### Ryan White Planning Council of the Dallas Area Office of Support 1300 W. Mockingbird Lane, Suite 400, Dallas, TX 75247 214 819-1840 Telephone

#### Memorandum

To: Members, Ryan White Planning Council of the Dallas Area

**Interested Parties** 

From: RWPC Support Staff

Date: September 4, 2024

Re: Ryan White Planning Council Meeting Announcement

Please note that there will be a:

### **Ryan White Planning Council Meeting**

Wednesday, September 11, 2024, 9:00 a.m.

Via **Go-to-Meeting Platform** 

Dallas County Health and Human Services Building

Dallas, Texas 75247

Attached, please find the meeting packet for your review. Please review this mailer for details regarding the meeting agenda. Members, if you are unable to attend this meeting, please notify the RWPC Office of Support at (214) 819-1857 on or before Tuesday, September 10, 2024. Otherwise, we look forward to seeing you at the next meeting.

#### Please view Ryan White 101 on our social media Like Share Subscribe:

https://www.dallascounty.org/departments/rwpc/

Cc: Philip Huang, MD, MPH, Director

Dallas County Judge's Office

Sonya M. Hughes, Assistant Director

Justin Henry, Grants Manager Programmatic

Grants Manager Fiscal

Glenda Blackmon-Johnson, RWPC Support Staff

Carla Jackson, Program Monitor

David Kim, Program Monitor

Melody Lee, Program Monitor

Tyreece Stephens, Fiscal

Marlen Rivera, Program Monitor

Oscar Salinas, Quality Assurance Administrator

Angela Jones, Quality Assurance Advisor

Regina Waits, Health Advisor

Jasmine Sanders, RWPC Support Staff

Vacant RWPC Support Staff

Kofi Bissah, ADAP Liaison

**Building Security** 

## RYAN WHITE PLANNING COUNCIL OF THE DALLAS AREA

The RWPC envisions a seamless, flexible, and efficient healthcare system dedicated to the wellness and empowerment of Persons Living with HIV/AIDS (PLWHA) in North Texas. The RWPC of the Dallas Area is a collaborative partnership of consumers, volunteers, and providers entrusted with the planning and coordination of healthcare services on behalf of PLWHA in North Texas.

#### **AGENDA**

Wednesday, September 11, 2024 9:00 a.m.

I. Call to Order Helen Zimba, RWPC Chair or John Dornheim/Naomi Green, RWPC Vice-Chair

II. Certification of Quorum

Helen Zimba, RWPC Chair or John Dornheim/Naomi Green, RWPC Vice-Chair

III. Introduction/Announcements Helen Zimba, RWPC Chair or John Dornheim/Naomi Green, RWPC Vice-Chair

IV. Approve the July 10, 2024, and August 14, 2024, Meeting Minutes Action Item

V. Review and approve Allocation Committee Recommendations Action Item

♣FY 2024 Part A/Part B Reallocations - Allocation Committee
♣FY 2025 Part A/MAI Allocations - Allocation Committee

VI. Subrecipient Spotlight Presentation Feature: Legal Hospice of Texas Nisa Ortiz, LHOT Representative

Administrative Agency Report

Sonya Hughes, AA Representative

AA UpdatesCQM Updates

VII.

VIII. Committee Meeting Update:

a. Executive Committee
 b. Planning and Priorities Committee DNM
 Helen Zimba, RWPC Chair or John Dornheim, RWPC Vice-Chair
 Helen Zimba, RWPC Chair or John Dornheim, RWPC Vice-Chair

c. Needs Assessment Committee DNM Lionel Hillard, Chair, or John Dornheim, Vice-Chair
 d. Allocations Committee Corey Strickland, Chair or Naomi Green, Vice-Chair

e. Evaluation Committee **DNM** Helen Zimba, RWPC Chair or John Dornheim, RWPC Vice-Chair

f. Consumer Council Committee **DNM** Donna Wilson, Chair

IX. New Business

X. Adjournment Helen Zimba, RWPC Chair or John Dornheim/Naomi Green, RWPC Vice-Chair

#### RYAN WHITE PLANNING COUNCIL OF THE DALLAS AREA

July 10, 2024, Meeting Minutes

|                               | July 10, 2024, Meeting Minutes     |                                |
|-------------------------------|------------------------------------|--------------------------------|
|                               | COUNCIL MEMBERS PRESENT            |                                |
| Helen Zimba, Chair            | Lori Davidson                      | Lionel Hillard                 |
| John Dornheim, Vice-Chair     | Nathaniel Holley                   | Antwon Penny                   |
| Chris Walker                  | Grace Balaoing                     | Donna Wilson                   |
| Korey Willis                  | Sattie Nyachwaya                   | Dr. Pro Brewer                 |
| Dr. Regina Wiliams            | Naomi Green                        | Lewis LaPaul Johnson           |
|                               | <b>COUNCIL MEMBERS ABSEN</b>       | T                              |
| Andrew Wilson                 | Norma Piel Brown                   | Yolonda Bell                   |
| Thomas Baxley                 | Dan Nguyen                         | Wade Hyde                      |
| Corey Strickland              | Diane Granberry                    | Laticcia Riggins               |
| Terra Ejike                   | Nisa Ortiz                         |                                |
| ·                             | RWPC STAFF PRESE                   | ENT                            |
| Glenda Blackmon-Johnson,      |                                    | Jasmine Sanders,               |
| RWPC Manager                  |                                    | RWPC Planner                   |
| DALLAS CO                     | UNTY ADMINISTRATION STA            | AFF PRESENT                    |
| Lauren Trimble, Dallas County | Dani Daniels, City of Dallas       |                                |
|                               | GRANTS MANAGEMENT<br>STAFF PRESENT |                                |
| Tyreece Stephens, AA          | Nariah Webster, AA                 | Kevin Chadwin Davis, CQM       |
| Marlen Rivera, AA             | Melody Lee                         |                                |
|                               | OTHERS PRESENT                     |                                |
| Jason Thompson                | Joni Wysocki                       | Brooke Henderson, Legacy Cares |
| Shibaura Perryman, MPH        | Nomi-Peer Navigator                | John Acevedo                   |
| T'Andria Tucker, Parkland     | Kristin Woods, Parkland            | Jonathan Gute, PHHS            |
|                               | Charlot Mai                        | Annie Sawyer Williams, HOPWA   |
|                               |                                    |                                |

- I. <u>Call to Order: Helen Zimba RWPC</u> Chair; opened the meeting at 9:05 a.m.; the meeting was called to order at 9:14 a.m.
- **II.** Certification of Quorum: Quorum was established by John Dornheim RWPC Vice Chair; and certified by Glenda B Johnson, office of support.
- III. <u>Introductions/Announcements:</u> John Dornheim RWPC Vice Chair; made the following announcements:
  - John Dornheim RWPC Vice Chair, recommended hosting a Sub-recipient Spotlight at each RWPC meeting. Sub-recipient can present information about their respective programs and service delivery. Also, that he would be reach out to schedule.
  - John Dornheim RWPC Vice Chair, announced that Suicide Awareness Day event at the Court House on 9/10/24 support in collaboration with Commissioner Daniels to collect shoes for the event. Shoes may be dropped at 2375 N. Stemmons and Suicide Crisis Center at 2812 Swiss Avenue. The goal is to collect 550 pair of shoes which can be any adult size.
  - The AFIYA Center conducted its Get Tested Grab a Bite event on June 29, 2024, from 3-7p Glendale Park. Approximately 75 people were tested; there were several Vendors. She expressed thanks to all who participated at the event.
  - Lionel Hillard, NA chair announced that THMP meeting Friday 1:00 pm to 4:30 pm. All correspondence and request to speak must be sent by 5:00pm today. Contact Lionel Directly with Questions.

- Naomi Green, AC vice chair, announced that Texas Pride Community grant cycle is still open and will close on the 12<sup>th</sup>. The grants range from \$1000-\$10000 dollars. To apply for funds <a href="https://www.TXPIF.org">www.TXPIF.org</a>. Any organization can apply, the application process is simple and there is a quick turnaround.
- Chris Walker, with Abounding Prosperity announced that he will be hosting an event on 7/31/2024 "Sex in the City" the series of Living Your Truth. Affirming people who are engaged in sex work, all forms of transaction. He requested to reach out to him directly at Abounding Prosperity.
- Korey Willis announced Mental Health, Substance Use Counseling and harm reduction service are available at Abounding Prosperity. Contact the agency 214-241-4800 and schedule an appointment.
- **IV.** <u>Approval of June 12, 2024, Minutes:</u> John Dornheim RWPC Vice Chair motioned to approve the minutes. Lori Davidson seconded the motion. The motion passed.
- V. <u>Approve and Forward FY 2025 Priority Core Medical and Support Service Rankings:</u> the RW Planner showed the final FY 2025 Priority Service Ballot. Donna Wilson, CCC chair made a motion to approve the action item. Lori Davidson second the motion. The motion passed.
- VI. <u>Administrative Agency Report:</u> Justin Henry, AA Grants Manager, announced there is a session on 7/25/24 to discuss the E2Dallas App, clients will be able to access their health information. Recently HRSA put out a letter for the use of funds for housing security deposits. This is an effort to eliminate barrios. On July 3, 2024, the AA received the Part A Grant Notification for Noncompeting Grant Continuation due to HRSA in October 2024.

<u>CQM Update:</u> Kevin Davis reported finalizing the stakeholder experience survey which is composed of 50 questions split into 4 domains. Questions are asked to Ryan White Providers who receive Ryan Funding to perform Ryan White Services in all categories. Seeing to find out how people feel while working at the agency and to address stigma.

# VII. <u>Presentation: Reshaping the Narrative of Sex Work and HIV Care Through a Human</u> Rights Lens:

Kevin Davis provided a brief description of the presentation. He proposed giving the presentation in August. Challenge perspectives in sex work and HIV Care. Reshaping the narrative in social work; exploring through human rights lens; delving in to sex work experiences; discuss policy needs for dignity and rights and to foster collaboration and create an inclusive healthcare system within the Ryan White Care System.

