

**Dallas Area Rapid Transit  
COMMITTEE-OF-THE-WHOLE  
Tuesday, March 10, 2026, 3:30 P.M. – Board Room  
1401 Pacific Ave., Dallas, Texas 75202**

**General Items:**

1. Approval of Minutes: February 24, 2026
2. Items of Interest
3. Public Comments – Agenda Item Specific

**Consent Items:**

**Development & Innovation:**

4. Approval of Contract for the Renewable Natural Gas and Renewable Identification Number Revenue Program (Patrick J. Kennedy/Trey Walker)
5. Approval of Contract for Dallas Streetcar Battery Subpack Rebuild (Patrick J. Kennedy/Trey Walker)
6. Approval to Exercise a One-Year Option for Automatic Passenger Count Support Services Contract (Patrick J. Kennedy/Trey Walker)
7. Approval to Appoint Board Members of the Dallas Area Rapid Transit Mobility Service, Local Government Corporation, to Fill Unexpired Terms Ending December 31, 2026 (Patrick J. Kennedy/Trey Walker)

**Individual Items:**

**Administration:**

8. Approval of Two-Thirds Voting Requirement for Budget Adoption (Gary Slagel/Jamie Adelman/Gene Gamez)  
*[5 Minutes – presentation; 10 minutes – Q&A]*

**Development & Innovation:**

9. Approval of Contract for Bus Stop Amenities, Fabrication and Installation (Patrick J. Kennedy/Trey Walker)  
*[20 Minutes – presentation; 20 minutes – Q&A]*
10. \*Briefing on Fiscal Year 2026 First Quarter Ridership and Route Performance (Patrick J. Kennedy/Trey Walker)  
*[15 minutes – presentation; 20 minutes – Q&A]*

JOHN F WARREN  
COUNTY CLERK  
DALLAS COUNTY, TEXAS  
**FILED: Mar 04, 2026, 3:37 pm**  
BY DEPUTY:  
Lonnie Robinson



**Other Items:**

11. Adjournment

*\* indicates a Briefing Item Only*

The Dallas Area Rapid Transit Committee-of-the-Whole may go into Closed Session under the Texas Open Meetings Act, Section 551.071, Consultation with Attorney, for any legal issues, under Section 551.072, Deliberation Regarding Real Property for real estate issues, or under Section 551.074 for Personnel matters, or under Section 551.076 or 551.089 for Deliberation Regarding deployment or implementation of Security Personnel or devices arising or regarding any item listed on this Agenda. This facility is wheelchair accessible. For accommodations for the hearing impaired, sign interpretation is available. Please contact Community Engagement at 214-749-2721, 48 hours in advance.