	<input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS	\$ 0
8.	<input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$ 0
9.	<input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS	\$ 0
10.	<input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH	\$ 0
11.	<input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS	\$ 0
12.	<input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER	\$ 0