#### **VIII. Committee Reports:**

- **A. Executive Committee:** The Executive Committee met on July 3, 2024; quorum was established. The Committee discussed forwarding the FY 2025 Rankings to the RWPC.
- **B. Planning & Priorities Committee:** The Committee met on June 20, 2024; established quorum. The Committee reviewed the results of the FY 2025 Priority Service Rankings. The committee voted to approve and forward the FY 2025 Priority Service Rankings to the executive committee. The members reviewed the Referral for Health Care/Support Service; Outpatient/Ambulatory Health Service and Emergency Financial Assistance categories for change recommendations.
- C. Needs Assessment Committee: Did not meet.
- **D.** Allocations Committee: The committee met on June 24, 2024; a quorum was established. The

committee received a comprehensive FY 23-24 and FY 24-24 Expenditure Report. The administrative agency provide a 3-yr snapshot of all grant awards, *highlighting the expenditure* percentages, increases and decrease of the funding streams. Members receive the result of the FY 2025 Priority Service Rankings.

- **E. Evaluation Committee:** The committee met on June 25, 2024; established quorum. The members received an overview refresher from JSI regarding the options for projects to support the Integrated Plan. Discussed the option to create a master list of the resource & types of Data which may be obtained for review.
- **F.** Consumer Council Committee: The committee met on June 27, 2024; established quorum. The members received the result of the FY 2025 Priority Service Rankings. Discussed member participation and challenges to establish quorum. Members unanimously recommended that members who have not shown up and are not active be removed from the quorum sheet. Members presented announcements. Members identified subject matter and coordination of a community forum: HIV & Aging for July 16, 2024. Members received standing committee reports from the liaisons.

#### IX. New Business:

**X.** <u>Adjournment:</u> John Dornheim motioned to adjourn. Korey Willis seconded the motion. The motion passed unanimously. The meeting was adjourned at 9:40 a.m.

| Drafted by:                         |      |  |
|-------------------------------------|------|--|
| _                                   |      |  |
| Glenda B. Johnson Office of Support | Date |  |
| Certified by:                       |      |  |
| Glenda B. Johnson RWPC Manager      | Date |  |
| Final Approval by:                  |      |  |
| 1 ти прргочи бу.                    |      |  |
| Helen Zimba, Chair                  | Date |  |
| John Dornheim, RWPC Vice-Chair      | Date |  |
| Naomi Green, RWPC Vice-Chair        |      |  |

<u>Until Further Notice</u>

NEXT SCHEDULED MEETING

Wednesday, August 14, 2024, 9:00 a.m.

Will be held via the Go-to-Meeting Virtual Meeting Platform

Dallas County Health and Human Services Building

#### RYAN WHITE PLANNING COUNCIL OF THE DALLAS AREA

August 14, 2024, Meeting Minutes

|                             | August 14, 2024, Meeting Minutes  |                             |
|-----------------------------|-----------------------------------|-----------------------------|
|                             | COUNCIL MEMBERS PRESENT           |                             |
| Andrew Wilson               | Lori Davidson                     | Korey Willis Lionel Hillard |
| Helen Zimba, Chair          | Nisa Ortiz                        | Laticcia Riggins            |
| John Dornheim, Vice-Chair   | Grace Balaoing                    | Norma Piel Brown            |
| Antwon Penny                | Sattie Nyachwaya                  | Dr. Regina Wiliams          |
| Donna Wilson                | Yolonda Bell                      | Diane Granberry             |
| Dr. Pro Brewer              | Naomi Green                       | ·                           |
|                             | COUNCIL MEMBERS ABSENT            |                             |
| Thomas Baxley               | Corey Strickland                  | Wade Hyde                   |
| Nathaniel Holley            | Chris Walker                      | Lewis LaPaul Johnson        |
| Terra Ejike                 | Dan Nguyen                        |                             |
| ·                           | RWPC STAFF PRESENT                |                             |
| Glenda Blackmon-Johnson,    |                                   |                             |
| RWPC Manager                |                                   |                             |
| DALL                        | AS COUNTY ADMINISTRATION STAFI    | PRESENT                     |
|                             |                                   |                             |
|                             | GRANTS MANAGEMENT STAFF           |                             |
|                             | PRESENT                           |                             |
| Sonya Hughes, AA            | Nariah Webster, AA                | Oscar Salinas, CQM          |
| Tyreece Stephens, AA        | Cabria Regnal, AASR               | Marlen Rivera, AA           |
|                             | OTHERS PRESENT                    |                             |
| Jason Thompson              | Shariyun H. Legacy Cares          | Joni Wysocki                |
| Angela Walsh, AAHIVP        | Traswell Livingston, ASD          | John Acevedo                |
| Crystal Curtis, PHHS        | Shameka Humphrey, Resource Center | Jonathan Gute, PHHS         |
| T'Andria Tucker, Parkland   | Dwight Harry, ASD                 | Yolanda Jones, AIN          |
| Del Wilson, Resource Center | Kristin Woods, Parkland           | Shabaura Perryman           |
| Julia Chavarria, HOPWA      | Lauren Hollis, Resource Center    | Nomi: Texas Ambassador      |
|                             | Devodyana Venugopal-Callie Clinic |                             |

- I. Call to Order: Helen Zimba, RWPC Chair; opened the meeting at 9:03 a.m.; the meeting was called to order at 9:14 a.m.
- **II.** <u>Certification of Quorum:</u> Quorum was established by Helen Zimba RWPC Chair; and certified by Glenda B Johnson, office of support.

#### III. <u>Introductions/Announcements:</u>

- Donna Wilson, CCC Chair, announced that she & Yolanda Bell @ Abounding Prosperity are seeking to collaborate with Dallas County Election Department to host a Deputy Registrars training on September 9, 2024.
- There is a Deputy Training event scheduled on August 20, 2024, at 6:00 pm at 7220 South Westmoreland Suite 200.
- The AFIYA Center is hosting a meet and greet with local present chairs, elected officials on August 24, 2024, 10:00 am to 1:00 pm at Davis Chapel on 4373 South Hampton Road to see how best to increase voter turnout.
- Jason Thompson announced next Tuesday, August 20, 2024, is the Southern HIV AIDS Awareness Day at 1300 West Mockingbird Lane. SHAAD event: <a href="https://www.eventbrite.com/e/southern-hivaids-awareness-day-a-love-letter-to-the-90s-tickets-945985456967?aff=ebdsoporgprofile">https://www.eventbrite.com/e/southern-hivaids-awareness-day-a-love-letter-to-the-90s-tickets-945985456967?aff=ebdsoporgprofile</a> and Black Tie Dinner is hosting a Drag Fundraiser Event on August 24, 2024, at 6:00 pm at the Rose Room. AIDS service organizations are the beneficiaries. Black Tie UnTux Drag Event www.blacktie.org/untux.
- Charlot Mai announced the Blaq Linq is hosting a Dance into Wellness class on August 24, 2024, <a href="https://secure.qgiv.com/for/blaqlinq/event/danceintowellness/">https://secure.qgiv.com/for/blaqlinq/event/danceintowellness/</a> First class starts at 12:30; the instructor is Imon. One part wellness and sex education and the second part is dance chorography for all age levels.
- **IV.** <u>Approval of July 10, 2024, Minutes:</u> *July's RWPC Meeting Minutes were omitted from the original RWPC MMP 8.14.24 packet. The motion was tabled until September 2024.*
- V. Review and approve Allocation & Evaluation Committee Recommendations to the RWPC: Nariah Webster, AA Fiscal Team, initiated review of the Spreadsheet details for the Action Item Recommendations: Carryover Request Amount \$359,151.00 schedule for Commissioner Court 9.3.24; FY 2023 State Services for Dallas EMA \$2,492,886.00 and Sherman Health Service Delivery Area \$311,449.00. Part A Formula Part B Formula State Award for Dallas \$385,424.00; for Sherman \$226,919.00 MAI Award \$1,429,154.00; and the Letter of Endorsement. The committee engaged in a robust conversation regarding the 75/25 Rule. Nariah Reported that the Dallas EMA follows the 75/25 Rule for allocation. Helen Zimba, RWPC chair called for questions regarding the Action Items

**Recommendations** and further discussion regarding the **Action Items Recommendations** noted for discussion and a vote. Helen Zimba, RWPC chair called for a motion to approve the **Action Item Recommendations**.

Naomi Green, AC Vice Chair made the motion to approve the Action Item Recommendations:

- FY 23-24 Actual Carryover Allocation -Allocation Committee
- FY 23-24 Final State Services Reallocation-Allocation Committee
- FY 24-25 Full Awards (Actual) Budget- Allocation Committee
- FY 2024 (Full) Award Endorsement Letter- Allocation Committee
- ♣FY 2023 Assessment/Evaluation of the Administrative Agency Mechanism-Evaluation Committee
- FY 25-26 Budget Ryan White Planning Council -Executive Committee
- FY 2025 Grant Application Letter of Concurrence -Executive Committee

Donna Wilson, CCC Chair second the motion, there were 7 abstentions. The motion passed.

- VI. Subrecipient Spotlight Presentation Feature: Resource Center Dallas's Ryan White Program Director, Del Wilson, provided a comprehensive overview of program services delivered at the Resource Center Dallas. The organization started in 1983 as a grass root service of gay and lesbian leaders who wanted to provide gay and lesbian advocacy and HIV services in the early days of the HIV epidemic. Has proudly been providing services for the LGTBQ community and PLWH for more than 40 years in Dallas. The agency has grown to what it is today, a national presence in LGTBQ advocacy and a prominent AIDS Service organization in Dallas. Resource center has been on the front lines of efforts to achieve LGTBQ equality. Resource Center has witnessed the HIV crisis, marriage equality, fighting for Transgender Rights; serving individuals living with HIV over the years; largely through the embrace of Ryan White funding. The organization is multi funded. In the program year 2023 services were provided to 1600 individuals living with HIV. And recently acquired the first Gender Affirming Care for Senior housing in Dallas. Resource Center Senor housing complex. Contact: Donald Burden at Oaklawnplace@voatx.org. The Resource Center is funded in three core medical services: Outpatient, Oral Health and Health Insurance Assistance and three support services: Non-Medical Case Management, Food Pantry, Referral for Health Care. The agency will move to a new location in the future. Except for Oral Health Services all services at the health campus will be relocated to the new building, Oak Lawn Place, on Sadler Circle & Inwood.
- VII. <u>Administrative Agency Report:</u> Sonya Huges, AA Representative, reported AA staff are headed to Austin for the Mandatory Part B Contractors Meeting.
  - The HOPWA waitlist has been worked through, however the Tenants had trouble locating housing and funds were reallocated to the short-term housing assistance program.
  - The AA has successfully completed and closed out its FY 2023 Corrective Action Plan for the Health Resource Service Administration (HRSA) Findings.
    - o COM-Performance Measures
    - Budget Planning with the Executive Committee
    - o Reflectiveness
    - o 33% Non-Aligned Consumers
  - The HOPWA Site Visit has also been successfully closed out.
  - The Request for Proposal has been assigned to a buyer through the County's Purchasing department. Hopeful to finalize the details and set a date for release. Updates are forthcoming.
  - Department of State Health Services (*formally* DSHS) is soliciting feedback regarding the Standards of Care. Categories to date were sent through the stakeholder email.

