| Cause No | | |
|--|------------------------|----------------------|
| THE STATE OF TEXAS | § | IN THE CRIMINAL |
| | | |
| V. | § § § | DISTRICT COURT NO |
| | § | |
| | § | DALLAS COUNTY, TEXAS |
| JUDGMENT CERT | TIFICATE OF DEFEND | DANT'S PRINTS |
| Defendant's Right Thumb* | | Defendant's Hand |
| THIS IS TO CERTIFY THAT THE FINGERPR TAKEN AT THE TIME OF DISPOSITION OF T | | |
| *Indicate here if print other than the defe | ndant's right thumb is | placed above: |
| LEFT THUMBPRINT | LEFT/F | RIGHT INDEX FINGER |
| OTHER, | | |
| DONE IN OPEN COURT THIS DAY OF | : | , 20 |

BAILIFF/DEPUTY SHERIFF/SUPERVISION OFFICER