COURT ORDER

| ORDER NO: | 2012 1827 |
|--------------------|--|
| DATE: OCT | OBER 30, 2012 |
| STATE OF T | TEXAS |
| COUNTY OF | F DALLAS |
| | |
| BE IT REME | EMBERED, at a regular meeting of the Commissioners Court of Dallas County, Texas, held on |
| the 30th day o | of October, 2012 on motion made by John Wiley Price, District #3, and seconded |
| by <u>Dr. Elba</u> | Garcia, District #4 , the following order was adopted: |
| WHEREAS, | this matter was briefed to the Dallas County Commissioners Court on October 30, 2012; and V.T.C.A., Code of Criminal Procedure, Paragraph 59.06(g), as amended, requires the Commissioners Court of each county to perform annual audits on proceeds and property seized under this chapter; and |
| WHEREAS, | an audit of the District Attorney Chapter 59 forfeiture funds has been completed by the County Auditor on a form provided by the Attorney General and presented to Commissioners Court for certification; and |
| WHEREAS, | this court order is consistent with Strategic Plan Vision 3; and |
| WHEREAS, | Commissioners Court accepts and certifies the audit findings of the County Auditor. |
| | EFORE ORDERED, ADJUDGED AND DECREED by the Dallas County Commissioners audit report be certified as final with notice delivered to the Office of the Attorney General. |
| <u>/</u> | Clay Lewis Jenkins, County Judge Maurine Didgey Comm. District #2 Dr. Elba Garaja Comm. District #4 |
| Ĩ | Mike Cantrell, Comm. District #2 Dr. Elba Garcia, Comm. District #4 |

Recommended for Approval by:

Virginia A. Porter, County Auditor

FY 2012 Chapter 59 Asset Forfeiture Report by Attorney Representing the State

| Ageno | y Name: | Dallas County Criminal | Reporting Period: 9/1/11 (example: 9/1/11- 08/31/12) | | 8/31/12 |
|----------------|--------------------------------------|--|---|----------|------------|
| Repres | of Attorr senting th Printed): | e Chandra Tita Miladan | | | |
| Agenc Addre | y Mailin ss: | District Attorney | | | |
| | | 133 N. Riverfront Blvd | | | |
| | | Dallas, TX 75207-4399 | • | | |
| Phone | Number | 214-653-3600 | • | | |
| Count | y : | Dallas | • | | |
| | Address | PMIngram@dallascounty.org | This should be a permanent agen | icy ema | il address |
| | | NOTE: PLEASE ROUND ALL DOLLAR AMOUNTS T | O THE NEAREST WHOLE DO | LLAR | |
| v | ann reve | | | | 6., |
| <u>I.</u> | SEIZE | D FUNDS (Funds that have been seized, but not yet been awa | artied to your agency by the judic | cial sys | lem) |
| | | Beginning Balance: | | | |
| | | Instructions: Include total amount of seized funds on hand (in beginning of the reporting period including interest. Include fund | s that may have been forfeited but | | |
| | | have not been transferred to your agency's forfeiture account. D account held by another agency, e.g. a police department's account | | \$ | 57,379 |
| | B) | Ending Balance: | | | |
| | | Instructions: Include total amount of seized funds on hand (in yo of reporting period including interest. Do not include funds that | | | |
| | | agency, e.g. a law enforcement account. | - | \$ | 208,234 |
| 11. | FORF | EITED FUNDS (Funds awarded to your agency by the judici | al system) | | |
| | | | | • | |
| | | Beginning Balance: <mark>Instructions:</mark> include total amount of forfeited funds that have b | | | |
| | | are on hand (in your agency's account or in your agency's pos reporting period including interest. Do not include funds that ha | session) at the beginning of the ve been forfeited but have not yet | | |
| | | been received by your agency. | | \$ | 697,381 |
| | | Ending Balance: Instructions: Total amount of forfeited funds that have been for | feited to your spency and are on | | |
| | | hand (in your agency's account or in your agency's possession) | at the end of the reporting period | | |
| | | including interest. Do not include funds that have been forfeited your agency. | but have not yet been received by | \$ | 481,287 |
| Ш. | SEIZU | RES DURING REPORTING PERIOD | | | |
| | | | | | |
| | | Amount Seized By Employees of Your Agency: | the reporting period and when the | | |
| | | Instructions: Include only those seizures which occurred during seizure affidavit required by Article 59.03 is sworn to by a peace | | \$ | 8,450 |
| | | | | | |