**HOPWA:** Julia Chavarria, HOPWA Supervisor announce the <u>HOPWA Short-Term Assistance</u> eligibility requirements. Please implore your clients to provide the following documentation: Picture ID, Rental Mortgage/Lease, Payment Ledger; Updated Letter of Diagnosis; Social Security Award Letter (SSI, SSDI), Utility Bill, previous and current, 4-Iay Stubbs, disconnect notice for all utilities. Call the appointment line at 214-819-2844. <u>Julia.chavarria@dallascounty.org</u>.

**CQM:** Oscar Salinas, CQM manager, reported on the quality improvement webinar last week. EHE and CQM has aligned their efforts to improve linkage to care. The goal is to link the dually diagnosed consumer to care within 7 days. Most clients are linked to care within 30 days. The strategy aligns with the State Quality improvement project. Linkage to Care Data will be ready by the end of the month. The Stakeholder experience evaluation is being disseminated to providers to see what can be done to identify gaps on the support of providers so that they may optimize services to the client. The Client Satisfaction survey will be disseminated in October as per HRSA's requirement. The team is currently working on the World AIDS Day project December 7, 2024. Please reach out to the CQM Team if you have any questions.

**Fiscal:** Nariah Webster, AA, shared the following Fiscal Updates as of 8.14.24.

Fiscal Updates 8.14.24

1. Expenditure Report: Fiscal Updates Planning Council

1. Expenditure Report: Award

Amount: HRSA & DSHS.

Part A Formula, Supplemental, MAI, - 03/2024 thru 02/2025 (5 months of Expenses).

| TOTAL AWARD     | EXPENSE        | %   | BALANCE         | %   |
|-----------------|----------------|-----|-----------------|-----|
| \$21,309,543.00 | \$4,746,704.70 | 22% | \$16,562,838.30 | 78% |

DSHS Part B-04/2024 thru 03/2025 (4 months of Expenses)

| TOTAL AWARD | EXPENSE      | %   | BALANCE        | %   |
|-------------|--------------|-----|----------------|-----|
| \$3,899,385 | \$562,112.22 | 15% | \$3,323,272.78 | 85% |

DSHS State Services - 09/01/2023 thru 08/31/2024 (11 months of Expenses)

| TOTAL AV  | VARD  | EXPENSE      | %   | BALANCE      | %   |
|-----------|-------|--------------|-----|--------------|-----|
| \$2,804,3 | 35.00 | 2,369,566.62 | 84% | \$434,768.38 | 16% |

FY 2023 -2024 Approved Carryover Funds

\*We received the NOA for Part A Formula and MAI Carryover Funds FY 2023 -2024

| AWARD       | Amount       |
|-------------|--------------|
| Formula     | \$328,609.00 |
| MAI         | \$30,542.00  |
| Total Award | \$359,151.00 |

#### **Analysis of Awards 3 year**

Analysis over 3 year of Awards Part A, Part B, and State Services

| DCHHS - GRANTS DIVISION<br>Analysis for Part A Award |                 |        |                 |        |                 |       |
|--|-----------------|--------|-----------------|--------|-----------------|-------|
| Grant Name   |                 |        | Years           |        |                 |       |
| Part A Award   | 2022-2023       |        | 2023-2024       |        | 2024-2025       |       |
| Awarded Allocation Change                            | \$20,227,484.00 | 7%     | \$20,971,419.00 | 4%     | \$21,309,543.00 | 2%    |
| Expended   | \$19,779,583.00 | 97.79% | \$20,612,006.00 | 98.29% | \$ -            | 0.00% |
| Remaining Balance                                    | \$ 447,901.00   | 2.21%  | \$ 359,413.00   | 1.71%  | S -             | 0.00% |
|  |                 |        |                 |        |                 |       |

| DCHHS - GRANTS DIVISION<br>Analysis for Part B Award |    |              |        |    |              |        |                    |       |
|--|----|--------------|--------|----|--------------|--------|--------------------|-------|
| Grant Name   |    |              |        |    | Years        |        |                    |       |
| Part B Award   |    | 2022-2023    |        |    | 2023-2024    |        | 2024-2025          |       |
| Awarded Allocation Change                            | \$ | 5,258,715.00 | -196   | \$ | 4,287,250.00 | -18%   | \$<br>3,899,385.00 | -9%   |
| Expended   | \$ | 5,023,135.19 | 95.52% | \$ | 4,197,478.48 | 97.91% | \$<br>-            | 0.00% |
| Remaining Balance                                    | S  | 235,579.81   | 4.48%  | s  | 89,771.52    | 2.09%  | \$<br>-            | 0.00% |
|  |    |              |        |    |              |        |                    |       |

| CHHS - GRANTS DIVISION<br>nalysis for State Services |                 |        |                 |        |                 |      |
|--|-----------------|--------|-----------------|--------|-----------------|------|
| Grant Name   |                 |        | Years           |        |                 |      |
| STATE SERVICES                                       | 2022-2023       |        | 2023-2024       |        | 2024-2025       |      |
| Awarded Allocation Change                            | \$ 1,457,610.00 | -5%    | \$ 2,804,335.00 | 92%    | \$ 2,575,709.00 | -8%  |
| Expended   | \$ 1,455,560.80 | 99.86% | \$ 2,190,434.01 | 78.11% | S -             | 0.00 |
| Remaining Balance                                    | \$ 2,049.20     | 0.14%  | \$ 613,900.99   | 21.89% | S -             | 0.00 |

Supplier Portal for Oracle Fusion – Temporarily Down

How do suppliers get to the supplier portal?
 The supplier portal is currently down for maintenance. The supplier needs to contact AP to update their address, bank account, and/or contact info. However, remittance details have recently been added so that each supplier will know what invoices they've been paid for. Once the Supplier Portal is fully functional again, a Broadcast will be sent out to county employees.

VIII. <u>Presentation:</u> Reshaping the Narrative of Sex Work and HIV Care Through a Human Right Lens: NA

#### **IX.** Committee Reports:

**a. Executive Committee:** The Executive Committee met on August 5, 2024; quorum was established. The committee worked on Recommendation Items and interviewed 1 candidate: Charlot Mai and assigned the

candidate to the Consumer Council and Need Assessment Standing Committees and referred the candidate to the Judge's office for consideration to appoint to the Ryan White Planning Council.

- b. Needs Assessment Committee: The committee met on July 16, 2024; and established a quorum. Lionel discussed the focus groups established so far needs assessment activities; the committee decided that they may not have a meeting every month but every other month. In between those months will set up a subcommittee to review the needs assessment and questionnaire focus groups, and tally results so that a report can be brought to the Planning Council by the end of the year. The committee will not meet this month. Activities will be ongoing survey translation; collaborative activities with Abounding Prosperity and the Free Lux organization and upcoming assessment activities; the members discussed meeting each month or scaling back to every other month.
- **c. Planning & Priorities Committee:** The Committee met on July 17, 2024; established quorum. The Committee reviewed and approved the previous month's meeting minutes. The members reviewed the Oral Health, Mental Health Services and Health Insurance Assistance categories for change recommendations.
- **d.** Allocations Committee: The committee met on July 22, 2024; a quorum was established. The committee conducted its discussion and review of the Agenda Items slated for approvals: Previous month meeting minutes; FY 23-24 Actual Carryover Allocation; FY 23-24 Final State Services Reallocation; FY 24-25 Full Awards (Actual) Budget; FY 2024 (Full) Award Endorsement Letter. The committee received announcements; administrative agency representative discussed each of the aforementioned items. The committee approved and forwarded the action items.
- e. Evaluation Committee: The committee met on July 23, 2024; established quorum. The members received an overview of the Data collection template with the data listing details. Members discussed data that could potentially be tracked and reported for the committee's report on the Integrated planning efforts. Members optioned to forward the template to JSI, invite JSI back to the committee meeting in September to provide input and to share additional options with the members regarding the options for projects to support the Integrated Plan. The committee voted to approve and forward the Evaluation/Assessment of the Administrative Mechanism.
- f. Consumer Council Committee: The committee met on July 25, 2024; did not establish quorum -Committee will not meet in August due to participation with the Ryan White Conference. The members discussed plans for forums for September and October 2024. Members presented questions. Members presented announcements. Members identified subject matter and coordination of a community forum: Civic Health and HIV September 2024 and U=U in October 2024. Members received standing committee reports from the liaisons.
- X. New Business: NA
- **XI.** <u>Adjournment:</u> John Dornheim motioned to adjourn. Lori Davidson seconded the motion. The motion passed unanimously. The meeting was adjourned at 10:20 a.m.

| Glenda B. Johnson Office of Support                            |       |  |
|--|-------|--|
| Certified by:<br>Glenda B. Johnson RWPC Manager                |       |  |
| Final Approval by:   |       |  |
| Helen Zimba, Chair   | Date  |  |
| John Dornheim, RWPC Vice-Chair<br>Naomi Green, RWPC Vice-Chair | Date  |  |
| Ivaoini Green, Kwi e vice-chan                                 | ** ** |  |

Until Further Notice
NEXT SCHEDULED MEETING
Wednesday, September 11, 2024, 9:00 a.m.
Will be held via the Virtual Meeting Platform
Dallas County Health and Human Services Building

# ALLOCATIONS COMMITTEE August 26, 2024, Allocation Meeting Minutes

Charge: Develop recommendations for distributing funds among priority goals using all available information regarding community and agency needs, current funding for HIV services, and trend data; develop recommendations for service category allocations. Recommendations for service category allocations will include how best to meet each established priority.

