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Public Notice

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DALLAS, TX

**Dallas Area Partnership to End and Prevent Homelessness Local Government Corporation**

**Thursday, August 1, 2024 - 12:00 PM**  
**Dallas City Hall, 6ES, Council Briefing Room**  
**1500 Marilla St., Dallas TX 75201 or join by WebEx (see below)**

JOHN F WARREN  
COUNTY CLERK  
DALLAS COUNTY, TEXAS  
FILED: Jul 29, 2024, 11:37 am  
BY DEPUTY:  
Kim Cartwright

The Dallas Area Partnership to End and Prevent Homelessness Local Government Corporation meeting will be held in person at Dallas City Hall, 1500 Marilla Street, Dallas, Texas 75201 on the 6th Floor in Room 6ES, parking is available. The public is encouraged to attend the meeting in-person with all current pandemic-related public health protocols in effect or virtually by the provided link.

You can join the video conference using this link:

<https://dallascityhall.webex.com/dallascityhall/j.php?MTID=mdc4e03e77cfff5556d8f2018a0f42c88>

**Meeting Number:** 2490 801 0151  
**Password:** CITYCDAP (24892328 from phones and video systems)  
**Join by Phone:** + 1-408-418-9388 US Toll **Access Code:** 2490 801 0151

Individuals who wish to speak should contact the City of Dallas, Office of Homeless Solutions at 214-980-4656, Renita Griggs @ [renita.griggs@dallas.gov](mailto:renita.griggs@dallas.gov) by 5:00 p.m. on Wednesday, July 31, 2024.

**AGENDA**

- 1. **Call Meeting to Order and Roll Call – {5 minutes}** Cara Mendelsohn, Partnership Chair
  - a. Declare A Quorum Present
  - b. Declare Legal Notice Posted and Meeting Duly Called
- 2. **Public Comment {2-minute limit per speaker} – {5 Minutes}** Cara Mendelsohn, Partnership Chair
- 3. **Approval of Minutes – April 4, 2024 – {5 Minutes}** Cara Mendelsohn, Partnership Chair
- 4. **Panel Discussion: Family Homelessness – {45 Minutes}** Ellen Magnis, President & CEO  
Family Gateway  
  
Karen R. Hughes, President & CEO  
Vogel Alcove
- 5. **Discussion: DAPEPH By-Laws – {20 Minutes}** Cara Mendelsohn, Partnership Chair
- 6. **Discussion: Annual Report – {5 Minutes}** Cara Mendelsohn, Partnership Chair
- 7. **Committee Report: System Performance – {5 Minutes}** Dr. Theresa Daniel, Partnership VC
- 8. **Proposed Items for Next/Future Meetings – {5 Minutes} (no discussion, debate, and/or vote)** Cara Mendelsohn, Partnership Chair

**9. Announcements of Upcoming Events and Meetings – {5 minutes}**

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**Citizen Homelessness Commission**

August 15, 2024

City Hall, 1500 Marilla St

Dallas, TX 75201, 6<sup>TH</sup> Floor (6ES)

**Housing and Homelessness Solutions Committee**

August 26, 2024 at 9:00 AM

City Hall, 1500 Marilla St.

Dallas, TX 75201, Council Chambers

**Dallas Area Partnership to End and Prevent Homelessness Local Government Corporation**

September 5, 2024

City Hall, 1500 Marilla St.

Dallas, TX 75201, 6<sup>th</sup> Floor (6ES)

**10. Adjournment**

If during the course of the meeting covered by this notice the Board of Directors should determine that a closed or executive meeting or session of the Dallas Area Partnership to End and Prevent Homelessness Local Government Corporation or a consultation with the attorney for the Dallas Area Partnership to End and Prevent Homelessness Local Government Corporation as authorized by Chapter 551, Open Meetings, Texas Government Code, will be held by the Dallas Area Partnership to End and Prevent Homelessness Local Government Corporation at the date, hour and place given in the Notice or as soon after the commencement of the meeting covered by this Notice as the Board of Directors may consult with the Dallas Area Partnership to End and Prevent Homelessness Local Government Corporation attorney, concerning any and all subjects and for any and all purposes permitted by Chapter 551 including but not limited to Sections 551.071, 551.072, 551 .073, 551.074 , 551.075 and 551.076.

Should any final action, final decision or final vote be required in the opinion of the Board of Directors with regard to any matter considered in such closed or executive meeting or session or consultation with the Dallas Area Partnership to End and Prevent Homelessness Local Government Corporation attorney, then such final action, final decision or final vote shall be at either:

- (a) the open meeting covered by this notice upon the reconvening of this public meeting; or
- (b) at a subsequent public meeting of the Dallas Area Partnership to End and Prevent Homelessness Local Government Corporation upon notice thereof; as the Board of Directors may determine.

### **Handgun Prohibition Notice for Meetings of Governmental Entities**

"Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun."

"De acuerdo con la sección 30.06 del código penal (ingreso sin autorización de un titular de una licencia con una pistola oculta), una persona con licencia según el subcapítulo h, capítulo 411, código del gobierno (ley sobre licencias para portar pistolas), no puede ingresar a esta propiedad con una pistola oculta."

"Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly."

"De acuerdo con la sección 30.07 del código penal (ingreso sin autorización de un titular de una licencia con una pistola a la vista), una persona con licencia según el subcapítulo h, capítulo 411, código del gobierno (ley sobre licencias para portar pistolas), no puede ingresar a esta propiedad con una pistola a la vista."

"Pursuant to Section 46.03, Penal Code (places weapons prohibited), a person may not carry a firearm or other weapon on this property".

Conforme a la seccion 46.03 del codigo penal (lugares armas prohibidas) una persona no puede cargar un arma de fuego ni otra arma en esta propiedad.

JOHN F WARREN COUNTY CLERK DALLAS COUNTY, TEXAS FILED: Jul 29, 2024, 11:37 am BY DEPUTY: Kim Cartwright
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