| FORM - 1   | D                 |                |   | ALLAS COUNTY                                  |                          |                     | INVOICE NO:   |        |  |
|--|-------------------|----------------|---|---|--------------------------|---------------------|---------------|--------|--|
|  |                   |                |   | ST FOR P                                      |                          | <b>-</b><br>        |               |        |  |
| PROJECTS * GRANTS * ESCROW   |                   |                |   |   |                          |                     |               |        |  |
| PAY TO:  |                   |                |   | <u>DATE:</u>                                  |                          |                     |               |        |  |
| ADDRESS:   |                   |                |   | <u>DEPARTMENT:</u>                            |                          |                     |               |        |  |
|  |                   |                |   | <u>CATEGORY:</u>                              |                          |                     |               |        |  |
| <u>PURCHASE</u><br><u>ORDER</u>  |                   |                |   |   |                          |                     |               |        |  |
| LINE NUMBER  | COMPANY           | FUND           | COST CENTER   | ACCOUNT                                       | FUNCTION                 | FUTURE<br>(DEFAULT) |               | AMOUNT |  |
| 1  |                   |                |   |   |                          | 0000                |               |        |  |
| 2  |                   |                |   |   |                          | 0000                |               |        |  |
| 3  |                   |                |   |   |                          | 0000                |               |        |  |
| 4  |                   |                |   |   |                          | 0000                |               |        |  |
| PROJECT & GRANT INFO:  | PROJECT<br>NUMBER | TASK<br>NUMBER | EXPENDITURE TYPE                                      | EXPENDITURE ORGANIZATION                      | CONTRACT<br>NUMBER       | FUNDING<br>SOURCE   |               | AMOUNT |  |
|  |                   |                |   |   |                          |                     |               |        |  |
| NON-COMPLIANT? □ v □ N BRIE  |                   |                |   | IEFING INCLUDED?                              | YN                       |                     | TOTAL         |        |  |
| **POETA REQUIRED FOR ALL GRANT AND PROJECT FUNDED PAYMENTS**   |                   |                |   |   |                          |                     |               |        |  |
| DATE DESCRIPTION/BUSINESS PURPOSE  |                   |                |   |   | E                        | QTY                 | UNIT<br>PRICE | TOTAL  |  |
|  |                   |                |   |   |                          |                     |               |        |  |
|  |                   |                |   |   |                          |                     |               |        |  |
|  |                   |                |   |   |                          |                     |               |        |  |
|  |                   |                |   |   |                          |                     |               |        |  |
|  |                   |                |   |   |                          |                     |               |        |  |
| ***MUST BE ITEMIZED***   |                   |                |   |   |                          |                     | TOTAL         |        |  |
| REQUESTED BY:  |                   |                |   |   |                          |                     |               |        |  |
| I certify the  |                   |                |   | at charges                                    | charges (PRINT NAME      |                     | NAME)         |        |  |
| THE STATE OF THE S |                   | LAS            |   | resented by this bill are essential to County |                          | ADMINISTRATION BY   |               |        |  |
| * 0,   |                   | *              | business and the County has received the full benefit |   | APPROVED BY: (SIGNATURE) |                     |               |        |  |
| `  | OF TEN            |                | thereof exce  |   | (PRINT NAME)             |                     |               |        |  |
|  |                   |                |   |   | (SIGNATURE)              |                     |               |        |  |