| MEMBERS PRESENT |
|-----------------|
|-----------------|

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|--|--|------------------------|--|--|--|--|--|--|--|--|
| Antwon Penny                                       | John Dornheim*                           | Buffie Bouge           |  |  |  |  |  |  |  |  |
| Naomi Green, Vice-Chair                            | James Wright                             | Wade Hyde              |  |  |  |  |  |  |  |  |
| MEMBERS ABSENT                                     |  |                        |  |  |  |  |  |  |  |  |
| Corey Strickland, Chair                            | Dr. Pro Brewer                           | Auntjuan Wiley         |  |  |  |  |  |  |  |  |
|  | RWPC STAFF PRESENT                       |                        |  |  |  |  |  |  |  |  |
| Glenda Blackmon-Johnson,<br>RWPC Office of Support | RWPC Office of Support                   | RWPC Office of Support |  |  |  |  |  |  |  |  |
|  | GRANTS STAFF MANAGEMENT PRESEN           | NT                     |  |  |  |  |  |  |  |  |
| LeShaun Murphy, AA                                 | Justin Henry, AA                         | Nariah Webster, AA     |  |  |  |  |  |  |  |  |
| Marlen Rivera, AA                                  | Melody Lee, AA                           | Sonya Hughes, AD       |  |  |  |  |  |  |  |  |
|  | OTHERS PRESENT                           |                        |  |  |  |  |  |  |  |  |
|  |  |                        |  |  |  |  |  |  |  |  |
| Kristin Woods-Parkland                             | Joni Wysocki, AIN/AHF                    | HerNomi Houston        |  |  |  |  |  |  |  |  |
| TAndria Tucker, Parkland                           | Dwight Harry, ASD                        | Charlot Mai, Blaq Linq |  |  |  |  |  |  |  |  |
| Seth Bell  | Shariyum H., Legacy Cares                | Pam Barnes, HSNT       |  |  |  |  |  |  |  |  |
| 5 T. 11 D T. 11                                    | 211111 Juli 111, 21811 J 241 65          | 1 2 1                  |  |  |  |  |  |  |  |  |

- I. <u>Call to Order:</u> Naomi Green, Vice Chair, opened the meeting stating the meeting housekeeping rules at 5:20 PM and called the meeting to order at 5:26 PM.
- II. <u>Certification of Quorum</u>: Quorum was established by Naomi Green, Vice Chair, and certified by the Glenda Blackmon Johnson, RWPC Office of Support.

#### III. Introductions/Announcements:

Sonya Hughes announced short term rental or utility assistance is available to expend through October. HOPWA Rental, Mortgage or Utility Assistance please call 214-819-2844.

IV. <u>Approval of the July 22, 2024, Meeting Minutes:</u> John Dornhiem motioned to approve the Allocations Committee meeting minutes. James Wright seconded the motion. The motion passed unanimously.

#### V. Office of Support Report:

Allocation Committee (15 seats): 8 members (7 seats open)

The 1st group impacted with the highest numbers is Blacks at 11,417 or 42.55% representation.

Allocations membership consists of 8 people of whom 5 are Black, representing 62% reflectiveness.

The 2nd group impacted with the next highest numbers is Latinx/Hispanic at 7,036 or 26.23% representation.

Allocations membership consists of 8 people of whom 0 are Latino/Hispanic with representation at 0% reflectiveness.

The 3rd group impacted with the next highest numbers is White at 6,500 or 24.23% representation.

Allocations membership consists of 8 people of whom 3 are White, representing 37% reflectiveness.

Planning Council (33 seats): 26 members seated – 7 seats vacant

\*RWPC Reflectiveness 31% Non-Aligned Consumers (HRSA requires 33% Non-Aligned Consumers) Vacant Mandatory Seat Categories:

- Members of a Federally recognized Indian tribe as represented in the population
- VI. <u>Allocation Recommendation:</u> Nariah Webster and Marlen Rivera with the GMD Fiscal Unit provided an overview, of the reallocations for FY 2024-25 Part A and Part B Sherman Denison with accompanying spreadsheets for the reallocations. Explaining that funds were returned in Core Medical and Support Services. The Values highlighted blue reflects funds which were returned to the Administrative Agency; values highlighted in red reflects funds which were requested for increased for service provision. Members reviewed and discussed trending issues with the service categories & recommendations. Wayde Hyde made the motion to approve the FY 2024 Part A Formula/Supplemental and Part B Reallocation Recommendations as shown on the spreadsheet below. Buffie Bogue second the motion. The motion passed with 1 abstention.

|                 | FY 2024-2025 Ryan White Part A Formula        |                               |                         |                         |                                 |                              |                     |                  |  |  |  |
|-----------------|---|-------------------------------|-------------------------|-------------------------|---------------------------------|------------------------------|---------------------|------------------|--|--|--|
|                 |   | FY 2024-25                    | FY 2023-24<br>Amend No. | FY 2024-25              | FY 2024-25                      | FY 2024-25                   | FY 2024-25          | FY 2024-25       |  |  |  |
| FY 2024<br>RANK | Service Category                              | % Allocated Service<br>Awards | Service Allocation      | Total<br>Returned Funds | Total<br>Requested for Increase | Approve/Deny<br>Base on Need | Revised % Allocated | Revised Award #1 |  |  |  |
| TO UNIT         | Core Medical                                  |                               | Awards                  | 10121110 1022           | mequant to market               |                              |                     |                  |  |  |  |
|                 | Outpatient/Ambulatory                         |                               |                         |                         |                                 |                              |                     |                  |  |  |  |
| - 1             | Medical Care                                  | 36.31%                        | \$3,952,837             |                         |                                 |                              | 56.31%              | \$3,952,837      |  |  |  |
| 2               | Oral Health Care                              | 11.50%                        | \$1,284,534             |                         |                                 |                              | 11.80%              | \$1,284,534      |  |  |  |
| 3               | Medical Case Management                       | 6.90%                         | \$751,243               |                         |                                 |                              | 6.90%               | \$751,243        |  |  |  |
| 4               | Mental Health Services<br>AIDS Pharmaceutical | 2.37%                         | \$258,043               | \$29,844                |                                 |                              | 2.10%               | \$228,199        |  |  |  |
| 5               | Assistance                                    | 7.79%                         | \$848,142               |                         | \$41,386.00                     |                              | 8.17%               | \$889,528        |  |  |  |
| 6               | Early intervention Services                   | 0.00%                         | \$0                     |                         |                                 |                              | 0.00%               | \$0              |  |  |  |
| 7               | Health Ins Cost Sharing<br>Assistance         | 10.14%                        | \$1,101,822             | \$25,317.00             |                                 |                              | 9.91%               | \$1,078,505      |  |  |  |
|                 | Substance Abuse Outpatient<br>Care            | 0.71%                         | \$77,301                |                         |                                 |                              | 0.71%               | \$77,501         |  |  |  |
| _               | Home and Community                            |                               |                         |                         |                                 |                              |                     |                  |  |  |  |
| 9               | Based HS                                      | 0.00%                         | \$0                     |                         |                                 |                              | 0.00%               | \$0              |  |  |  |
| 10              | Home Health Care                              | 0.00%                         | \$0                     |                         |                                 |                              | 0.00%               | \$0              |  |  |  |
| 11              | Medical Nutrition Therapy                     | 0.00%                         | \$0                     |                         |                                 |                              | 0.00%               | \$0              |  |  |  |
| 12              | Hopsice Services                              | 0.00%                         | \$0                     |                         |                                 |                              | 0.00%               | \$0              |  |  |  |
|                 | Subtotal (Core)                               | 76%                           | \$8,275,922             | \$55,161                | \$41,386                        |                              | 70%                 | \$8,262,147      |  |  |  |
|                 | Support Services                              |                               |                         |                         |                                 |                              |                     |                  |  |  |  |
| 1               | Food Bank/Home Delivered<br>Meals             | 4.19%                         | \$455,749               |                         |                                 |                              | 4.19%               | \$455,749        |  |  |  |
|                 | Case Management (non-                         |                               |                         |                         |                                 |                              |                     |                  |  |  |  |
| 2               | medical)                                      | 7.07%                         | \$769,691               | \$30,000                | \$30,000                        |                              | 7.07%               | \$769,691        |  |  |  |
|                 | Medical Transportation                        | 6.96%                         | \$757,635               | \$8,439.00              |                                 |                              | 6.88%               | \$749,196        |  |  |  |
| 4               | Outreach Services<br>Housing-based Case       | 0.56%                         | \$29,255                |                         |                                 |                              | 0.30%               | \$39,255         |  |  |  |
| 5               | Management                                    | 0.00%                         | \$0                     |                         |                                 |                              | 0.00%               | \$0              |  |  |  |
| 6               | Emergency Financial<br>Assistance             | 0.00%                         | \$0                     |                         |                                 |                              | 0.00%               | \$0              |  |  |  |
| 7               | Housing Services                              | 2.50%                         | \$259,424               |                         |                                 |                              | 2.30%               | \$259,424        |  |  |  |
| 9               | Legal Services/Other Prof<br>Sevices          | 1.15%                         | \$125,510               |                         |                                 |                              | 1.15%               | \$125,510        |  |  |  |
| 10              | Health Education / Risk<br>Reduction          | 0.00%                         | \$0                     |                         |                                 |                              | 0.00%               | 50               |  |  |  |
|                 | Day Respite Care for                          |                               |                         |                         |                                 |                              |                     |                  |  |  |  |
| 11              | Children/Youth                                | 0.00%                         | \$0                     |                         |                                 |                              | 0.00%               | \$0              |  |  |  |
| 12              | Respite Care                                  | 0.03%                         | \$3,206                 |                         |                                 |                              | 0.03%               | \$3,206          |  |  |  |
| 13              | Child Care Services                           | 0.00%                         | \$0                     |                         |                                 |                              | 0.00%               | \$0              |  |  |  |
| 14              | Ungulatic Services                            | 0.05%                         | \$5,449                 |                         |                                 |                              | 0.05%               | \$5,449          |  |  |  |
| 15              | Referral for Healthcare                       | 1.00%                         | \$195,737               | \$18,190.00             | \$40,404.00                     |                              | 2.00%               | \$217,951        |  |  |  |
|                 | Subtotal (Support)                            | 23.99%                        | \$2,611,656             | \$56,629                | \$70,404                        |                              | 24.11%              | \$2,625,431      |  |  |  |
|                 | Total Obligated for Service<br>Delivery       | 100%                          | \$10,887,576            |                         |                                 |                              |                     | \$10,887,578     |  |  |  |
|                 |   |                               |                         |                         |                                 |                              |                     |                  |  |  |  |
|                 | ADMIN. Adjust.                                |                               |                         |                         |                                 |                              |                     |                  |  |  |  |
|                 |   |                               |                         |                         |                                 |                              |                     |                  |  |  |  |
|                 | CQM   |                               |                         |                         |                                 |                              |                     |                  |  |  |  |
|                 | M   |                               |                         |                         |                                 |                              |                     |                  |  |  |  |
|                 | PB/PC<br>Total Available for                  |                               |                         |                         |                                 |                              |                     |                  |  |  |  |
|                 | Resilocation                                  |                               |                         | \$111,790               | \$111,790                       |                              | 100.00%             | \$10,887,578     |  |  |  |