Forfeiture Petitions Filed For All Agencies You Represent:

Instructions: Enter the total amount of seized funds for which forfeiture petitions were filed during the reporting period. (This should be a currency amount, for example \$1,000).

\$ 2,275,735

C) Property:

Instructions: List the number of items seized for the following categories:

| Please Note: these should be a number, not a currency amount. For example: 4 pending, 3 seized, 12 new petitions, etc | MOTOR VEHICLES (Include cars, motorcycles, tractor trailers, etc.) | REAL PROPERTY (Count each parcel seized as one item) | COMPUTERS include computer and attached system components, such as printers and monitors as one item) | FIREARMS (Include only firearms seized for forfeiture under Chpt. 59. Do not include weapons disposed of under Chpt. 18) | OTHER (Include description) |
|--|---|--|---|--|-----------------------------------|
| Seized by your agency during reporting period: | 7 | 0 | 0 | 0 | 0 |
| New petitions filed for all agencies during reporting period: | 124 | 0 | 39 | 19 | 23 |
| Forfeited to your agency during period: | 11 | 0 | 0 | 0 | 0 |

FORFEITED FUNDS RECEIVED DURING REPORTING PERIOD IV. Amount Forfeited to and Received by Reporting Agency (Including Interest) During Reporting Period: Instructions: Do not include amounts forfeited but not yet received by your agency; interest refers to 501,621* the amount earned prior to forfeiture and distributed as part of the judgment of forfeiture. ٧. LACK OF LOCAL AGREEMENT: Amount deposited to State Treasury to the Credit of the General Revenue Fund Due to Lack of Local 0 Agreement (Art. 59.06 (a)): \$ FORFEITED PROPERTY RECEIVED FROM ANOTHER AGENCY VI. Instructions; Enter the total number of items transferred to your agency where the forfeiture judgment awarded ownership of the property to another agency prior to the transfer. Motor Vehicles (the number of vehicles, not a currency amount): A) 0 B) Real Property (the number of separate parcels of property, not a currency amount): 0 C) Computers (the number of computers, not a currency amount): D) Firearms (the number of firearms, not a currency amount): E) Other (the number of items, not a currency amount): FORFEITED PROPERTY TRANSFERRED OR LOANED TO ANOTHER AGENCY instructions: Enter the total number of items transferred or loaned from your agency where the forfeiture judgment awarded ownership of the property to your agency prior to the transfer. Motor Vehicles (the number of vehicles, not a currency amount): 0 A)

