JOHN F WARREN **COUNTY CLERK** DALLAS COUNTY, TEXAS

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BY DEPUTY: **Lonnie Robinson**

NOTICE OF MEETING

GRAND PRAIRIE METROPOLITAN UTILITY AND RECLAMATION DISTRICT

The Board of Directors of Grand Prairie Metropolitan Utility and Reclamation District will hold a regular meeting on Thursday, September 25, 2025, at 12:00 p.m., at Lone Star Race Park at Grand Prairie, 1000 Lone Star Parkway, Suites 505-506, Grand Prairie, Texas 75050, to discuss and, if appropriate, act upon the following items:

- 1. Comments from the public.
- Approve minutes of August 28, 2025, meeting. 2.
- 3. Financial and bookkeeping matters, including payment of bills and review of investments.
- 4. Tax assessment and collection matters, including delinquent tax collections and payment of tax bills.
- Conduct public hearing regarding District's tax rate, adopt Order Levying 5. Taxes, and authorize execution of Amendment to Information Form.
- Engineering matters, including authorizing, approving or ratifying, as 6. appropriate, any necessary repairs or maintenance of District facilities, including award of contracts for same.
- 7. Phase II Small MS4 General Permit and Storm Water Management Plan matters, including status of waivers, compliance, necessary training, and public comment.
- Annual report to Bond Review Board. 8.
- 9. Next meeting date and agenda items.
- Adjourn. 10.

Jonathan Finke

Attorney for the District

Grand Prairie Metropolitan Utility and Reclamation District reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Sections 551.071 (Consultation with Attorney), Section 551.072 (Deliberations Regarding Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations Regarding Security Matters), and Section 551.087 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.