| Funding                  | Core Services    | Supportive Services |                     | 75/25 Rule % |
|--------------------------|------------------|---------------------|---------------------|--------------|
| Part A Formula           | \$8,262,147      | \$2,625,431         | Core Services       |              |
| Part A Supplemental      | \$4,418,149      | \$1,393,956         | Supportive Services | 23.52%       |
| Part A MAI               | \$1,184,917      | \$244,237           |                     |              |
|                          |                  |                     |                     |              |
| Cumulative Part A Total: | \$ 13.865.213.00 | \$4,263,624         |                     | 100%         |

| Alloanion Committee Chair, or Vice Chair, Naomi<br>Corey Strickland Otean | Date |
|---|------|
| Executive Committee Chair, or Vice Chair, John<br>Helen Zimba Dombeim     | Date |
| RWPC Chair, Helen Zimba or Vice Chair, John<br>Domheim                    | Date |

| F   2204   Service Category   Service Category   Service Allocated   Service Allocat  |        | FY 2024-2025 Ryan White Part A Supplemental |            |                         |            |   |               |                     |                  |  |
|---|--------|---|------------|-------------------------|------------|---|---------------|---------------------|------------------|--|
| Free   Section  |        |   | FY 2024-25 | FY 2023-24<br>Amend No. | FY 2024-25 | FY 2024-25  | FY 2024-25    | FY 2024-25          | FY 2024-25       |  |
| Control Medical   |        | Service Category                            |            | Service Allocation      |            |   |               | Revised % Allocated | Revised Award #1 |  |
| Description of the content of the   | 101.11 | Core Medical                                | Areacone   | Awards                  |            | and a sure of the | 3200 00 11000 |                     |                  |  |
| 2 Oral Hardin Care 15.40% \$645,000 \$540,000 \$572,201 \$6,000 \$572,201 \$6,000 \$572,201 \$6,000 \$572,201 \$6,000 \$572,201 \$6,000 \$6,0   |        | Outpatient/Ambulatory Medical               |            |                         |            |   |               |                     |                  |  |
| 3 Medical Case Management 6.00% 5401,055 571,251 6.25% 5573,754 4 Montal Insahl Services 2.37% 5137,767 2.27% 5  | - 1    | Care  | 36.31%     | \$2,110,192             |            |   |               | 36.81%              | 52,310,362       |  |
| Mortal Pacific Services   | 2      | Gral Health Care                            | 11.80%     | \$685,819               |            |   |               | 11.80%              | 5685,829         |  |
| \$ ADS Pharmacastrici Assistance 7,79% \$403,743 \$21,281 8,19% \$40,484 \$20 \$20 \$4 | 3      | Medical Case Management                     | 6,90%      | \$401,088               | \$21,281   |   |               | 6.53%               | \$379,754        |  |
| Carly Intervention Services   | 4      | Mental Health Services                      | 2,87%      | \$137,747               |            |   |               | 2.37%               | \$137,747        |  |
| 2   | 5      | AIDS Pharmaceutical Assistance              | 7.79%      | \$452,763               |            | \$21,281  |               | 8.16%               | \$474,044        |  |
| 1   Nubritative Abuse Outgariest Care   0.71%   \$41,286   0.20%   50   | 6      | Early Intervention Services                 | 0.00%      |                         |            |   |               | 0.00%               | 50               |  |
| 1   | 7      | Health ins Cost Sharing Assistance          | 50.54%     | \$589,347               |            |   |               | 10.14%              | 5589,347         |  |
| 10   Home Branch Care   | 8      | Substance Alsuse Outpatient Care            | 0.72%      | 541,266                 |            |   |               | 0.71%               | \$41,266         |  |
| Medical Number Therapy  | 9      | Home and Community Based HS                 | 0.00%      | 50                      |            |   |               | 0.00%               | 50               |  |
| Hayafire Services   | 50     | Home Health Care                            | 0.00%      | \$0                     |            |   |               | 0.00%               | 50               |  |
| Substitute   Sub  | 11     | Medical Nutrition Therapy                   | 0.00%      | \$0                     |            |   |               | 0.00%               | 50               |  |
| Substitute   Sub  | 12     | Haasice Services                            | 0.00%      | 50                      |            |   |               | g.00%               | 60               |  |
| Support Services   1   Food Bark/Home Delivered Meab   4,15%   \$240,294   4,19%   \$240,284   5,240,284   2   Task Management (non-medical)   7,07%   \$410,857   7,07%   7,0  |        |   |            |                         |            |   |               |                     |                  |  |
| 1 Food Bark/Home Delivered Mesh 4.10% \$243,254 4.10% \$240,254 2. Case Management (non-medical) 7.07% \$410,857 7.57% \$420,857 7  |        | Subnoral (Core)                             | 76.02%     | 54,418,149              | \$21,281   | \$31,381  |               | 76.07%              | 54,418,149       |  |
| 2 Case Management (non-medical) 7,07% \$410,857 7,07% \$400,857 3 Medical Transportation 6,06% \$404,581 0,36% 5404,581 4 Outwesh Services 0,36% \$23,982 0,36% 532,982 5 Housing-based Case Management 6,00% 0,  |        | Support Services                            |            |                         |            |   |               |                     |                  |  |
| Medical Transportation  | 1      | Food Sank/Home Delivered Meals              | 4,19%      | \$243,294               |            |   |               | 4.19%               | \$243,294        |  |
| 4   Outwach Senitors  | 2      | Case Management (non-medical)               | 7,07%      | \$410,857               |            |   |               | 7.07%               | \$410,857        |  |
|   | 3      | Medical Transportation                      | 6.96%      | 5404,581                |            |   |               | 6.90%               | \$404,581        |  |
| Binartyseroy Financial Additionate   0.00%   50   2.38%   5136,896   2.38%   2.38%   5136,896   2.38%  | 4      | Outwech Services                            | 0.36%      | \$20,502                |            |   |               | 0.36%               | \$20,962         |  |
| 7 Houring Services 2,88% \$138,826 2,38% 5138,385 2 Legal Services/Other Pref Services 1,15% 566,888  | 5      | Housing-based Case Management               | 0.00%      |                         |            |   |               | 0.00%               | So               |  |
| 7 Houring Services 2,88% \$138,826 2,38% 5138,385 2 Legal Services/Other Pref Services 1,15% 566,888  |        | Emergency Flourical Assistance              | 0.00%      |                         |            |   |               | g.paw.              | 60               |  |
| 1   10   10   10   10   10   10   10  |        |   |            | ****                    |            |   |               |                     |                  |  |
| 10   Neakh Education / Risk Reduction   0.00%   50   0.  |        |   |            |                         |            |   |               |                     |                  |  |
| Day Respite Care for Children/Pouth   0.00%   \$0   0.00%   \$0   |        |   |            |                         |            |   |               |                     |                  |  |
| Children/Nouth   0.00%   \$0   0.09%   \$1,686   0.09%   \$1,686   0.09%   \$1,686   0.09%   \$1,686   0.09%   \$1,686   0.09%   \$5  | 50     | Day Respite Care for                        |            |                         |            |   |               |                     |                  |  |
| 13   Civid Care Services   0.00%   50   0.00%   52,906     14   Eliquidité Services   0.00%   52,906   0.00%   52,906     15   Referrel for Healthcare   1.00%   5104,966   1.00%   5004,365     Subtotal (Support)   23,80%   51,930,956   50   30   23,90%   51,930,956     Total Obligated for Service Delivery   55,812,005   55,812,105     ADMIN, Adjust,   COM   AA     PR/PC   PR/PC   PR/PC   PR/PC   PR/PC     Commonwealth   | 11     |   | 0.00%      | \$0                     |            |   |               | 0.00%               | 50               |  |
| 14 tingsistic Services 0.05% \$2,908  15 Referrel for Healthcare 1.80% \$104,966 1.80% \$0.04,865  Substated (Support) 23.98% \$1,903,955 20 50 23.98% \$1,303,956  Total Obligated for Service Delivery \$55,812,005  ADMIN, Adjust, COM  AA  PR/PC  | 12     | Respite Care                                | 0.03%      | \$1,686                 |            |   |               | 0.08%               | \$1,686          |  |
| 15 Referrel for Healthcare 1.80% \$104,366 1.80% \$104,365  Subtratel (Support) 23.58% \$1,393,556 56 90 23.56% \$1,393,656  Total Obligated for Service Delivery 35,812,105  ADMIN, Adjust, COM  AA  PR/PC   | 13     | Civild Care Services                        | 0.00%      | 50                      |            |   |               | 0.00%               | 50               |  |
| Substated (Support) 23.98N \$1,393,956 \$0 \$0 23.98N \$1,393,956  Total Obligated for Service Delivery \$55,812,105  ADMIN, Adjust, COM  AA PRI/PC   | 14     | Ungalatic Services                          | 0.05%      | \$2,906                 |            |   |               | 0.05%               | \$2,506          |  |
| Total Obligated for Service Delivery \$5,812,105 \$5,812,105  ADMIN, Adjust,  COM  AA  PR/PC  | 15     | Referrel for Healthcare                     | 1.80%      | \$104,366               |            |   |               | 1.80%               | \$104,366        |  |
| Total Obligated for Service Delivery \$5,812,105 \$5,812,105  ADMIN, Adjust,  COM  AA  PR/PC  |        | Subtotal (Support)                          | 23.58%     | \$1,393,956             | 50         | 50  |               | 23.96%              | 51,393,956       |  |
| ADMIN, Adjust,  COM  AA  PR/PC  |        | Total Obligated for Service                 |            | \$5,812,105             |            |   |               |                     | \$5,812,105      |  |
| AA PIL/PC   |        | Daniely .                                   |            | 40,000,000              |            |   |               |                     | 1-14-11-1-2      |  |
| AA PIL/PC   |        | ADMIN, Adjust,                              |            |                         |            |   |               |                     |                  |  |
| PR/PC   |        |   |            |                         |            |   |               |                     |                  |  |
| PIL/PC  |        |   |            |                         |            |   |               |                     |                  |  |
|   |        |   |            |                         |            |   |               |                     |                  |  |
|   |        | Total Available for Resillocation           | 100.00%    | \$5,812,105             | 521.281    | 521,281   |               | 500.00%             | \$5,812,105      |  |

| Funding                  | Core Services    | Supportive Services |                     | 75/25 Rule % |
|--------------------------|------------------|---------------------|---------------------|--------------|
| Part A Formula           | \$8,262,147      | \$2,625,431         | Core Services       | 76.48%       |
| Part A Supplemental      | \$4,418,149      | \$1,333,956         | Supportive Services | 23.52%       |
| Part A MAI               | \$1,184,917      | \$244,237           |                     |              |
|                          |                  |                     |                     |              |
| Cumulative Part A Total: | \$ 13,865,213.00 | \$4,261,624         |                     | 100%         |