Form Date 04/03/12

Page 2

| | B) | Real Property (the number of separate parcels of property, not a currency amount: | | | | 0 |
|-------|-----------|---|-------------|-------|---|---|
| | C) | Computers (the number of computers, not a currency amount): | | | | 0 |
| | D) | Firearms (the number of firearms, not a currency amount): | | | | 0 |
| | E) | Other (the number of items, not a currency amount): | | | | 0 |
| | | | | | | |
| VIII. | | EXPENDITURES Instructions: This category is for Chapter 59 expenditures SOLELY for law enforcement purposes or for the official purpose of your office - not for expenditures made pursuant to your general budget. List the total amount expended for each of the following categories. If proceeds are expended for a category not listed, state the amount and nature of the expenditure under the Other category. | | | | |
| | A) | SALARIES | | | | *************************************** |
| | | 1. Increase of Salary, Expense, or Allowance for Employees (Salary Supplements): | \$ | | | |
| | | 2. Salary Budgeted Solely From Forfeited Funds: | \$ | | | |
| | | 3. Number of Employees Paid Using Forfeiture Funds: | | | | |
| | | TOTAL SALARIES PAID OUT OF CHAPTER 59 FUNDS: | | | \$ | 0 |
| | | | | | | |
| | <u>B)</u> | OVERTIME | | | *************************************** | <u></u> |
| | | 1. For Employees Budgeted by Governing Body: | \$ | | | |
| | | 2. For Employees Budgeted Solely out of Forfeiture Funds: | \$ | | | |
| | | 3. Number of Employees Paid Using Forfeiture Funds: | | | | • |
| | | TOTAL OVERTIME PAID OUT OF CHAPTER 59 FUNDS: | | | \$ | 0 |
| | | | ſ | | | |
| | <u>C)</u> | EQUIPMENT | | | | |
| | | 1. Vehicles: | \$10 | 3,996 | | |
| | | 2. Computers: | \$ | 965 | | |
| | | 3. Firearms, Vests, Personal Equipment: | | L,160 | | |
| | | 4. Furniture: | \$ 8 | 3,890 | | |
| | | 5. Software: | \$ | 658 | | |
| | | 6. Maintenance Costs: | \$] | .,499 | | |
| | | 7. Uniforms: | \$ | 0 | | |
| | | 8. K9 Related Costs: | \$ | 114 | | |
| | | 9. Other (Provide Detail on Additional Sheet): | <u>\$ 1</u> | 5,319 | | |
| | | TOTAL EQUIPMENT PURCHASED WITH CHAPTER 59 FUNDS: | | | \$137, | 601 |

| D) | | SUPPLIES | | | | | |
|---|----|---|----|--------|---|------|---|
| | 1. | Office Supplies: | \$ | 8,956 | . | | |
| | 2. | Cellular Air Time : | \$ | 86,495 | | | |
| | 3. | Internet: | \$ | 1,830 | _ | | |
| | 4. | Other (Provide Detail on Additional Sheet): | \$ | 910 | _ | | |
| | | TOTAL SUPPLIES PURCHASED WITH CHAPTER 59 FUNDS: | | · | \$ | 98, | 1 |
| E) | | TRAVEL | | | | | |
| | 1. | In State Travel | | | | | |
| | | a) Transportation: | \$ | 4,483 | | | |
| | | b) Meals & Lodging: | \$ | 12,499 | ı | | |
| | | c) Mileage: | \$ | 4,782 | | | |
| | | d) Incidental Expenses (Any other travel expense not included on a, b, or c above): | \$ | 995 | | | |
| | | Total In State Travel | \$ | 22,759 | | | |
| | 2. | Out of State Travel | | | | | |
| | | a) Transportation: | \$ | 8,666 | | | |
| | | b) Meals & Lodging: | \$ | 7,822 | | | |
| | | c) Mileage: | \$ | 0 | | | |
| | | d) Incidental Expenses (Any other travel expense not included on a, b, or c above): | \$ | 160 | | | |
| | | Total Out of State Travel | \$ | 16,64 | 3 | | |
| | | TOTAL TRAVEL PAID OUT OF CHAPTER 59 FUNDS: | | | \$ | 39, | 4 |
| F) | | TRAINING | 1 | | | | |
| *************************************** | 1. | Fees (Conferences, Seminars): | \$ | 22,413 | | | _ |
| | 2. | Materials (Books, CDs, Videos, etc.): | \$ | 2,013 | | | |
| | 3. | Other (Provide Detail on Additional Sheet): | \$ | 810 | | | |
| | | TOTAL TRAINING PAID OUT OF CHAPTER 59 FUNDS | | | \$ | 25,2 | 3 |
| | | | 1 | | *************************************** | | |
| G) | | INVESTIGATIVE COSTS | | | | | |
| | 1. | Informant Costs: | \$ | 0 | | | |
| | 2. | Buy Money: | \$ | 0 | | | |
| | 2 | Lab Expenses: | \$ | 0 | | | |
| | 3. | | | | | | |

