## JUDICIAL CANDIDATE / OFFICEHOLDER FORM JC/OH **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 2 Total pages filed: 1 Filer ID (Ethics Commission Filers) The JC/OH Instruction Guide explains how to complete this form. CANDIDATE / MS / MRS / MR MI OFFICE USE ONLY **OFFICEHOLDER** Christina Mrs. M. NAME Date Received LAST NICKNAME SUFFIX Sowells CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; CITY: STATE: ZIP CODE **OFFICEHOLDER** MAILING **ADDRESS** P.O. Box 852972 Mesquite, Texas 75185 Change of Address CANDIDATE/ AREA CODE PHONE NUMBER EXTENSION Date Hand-defreier **OFFICEHOLDER** (972)813-9040 PHONE Receipt Amount \$ MS / MRS / MR 6 CAMPAIGN FIRST MI CI **TREASURER** Ms. Tracye Date Processed NAME NICKNAME LAST SUFFIX Date Imaged Johnson CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #: CITY: STATE: ZIP CODE **TREASURER ADDRESS** 405 N. Chatty Road **DeSoto** Texas 75115 (Residence or Business) AREA CODE 8 CAMPAIGN PHONE NUMBER EXTENSION TREASURER PHONE (469 570-3083 9 REPORT TYPE January 15 30th day before election Runoff 15th day after campaign treasurer appointment (Officeholder Only) X July 15 Exceeded Modified 8th day before election Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD Month Day Year Month COVERED 21 06 2021 THROUGH 06 2021 11 ELECTION **ELECTION DATE ELECTION TYPE** Primary Runoff Month Other Day Description General Special 12 OFFICE 13 OFFICE SOUGHT (if known) OFFICE HELD (if any) Justice of the Peace 2-1 14 NOTICE FROM THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. POLITICAL COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

## JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM JC/OH COVER SHEET PG 2

15 JC/OH NAME Chi	ristina M. Sowells		16 Filer ID (Ethics Commission Fi	lers)	
17 CONTRIBUTION TOTALS	<ol> <li>TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</li> </ol>		\$ -0-	\$ -0-	
	2. TOTAL POLITICAL CONTRIE (OTHER THAN PLEDGES, LOAN	BUTIONS NS, OR GUARANTEES OF LOANS)	\$ -0-		
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.		\$ -0-		
	4. TOTAL POLITICAL EXPENDITURES		\$ -0-		
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUT	IONS MAINTAINED AS OF THE LAS	T DAY \$ -0-		
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF LAST DAY OF THE REPORTING	ALL OUTSTANDING LOANS AS OF PERIOD	THE \$ -0-		
	vear, or affirm, under penalty of perjury, that		and correct and includes all infor	mation	
requ	uired to be reported by me under Title 15, Ele	ction Code	. 1		
		11	1//2		
took Swell					
		Signature of Car	didate/Officeholder		
	Please compl	ete either option below			
	i icase compi	ste citiei option below			
	THERESA GARCI				
(1) Affidavit	Notary Public, State of				
(1)/11/100010	Comm. Expires 07-02-				
	William Notary 15 1.22300				
NOTARY STAMP/SEAL		~			
Sworn to and subscribed I	before me by <u>Christina Sow</u>	this the	5 day of July	,	
20 21 to certify v	which, witness my hand and seal of office.		Standay of July		
Angra Se	of theresa 60	· Mr ·CI	Marga Publ	:0	
Signature of officer administeri			Title of officer administering	1C	
		OR			
(2) Unavers Declaration	AND RELEASE AND A STATE OF THE PARTY OF THE PARTY OF THE PARTY.				
(2) Unsworn Declaratio	n				
My name is		and my date of hirth is			
, dadroos io	(street)		te) (zip code) (country)	_	
Executed in	- A promote and a second		, , , , , , , , , , , , , , , , , , , ,		
	County, State of	(month)	, 20 (year)		
		Signature of Candida	e/Officeholder (Declarant)		