| Allocation Committee Chaix, Co<br>Strickland | sy er Vice Cheir, Naomi<br>Green | Date |
|--|----------------------------------|------|
| Executive Committee Chair, Hi<br>Zimba       | m er Vior Chek, John<br>Domhelm  | Date |
| RWPC Chair, Holos Zixiba                     | er Vice Chair, John<br>Dembeim   | Date |

|        |   | FY 2024-25                  | -2025 Ryan Whit              | FY 2024-25            | FY 2024-25                                     | FY 2024-25   | FY 2024-25          | FY 2024-25    |
|--------|---|-----------------------------|------------------------------|-----------------------|--|--------------|---------------------|---------------|
| 2024   |   | New                         | Amend No.                    | Total                 | Total  | Approve/Dony |                     | Revised Awers |
| MK     | Service Category                                | % Allocated                 | Service Allocation<br>Awards | Returned Part B Funds | Requested for Increase<br>Per Service Catagory | Base on Need | Revised % Allocated |               |
|        | Core Medical                                    |                             |                              |                       |  |              |                     |               |
| 1      | Outputtent/Ambulatory<br>Medical Core           | 19.19%                      | \$43,411.00                  |                       |  |              | 19,18%              | 5 48,41       |
|        |   |                             |                              |                       |  |              |                     |               |
| 2      | Oral Health Core                                | 6.69X                       | 515,186.00                   |                       |  |              | 6.69%               | \$ 15,16      |
| - 8    | Medical Case Management                         | 17.82%                      | \$40,435.00                  |                       |  |              | 17.83%              | \$ 40,48      |
| 4      | Mental Health Services                          | 1.97%                       | \$4,470.00                   |                       |  |              | 157%                | 5 4,47        |
|        | AIDS Pharmaceutical                             |                             |                              |                       |  |              |                     |               |
| S      | Assistance                                      | 4.51%                       | \$10,241.00                  | \$4,916.00            |  |              | 2.35%               | \$ 5,32       |
| 6      | Early Intervention Services                     |                             |                              |                       |  |              | 0.00%               | \$            |
| 7      | Health Ins Cost Sharing<br>Assistance           | 15.92%                      | \$36,121.00                  |                       | \$2,500.00                                     |              | 17.02%              | 5 38,62       |
|        | Substance Abuse Outpatient                      |                             | 4443.00                      | 400.00                |  |              |                     |               |
| -      | Care<br>Force and Convenity Based               | 0.05%                       | \$113.00                     | \$55.00               |  |              | 0.03%               | 5 5           |
| 9      | 15  |                             |                              |                       |  |              |                     | ś             |
| 10     | Home Health Care                                |                             |                              |                       |  |              |                     | 8             |
| 11     | Medical Nutrition Therapy                       |                             |                              |                       |  |              |                     | s             |
| $\neg$ |   |                             |                              |                       |  |              |                     |               |
| 12     | Hapsice Services                                |                             |                              |                       |  |              |                     | 8             |
|        | Subtotal (Cove)                                 | 66.09%                      | \$149,978.00                 | \$ 4,971.00           | 5 2,500.00                                     |              | 65,00%              | \$147,507.    |
|        | Support Services                                |                             |                              |                       |  |              |                     |               |
|        | Food Bunk/Home Delivered                        |                             |                              |                       |  |              |                     |               |
| 1      | Meals<br>Case Management (non-                  | 4.49%                       | \$10,198.00                  |                       |  |              | 4.45%               | \$ 10,15      |
| 2      | medical)  | 7.13%                       | \$16,168.00                  |                       |  |              | 7.13%               | \$ 16,16      |
| 3      | Medical Transportation                          | 22,29%                      | \$50,580.00                  |                       | \$2,471,00                                     |              | 29,58%              | \$ 58,05      |
|        |   |                             |                              |                       |  |              |                     |               |
| - 6    | Outreach Services<br>Housing-based Case         |                             |                              |                       |  |              |                     | \$            |
| 5      | Management                                      |                             |                              |                       |  |              |                     | \$            |
| 6      | Emergency Reservation Assistance                |                             |                              |                       |  |              |                     | s             |
| _      | Harriso Francisco                               |                             |                              |                       |  |              |                     | ,             |
| 7      | Housing Services<br>Legal Services/Other Prof   |                             |                              |                       |  |              |                     | s             |
| 9      | Sevices<br>Health Education / Risk              |                             |                              |                       |  |              |                     | \$            |
| 10     | Reduction                                       |                             |                              |                       |  |              |                     | s             |
| 11     | Day Respite Care for<br>Children/Youth          |                             |                              |                       |  |              |                     | s             |
| $\neg$ |   |                             |                              |                       |  |              |                     |               |
| 12     | Respite Care                                    |                             |                              |                       |  |              |                     | 5             |
| 15     | Civild Care Services                            |                             |                              |                       |  |              |                     | 5             |
| 14     | Unguistic Services                              |                             |                              |                       |  |              |                     | \$            |
|        |   |                             |                              |                       |  |              |                     |               |
| 15     | Referral for Healthcare                         |                             |                              |                       |  |              |                     | 8             |
| _      | Subtotal (Support)                              | 33.91%                      | \$76,941.00                  | 5 .                   | 5 1,471.00                                     |              | 15.00%              | \$ 79,41      |
|        | Total Obligated for Service<br>Delivery         |                             | \$226,919.00                 |                       |  |              | 500.00%             | \$226,919.0   |
|        | ADMIN, Total                                    |                             |                              |                       |  |              |                     |               |
|        |   |                             |                              |                       |  |              |                     |               |
|        | Core Services                                   |                             |                              |                       |  |              |                     |               |
|        | Support Services                                |                             |                              |                       |  |              |                     |               |
|        |   |                             |                              |                       |  |              |                     |               |
|        | Total Available for                             |                             |                              |                       |  |              |                     |               |
|        | Reclieration                                    | 100%                        | \$226,919.00                 | 54,571.00             | \$4,971.00                                     |              |                     |               |
|        |   |                             |                              |                       |  |              |                     |               |
| - [    |   |                             | 75/25 Rule %                 |                       |  |              | 300.00K             | \$226,819.0   |
| H      | Core Services<br>Support Services               | \$147,507.00<br>\$79,412.00 | 65.00%<br>35.00%             |                       |  |              |                     |               |
| ŀ      |   | 277,712.00                  | 22.00                        |                       |  |              |                     |               |
| - [    |   |                             |                              |                       |  |              |                     |               |
| ı      | Total   | \$226,919.00                | 300%                         |                       |  |              | ı                   |               |
|        |   |                             |                              |                       |  |              |                     |               |
|        | Allocation Committee Chair,<br>Cores Strickland | or Vice Chair, Naomi Green  |                              |                       |  |              |                     |               |
|        |   |                             |                              | Date                  |  |              |                     |               |
|        | Describe Committee Chair.                       | or Vice Chair, John Domheim |                              |                       |  |              |                     |               |
|        | Helen Zinthu                                    |                             |                              | Date                  |  |              |                     |               |

Statement of Conflicts: Conflicted exceders are those providing services in the following sampories: All funded providers.

RWPC Chair, Holm Zimba — or Vice Chair, John Domhoim

• Nariah Webster with the GMD Fiscal Unit provided an overview of the historical data for allocations and expenditures for FY 2020 through FY 2024. The Allocation Committee conducted a review of the FY 2025 funding allocation spreadsheets; allocation options for Part A Formula were based on prior year's expenditures for allocations. Nariah also informed the committee of the *Unobligated Funds* (84,493.79 and for MAI 124.00) which needed to be allocated to the Core Medical and Support Services while maintaining the 75/25 allocation rule. The members conducted a robust discussion regarding trends and areas of need related to each of the categories. The committee opted, with the exception of **Oral Health**, **Outpatient/Ambulatory/Emergency Financial Assistance and Medical Transportation** categories, to level fund the remaining Core Medical and Support Service Categories. *Wade Hyde made a motion to approve the FY 2025-26 Part A Formula/Supplemental/MAI Recommendations as shown on the spreadsheets. James Wright second the motion. The motion passed with 1 abstention.* 

| €e: | source Allocation Scenarios           |  |                                      |      |
|-----|---------------------------------------|--|--------------------------------------|------|
| er  | iod under consideration FY202         | 25-26  |                                      |      |
|     |                                       |  |                                      |      |
|     |                                       | FY202  | 25-26                                |      |
|     | SERVICE CATEGORY                      |  |                                      |      |
|     |                                       | 96   | \$                                   |      |
| 1   | AIDS Drug Asst. Program (ADAP)        |  | \$ -                                 |      |
| 2   | AIDS Pharm. Asst.                     | 4.33%  | 714,149.79                           |      |
| 3   | Early Intervention Services           |  | -                                    |      |
| 4   | Health Ins. Prem & Cost Sharing Asst. | 9.47%  | 1,563,668.56                         |      |
| 5   | Home and Comm. Based Health Care      |  | -                                    |      |
| 6   | Home Healthcare                       |  | -                                    |      |
| 7   | Hospice Care                          |  | -                                    |      |
| 8   | Medical Case Management               | 6.00%  | 991,023.40                           |      |
| 9   | Medical Nutrition Therapy             |  | -                                    |      |
| 10  | Mental Health                         | 1.22%  | 200,919.81                           |      |
| 11  | Oral Health Care                      | 12.24%                                       | 2,019,958.14                         |      |
| 12  | Outpatient/Ambulatory Health Svcs     | 41.83%                                       | 6,904,182.32                         |      |
|     | Substance Abuse                       | 0.64%  | 105,944.33                           |      |
| 14  | Child Care                            |  | -                                    |      |
|     |                                       | 75 7394                                      | 9 12 400 646 35                      |      |
|     | Core Services                         | 75.73%                                       | \$ 12,499,846.35                     |      |
|     |                                       |  |                                      |      |
|     | Food Bank/Home Delivered Meals        | 4.60%  | \$ 758,433.81                        |      |
|     | Emergency Financial Asst.             | 0.08%  | \$ 12,674.06                         |      |
| 7   | Health Edu/Risk Reduction             |  | -                                    |      |
| 8   | Housing                               | 2.11%  | \$ 348,824.44                        |      |
| 9   | Linguistic Services                   | 0.08%  | \$ 13,380.94                         |      |
| 20  | Medical Transportation                | 7.35%  | \$ 1,213,478.38                      |      |
| 21  | Non-Medical Case Management           | 8.08%  | \$ 1,334,146.54                      |      |
| 22  | Other Prof. Svcs - Legal              | 0.75%  | \$ 124,244.00                        |      |
| 23  | Outreach Lost to Care                 | 0.20%  | \$ 32,749.23                         |      |
| 24  | Referral for Healthcare               | 1.00%  | 165,726.25                           |      |
| 25  | Respite Care                          | 0.01%  | 1,625.00                             |      |
|     | _                                     |  |                                      | i    |
|     | Support Services                      | 24.27%                                       | \$ 4,005,282.65                      |      |
|     |                                       |  |                                      |      |
|     |                                       |  |                                      |      |
|     |                                       | Allocation Committee Chair, Co<br>Strickland | or Vice Chair, Naomi Green           | Date |
|     |                                       | Executive Committee Chair, He Zimba          | elen or Vice Chair, John<br>Dornheim | Date |
|     |                                       |  |                                      |      |
|     |                                       | numcoul                                      | or Vice Chair, John                  |      |
|     |                                       | RWPC Chair, Helen Zimba                      | Dornheim                             | Date |