| H) | | TOTAL PREVENTION/TREATMENT PROGRAMS/FINANCIAL ASSISTANCE | | | |
|----|----|--|--------------|----|---------|
| | 1. | Total Prevention/Treatment Programs (pursuant to 59.06 (h), (I), (j): | \$ 60,000 | | |
| | 2. | Total Financial Assistance (pursuant to Articles 59.06 (n) and (o)): | \$ 0 | | |
| | | TOTAL PREVENTION/TREATMENT PROGRAMS/FINANCIAL ASSISTANCE (pursuant to Articles 59.06 (h), (I), (j), (n), (o)): | | \$ | 60,000 |
| 1) | | FACILITY COSTS | | | |
| | 1. | Building Purchase: | \$ 0 | | |
| | 2. | Lease Payments: | \$ 0 | | |
| | 3. | Remodeling: | \$ 0 | , | |
| | 4. | Maintenance Costs: | \$ 0 | | |
| | 5. | Utilities: | \$ 0 | | |
| | 6. | Other (Provide Detail on Additional Sheet): | \$ 0 | | |
| | | TOTAL FACILITY COSTS PAID OUT OF CHAPTER 59 FUNDS: | | \$ | 0 |
| | | MISCELLANEOUS FEES | | | |
| | 1. | Court Costs: | \$ 1,657 | | |
| | 2. | Filing Fees: | \$ 752 | | |
| | 3, | insurance: | \$ 0 | | |
| | 4. | Witness Fees: | \$ 823 | | |
| | 5. | Audit Costs and Fees: | \$ 0 | | |
| | 6. | Other (Provide Detail on Additional Sheet): | \$ 237 | | |
| | | TOTAL MISCELLANEOUS FEES PAID OUT OF CHAPTER 59 FUNDS: | | \$ | 3,469 |
| K) | | PAID TO OR SHARED WITH COOPERATING AGENCY: | | \$ | 0 |
| L) | | TOTAL OTHER PAID OUT OF CHAPTER 59 FUNDS (provide detailed descriptions on additional sheet(s) and attach to this report): | | \$ | 374,908 |
| M) | | TOTAL EXPENDITURES: | | \$ | 744,116 |

BOTH THE COMMISSIONERS COURT AND ATTORNEY REPRESENTING THE STATE CERTIFICATIONS MUST BE COMPLETED

NOTE: ART, 59.06(g)(1) requires the Commissioners Court to perform the audit.

CERTIFICATION

| I swear or affirm that the Commissioners Procedure, unless after due inquiry, it has 59 of the Code of Criminal Procedure a | s been determined that no accounts, fur | |
|--|--|---|
| for which this report is being completed materials, I believe that this asset forfeit | i, and that upon diligent inspection o | f all relevant documents and |
| COUNTY JUDGE (Printed Name): | Clay Lewis Jenkins | / Dallas C |
| SIGNATURE: | X Chlaby | |
| COUNTY: | Dallas V | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| DATE: | October 30, 2012 | |
| | CERTIFICATION | |
| inspection of all relevant documents and and contains all information required un that all expenditures reported herein we ATTORNEY REPRESENTING TH STATE (Elected Official) (Printe | der Article 59.06 of the Code of Crimi re lawful and proper, and were made i E | inal Procedure. I further swear or affirm |
| Name): | | nty Criminal District Attorney |
| SIGNATURE: | | |
| DATE: | | |
| RETURN COMPLETED FORM TO | : | |
| | ice of the Attorney General | |
| | ninal Prosecutions Division . Box 12548 | |
| | tin, TX 78711-2548 | |

WE CANNOT ACCEPT FAXED OR EMAILED COPIES. PLEASE MAIL THE SIGNED, ORIGINAL DOCUMENT TO OUR OFFICE AT THE ADDRESS ABOVE.