|    | RT A- MAI                             |   |                              |          |
|----|---------------------------------------|---|------------------------------|----------|
| es | source Allocation Scenarios           |   |                              |          |
| er | iod under consideration FY2025        | 5-26  |                              |          |
|    |                                       |   |                              |          |
|    |                                       | F   | Y2025-26                     | <u> </u> |
|    | SERVICE CATEGORY                      |   |                              | <u> </u> |
|    |                                       | 96  | \$                           |          |
| 1  | AIDS Drug Asst. Program (ADAP)        |   | s -                          | 1        |
|    | AIDS Pharm. Asst.                     | 2.53%   | 35,848.00                    | ĺ        |
| 3  | Early Intervention Services           |   | -                            | i        |
|    | Health Ins. Prem.& Cost Sharing Asst. |   | -                            |          |
|    | Home and Comm. Based Health Care      |   | -                            | !        |
| 6  | Home Healthcare                       |   | -                            | !        |
|    | Hospice Care                          |   | -                            |          |
| 8  | Medical Case Management               | 8.12%   | 114,942.00                   | ļ        |
| 9  | Medical Nutrition Therapy             |   | -                            |          |
| 10 | Mental Health                         |   | -                            | ļ        |
| 11 | Oral Health Care                      | 7.72%   | 109,355.00                   |          |
| 12 | Outpatient/Ambulatory Health Svcs     | 60.28%  | 853,379.00                   |          |
| 13 | Substance Abuse                       |   | -                            |          |
| 14 | Child Care                            |   | -                            |          |
| 15 | Emergency Financial Asst.             |   | -                            |          |
|    | Core Services                         | 78.65%  | \$ 1,113,524.00              |          |
| 16 | Food Bank/Home Delivered Meals        |   | \$ -                         | 1        |
| 17 | Health Edu/Risk Reduction             |   | -                            |          |
| 18 | Housing                               |   | -                            | ĺ        |
|    | Linguistic Services                   |   | -                            | ĺ        |
| 20 | Medical Transportation                |   | -                            |          |
|    | Non-Medical Case Management           | 21.34%  | 302,150.00                   | ĺ        |
|    | Other Prof. Svcs - Legal              |   | -                            | ĺ        |
|    | Outreach Lost to Care                 |   | -                            | ĺ        |
| 24 | Referral for Healthcare               |   | -                            | ĺ        |
|    | Respite Care                          |   | -                            | ĺ        |
|    |                                       | 21.34%  | \$ 302,150.00                |          |
|    | Support Services                      | 21.34%  | \$ 302,130.00                |          |
|    |                                       |   |                              |          |
|    |                                       |   |                              |          |
|    |                                       | Allocation Committee Chair,<br>Corey Strickland | or Vice Chair, Naomi Green   | Date     |
|    |                                       |   |                              | Date     |
|    |                                       | Executive Committee Chair,<br>Helen Zimba       | or Vice Chair, John Dornheim | Date     |
|    |                                       |   |                              | Labe     |
|    |                                       |   |                              |          |
|    |                                       | RWPC Chair, Helen Zimba                         | or Vice Chair, John Dornheim | Date     |
|    |                                       |   |                              |          |

VII. <u>New Business</u>: Glenda Blackmon Johnson, office of support reminded members that allocations for Part B allocations will be on the meeting agenda for next month September 23, 2024 at 5:15 pm.

| VIII. | <b>Adjournment:</b> James | Wright, | motioned t | to adjourn. | John | Dornheim | seconded | the | motion. | The n | neeting v | was |
|-------|---------------------------|---------|------------|-------------|------|----------|----------|-----|---------|-------|-----------|-----|
|       | adjourned at 6:33 PM.     |         |            |             |      |          |          |     |         |       |           |     |

| Drafted by: Glenda Blackmon-Johnson 8.27.24     |      |  |
|---|------|--|
| Glenda Blackmon-Johnson, RWPC Office of Support | Date |  |
| Certified by: Glenda Blackmon-Johnson           |      |  |
| Glenda Blackmon-Johnson, RWPC Office of Support | Date |  |
| Final Approval by:                              |      |  |
|   | Date |  |
| Corey Strickland, Allocations Chair             |      |  |

Naomi Green, Allocations Vice-Chair Helen Zimba, RWPC Chair John Dornheim, RWPC Vice-Chair

NEXT SCHEDULED MEETING

Monday, September 23, 2024, at 5:15 PM.

Will be held Virtully

| EX   | <b>XECUTIVE COMMITTEE MEETIN September 4, 2024</b> | G                         |  |  |  |  |
|--|--|---------------------------|--|--|--|--|
| Charge: Ensures the orderly and integrated progression of work of the Ryan White Planning Council Committees. Plans future activities. |  |                           |  |  |  |  |
|  | MEMBERS PRESENT                                    |                           |  |  |  |  |
| Naomi Green, Vice Chair<br>John Dornheim, Vice Chair   | Corey Strickland, AC Chair                         | Donna Wilson, CCC Chair   |  |  |  |  |
|  | MEMBERS ABSENT                                     |                           |  |  |  |  |
| Helen Zimba, Chair   |  | Lionel Hillard, NA Chair  |  |  |  |  |
|  | RWPC STAFF PRESENT                                 |                           |  |  |  |  |
| Glenda Blackmon-Johnson, RWPC Manager  |  |                           |  |  |  |  |
|  | GRANTS MANAGEMENT STAFF                            |                           |  |  |  |  |
| Nariah Webster, AA   | Marlen Rivera, AA                                  | Justin Henry, AA          |  |  |  |  |
| Melody Lee, AA   | Cabrina Regal, SC                                  | Oscar Salinas, AA         |  |  |  |  |
|  |  | Kevin Chadwin Davis, AA   |  |  |  |  |
|  | OTHERS PRESENT                                     |                           |  |  |  |  |
| Lauren Trimble, DCHHS  | Joni Wysocki, AIN/AHF                              | Charlot Mai, Blaq Linq    |  |  |  |  |
| Crystal Curtis, PHHS   | Miranda Grant, EHE                                 | T'Andria Tucker, Parkland |  |  |  |  |
| Kristin Woods- PHHS  | Annie Williams, HOPWA                              |                           |  |  |  |  |

- I. <u>Call to Order</u>: John Dornheim, RWPC Vice Chair, opened the meeting at 2:00 pm with announcements and housekeeping rules for the GoToMeeting platform; and called the meeting to order at 2:05 p.m.
- II. <u>Certification of Quorum</u>: Quorum was established by John Dornheim, RWPC Vice Chair, and certified by Glenda Blackmon Johnson, Office of Support.
- III. <u>Introductions/Announcements</u>: John Dornheim, RWPC Vice Chair, announced a call for FY 2025 Leadership Applications for interested parties.
- IV. <u>Approve August 7, 2024, Meeting Minutes</u>: Donna Wilson CCC Chair motioned to approve the minutes. Corey Strickland, Allocations Chair, seconded the motion. The motion passed unanimously.

#### V. Administrative Agency Report:

- a. Justin Henry, AA announced that the FY 2025 Request for Proposal has been briefed and approved in Commissioner's Court. And interested parties need to register with Dallas County if they have not done so.
- b. Nariah Webster, Fiscal Program Monitor provided an update regarding Expenditures.

Fiscal Updates 9.4.24

1. Expenditure Report: Fiscal Updates

1. Expenditure Report:

Award Amount: HRSA & DSHS.

Part A Formula, Supplemental, MAI, - 03/2024 thru 02/2025 (6 months of Expenses).

| TOTAL AWARD     | EXPENSE        | %   | BALANCE         | %   |
|-----------------|----------------|-----|-----------------|-----|
| \$21,309,543.00 | \$5,934,806.25 | 28% | \$15,374,736.75 | 72% |

DSHS Part B-04/2024 thru 03/2025 (5 months of Expenses)

| TOTAL AWARD EXPENSE |              | %   | BALANCE      | %   |
|---------------------|--------------|-----|--------------|-----|
| \$3,899,385         | \$739,808.49 | 10% | \$738,078.96 | 90% |

DSHS State Services - 09/01/2023 thru 08/31/2024 (12 months of Expenses)

| TOTAL AWARD    | EXPENSE      | %   | BALANCE      | %   |
|----------------|--------------|-----|--------------|-----|
| \$2,804,335.00 | 2,460,840.83 | 88% | \$343,494.17 | 12% |

#### State Services Final Invoice

An email notification went out to sub-recipients on August 29, 2024. State Services grant for the Fiscal Year 2023-2024 expires August 31, 2024. Final invoices for State Services will be due by 4:00 pm on Friday, September 13, 2024.

#### Analysis over 3 years of Awards Part A, Part B, and State Services



#### Supplier Portal for Oracle Fusion - Work in Progress

Recently Dallas County has announced that the Supplier Portal is now back up and working for Suppliers to be able to access. They implemented a new security feature called Octa in which all suppliers will now have to create an account in Octa and login in first to get access to the supplier portal. The implementation of this new process is still ongoing and AP is continuing to work with Suppliers to be added in the new system.

How do suppliers get to the supplier portal?
 The supplier portal is currently down for maintenance. The supplier needs to contact AP to update their address, bank account, and/or contact info. However, remittance details have recently been added so that each supplier will know what invoices they've been paid for. Once the Supplier Portal is fully functional again, a Broadcast will be sent out to county employees.

c. Oscar Salinas announced Clinical Quality Management updates...the stakeholder evaluation experience surveys has been launched to subrecipients. Data is being collected and will be used to conduct improvements. Two focus groups are forthcoming to obtain feedback. World AIDS Day project planning is underway.