Attn: Kent Richardson (512)936-1348

Form Date 04/03/12

Page 6

Audit Completed by Dallas County Auditor Current Site

| Description | Amount |
|---|--------------|
| | |
| BINDING MACHINE | \$ 286 |
| DIGITAL CAMERA | \$ 345 |
| DVD's, DUPLICATORS, PLAYERS, DVD/VCR COMBOS | \$ 1,017 |
| GPS CHARGERS | \$ 156 |
| HAND TRUCKS | \$ 454 |
| HARD DRIVES, FLASH DRIVES & CASES | \$ 643 |
| PEN TABLET | \$ 350 |
| PRINTER | \$ 65 |
| RADIO HOLDERS | \$ 18 |
| REFRIGERATOR | \$ 430 |
| RESTOCKING FEE | \$ 19 |
| SECURITY SYSTEM | \$ 499 |
| SOFTWARE SUPPORT AND MAINTENANCE | \$ 10,155 |
| TV's, MOUNTINGS, LABOR | \$ 882 |
| | |
| Total Schedule C.9. | \$ 15,319 |

| Description | Ar | mount |
|------------------------------|----|-------|
| BED LIFT FOR DESK | \$ | 27 |
| CELL PHONE SALES | \$ | (303) |
| DATE WHEEL | \$ | 58 |
| JURY CHARGES | \$ | 425 |
| PAGERS | \$ | 613 |
| VIDEO CABLES, TV ACCESSORIES | \$ | 90 |
| Total Schedule D.4. | \$ | 910 |

| Description | Amount | | |
|--|--------|-----|--|
| VERIFICATION OF TCLEDDS TRAINING HOURS | \$ | 810 | |
| Total Schedule F.3 | \$ | 810 | |

| Description | Amount | | |
|--|--------|-------|--|
| LEXIS NEXIS | \$ | 2,045 | |
| POLYGRAPH TESTING FOR SUBJECT | \$ | 1,700 | |
| TEXAS WORKFORCE COMMISSION RECORD SEARCHES | \$ | 1,500 | |
| TRACK PHONE | \$ | 59 | |
| Total Schedule G.4. | \$ | 5,304 | |

| Description | Amount | | |
|--|--------|-----|--|
| BIRTH CERTIFICATES | \$ | 46 | |
| CERTIFIED COPIES | \$ | 106 | |
| TX COMMISSION ON FIRE PROTECTION RENEWAL FEE | \$ | 85 | |
| Total Schedule J.6. | \$ | 237 | |

| Description | Amount | |
|---|--------|------------|
| | | |
| ADVERTISING FOR CITIZENS PROSECUTOR ACADEMY | \$ | 12,971.00 |
| AMMUNITION | \$ | 3,722.00 |
| DIRECTY SUBSCRIPTION | \$ | 1,334.00 |
| FAMILY VIOLENCE POSTERS, BROCHURES, KEY CHAINS, ETC | \$ | 924.00 |
| FOOD SUPPLIES FOR GUN RANGE | \$ | 89.00 |
| FOOD VOUCHERS FOR WITNESSES | \$ | 2,488.00 |
| FUNDS DONATED TO SHERIFF'S OFFICE | \$ | 188,000.00 |
| INSTALLING WIRING/CABLES | \$ | 1,604.00 |
| MCLE ACCREDITATION FEE | \$ | 750.00 |
| MEMBERSHIP/LICENSE RENEWAL DUES/FEES | \$ | 1,975.00 |
| OUTSIDE COUNSEL CAPITAL MURDER CASE | \$ | 156,713.00 |
| PARKING VOUCHERS FOR WITNESSES | \$ | 455.00 |
| PRE-EMPLOYMENT & ASSESSMENTS | \$ | 150.00 |
| RECRUITING EVENT | \$ | 200.00 |
| RENT TABLES/CHAIRS for CITIZENS PROSECUTOR ACADEMY | \$ | 712.00 |
| TOWING SEIZED VEHICLES | \$ | 2,008.00 |
| WASTE DISPOSAL FEE | \$ | 21.00 |
| WEBSITE SUBSCRIPTION | \$ | 792.00 |
| | | |
| Total Schedule L. | \$ | 374,908.00 |