#### VI. Committee Reports:

- a. Planning & Priorities Committee: The Committee did not meet in August 2024
- b. Needs Assessment Committee: The Committee did not meet in August 2024
- c. <u>Allocations Committee:</u> Corey Strickland, Allocation Committee Chair, announced that the committee met on August 26, 2024; a quorum was established. The committee received announcements; and administrative agency representative discussed the status of the HOPWA's Rental Assistance Program. The committee conducted its review, discussed the meeting agenda, and voted to approve the action items which included the previous month meeting minutes and the vote to forward the Fiscal Year 2024 Reallocation of Part A and Part B Funds; and Fiscal Year 2025 Part A/MAI Allocation Recommendations to the Ryan White Planning Council. Corey Strickland, Allocation Chair, announced that the motion to approve the: Fiscal Year 2024 Reallocation of Part A and Part B Funds; and Fiscal Year 2025 Part A/MAI Allocation Recommendations comes out of the allocation committee to approve and forward the Recommendations to the RWPC; Do I hear a second? Donna Wilson second the motion; and asked if there was any discussion? And requested members to note Aye, Nay or Abstention in the chat box. The motion passed with 1 abstention.

- d. Evaluation Committee: The Committee did not meet in August 2024
- e. Consumer Council Committee: The Committee did not meet in August 2024
- VII. <u>Approve the Ryan White Planning Council 9.11.2024 Agenda:</u> John Dornheim, RWPC Vice Chair, called for a motion to approve the Ryan White Planning Council 9.11.24 Agenda, John Dornheim made the motion to approve, and Lionel Hillard seconded the motion. The motion passed unanimously.
- VIII. New Business: Glenda Blackmon Johnson, OSS reminded members that Needs Assessment committee would need to meet this month regarding the timeline and criteria submission for the FY 2025 Needs Assessment deliverable that the executive committee discussed at the previous meeting. The criteria updates are needed regarding the criterion update discussion for the joint project with EHE's Status Neutral Assessment.
  - IX. Executive Session: NA

Naomi Green, RWPC Vice-Chair

X. <u>Adjournment</u>: John Dornheim, RWPC Vice Chair, called for motion to adjourn. Donna Wilson, CC Chair, made the motion to adjourn. Corey Strickland, Allocations Chair second the motion. The meeting was adjourned at 3:40 PM.

| Submitted by:                         |      |  |
|---------------------------------------|------|--|
| Glenda Blackmon Johnson               |      |  |
| Office of Support                     | Date |  |
| Draft Certified by:                   |      |  |
| Glenda Blackmon Johnson               |      |  |
| Glenda Blackmon Johnson, RWPC Manager | Date |  |
| Final Approval by:                    |      |  |
| Helen Zimba, RWPC Chair               | Date |  |
| John Dornheim RWPC Vice-Chair         |      |  |

Until Further Notice
NEXT SCHEDULED MEETING
Wednesday, October 2, 2024, @ 2:00 p.m.
Will be held via Virtual Platform

Dallas County Health and Human Services

| 1. Lionel Hillard   | hillardlionel@gmail.com   |
|---|---|
| 2. John Dornheim  | John.dornheim@dallascounty.org  |
| 3. Lori Davidson  | lori.davidson@dallascityhall.com  |
| 4. Yolonda Bell   | ybell@aboundingprosperity.org   |
| 5. Donna Wilson   | Donnadenisewilson@gmail.com   |
| 6. Sattriona Nyachwaya  | snyachwaya@aidsunited.org   |
| 7. Andrew Wilson  | andrew.wilson@prismntx.org  |
| 8. Korey Willis   | Kwillis@aboundingprosperity.org   |
| 9. Helen Zimba, Chair   | Hzimba.theafiyacenter@gmail.com   |
| 10. Laticcia M. Riggins   | Laticcia.riggins@dshs.texas.gov   |
| 11. Naomi Green   | naomigreen241@yahoo.com   |
| 12. Corey Strickland  | strick1paris@gmail.com  |
| 13. La'Paul Fulsom  | lapaulfulsom@yahoo.com  |
| 14. Antwon Penny  | apenny@theafiyacenter.org   |
| 15. Norma Piel-Brown  | Norma.pielbrown@callieclinic.org  |
| 16. Chris Walker  | chris.walker@etr.org  |
|   | <u> </u>  |
| 17. Dan Nguyen  | dan.nguyen@ahf.org  |
| 17. Dan Nguyen<br>18. Nisa Ortiz  |   |
|   | dan.nguyen@ahf.org  |
| 18. Nisa Ortiz  | dan.nguyen@ahf.org  Nisa@legalhospice.org   |
| 18. Nisa Ortiz 19. Grace Balaoing   | dan.nguyen@ahf.org  Nisa@legalhospice.org  grace.balaoing@dallascounty.org  |
| 18. Nisa Ortiz 19. Grace Balaoing 20. Pro Brewer  | dan.nguyen@ahf.org  Nisa@legalhospice.org  grace.balaoing@dallascounty.org  pro.brewer12@gmail.com  |
| 18. Nisa Ortiz 19. Grace Balaoing 20. Pro Brewer 21. Terra Ejike                                    | dan.nguyen@ahf.org  Nisa@legalhospice.org  grace.balaoing@dallascounty.org  pro.brewer12@gmail.com  terra.ejike@dallascounty.org  |
| 18. Nisa Ortiz 19. Grace Balaoing 20. Pro Brewer 21. Terra Ejike 22. Nathaniel Holley               | dan.nguyen@ahf.org  Nisa@legalhospice.org  grace.balaoing@dallascounty.org  pro.brewer12@gmail.com  terra.ejike@dallascounty.org  nathaniel@freeluxproject.org                    |
| 18. Nisa Ortiz 19. Grace Balaoing 20. Pro Brewer 21. Terra Ejike 22. Nathaniel Holley 23. Wade Hyde | dan.nguyen@ahf.org  Nisa@legalhospice.org  grace.balaoing@dallascounty.org  pro.brewer12@gmail.com  terra.ejike@dallascounty.org  nathaniel@freeluxproject.org  wade@wadehyde.com |

# **RYAN WHITE GRANT PART A CONTACT INFORMATION**

|  |                             |   | B-RECIPIENT CONTACT NAME         |                                 |             |        |                    |              |              |
|--|-----------------------------|---|----------------------------------|---------------------------------|-------------|--------|--------------------|--------------|--------------|
| # ORG NAME                             | # Executive Contact         | Position  | Executive Email                  | Address                         | City        | Zip    | Office #           | Fax #        | Cell #       |
|  | 1 Anthony Snipes            | Regional Director   | Anthony.Snipes@ahf.org           |                                 |             |        |                    |              |              |
|  | 2 Charity Chandler-Cole     | National Director of Contracts                            | charity.chandler@aidshealth.org  | 6255 W. Sunset Blvd., 21st FL   | Los Angeles | 90028  | 323.860.5384       | n/a          | 310.882.9462 |
| 3 Scarle                               | 3 Scarlett Calderwood       | Regional Director of Health Care Center Operations        | Scarlett.Calderwood@ahf.org      |                                 |             |        |                    |              |              |
| AIDS Healthcare Foundation (AHF)       | 4 Jonathan Cowans           | Practice Manager  | Jonathan.Cowans@ahf.org          |                                 |             |        |                    |              |              |
| / AIDS Interfaith Network, Inc. (AIN)  | 5 Shibu K. Sam              | Senior Contracts Manager                                  | shibu.sam@aidshealth.org         |                                 | Dallas      |        |                    |              | 972.523.3113 |
|  | 6 Joni Wysocki              | Chief Operating Officer                                   | joni@aidshealth.org              |                                 |             |        | 214.943.4444 x102  | 214.941.7739 |              |
|  | 7 Marlin Ginlesperger       | Chief Financial Officer                                   | marlin@aindallas.org             |                                 |             |        |                    |              |              |
|  | 8 Kandace Hunt              | All Healthcare Center Sites Contact                       | Kandace.hunt@ahf.org             |                                 |             |        | 214.599.7025       |              |              |
|  | 9 Joby Varughese, Pharm     | AHF Medical City Pharmacy Contact                         | Joby. Varughese@ahfrx.org        | 7777 Forest Lane Ste B-A80      | Dallas      | 75230  | 972.383.1070       | 972.383.1071 |              |
|  | 10 Roshini Mathew, Pharm    | AHF Market Center Pharmacy Contact                        | roshini.mathew@ahfrx.org         | 2600 N Stemmons Fwy 141A        | Dallas      | 75207  | 972.584.9653       | 833.897.3812 |              |
|  | 1 John T. Carlo, M.D.       | Chief Executive Officer                                   | john.carlo@prismntx.org          | 351 W. Jefferson Blvd., STE 300 | Dallas      | 75208  | 214.521.5191       | 214.528.5879 |              |
| 2 PRISM Health North Texas             | 2 Karin Petties             | Vice President of Grants Admin                            | karin.petties@prismntx.org       |                                 | Dallas      |        | 214.521.5191 x3344 |              | 214.546.1790 |
|  | 3 Cathy Bryan               | Executive Vice President of Patient Services & Operations | cathy.bryan@prismntx.org         |                                 | Dallas      |        |                    |              |              |
|  | 1 Traswell Livingston       | Executive Director  | tlivingston@aidsdallas.org       | 400 S. Zang, STE 1305 LB 21     | Dallas      | 75208  | 214.941.0523       | 214.941.8144 |              |
| 2 AIDS Comises of Dollar (ASD)         | 2 Yolanda Jones             | Chief Operating Officer                                   | yjones@aidsdallas.org            |                                 |             |        |                    |              |              |
| 3 AIDS Services of Dallas (ASD)        | 3 Bernie Keasler            | Chief Financial Officer                                   | bkeasler@aidsdallas.org          |                                 |             |        |                    |              |              |
|  | 4 Dwight Harry              | Program Coordinator                                       | dharry@aidsdallas.org            |                                 |             |        |                    |              |              |
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| (HSNT)                                 | 3 Pam Barnes                | Chief Financial Officer                                   | pbarnes@healthntx.org            |                                 |             |        |                    |              |              |
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| 7 Legacy Counseling Center, Inc. (LCC) | 2 MerriGay Fitz             | Fiscal Contact  | mfritz0913@hotmail.com           | , ,                             |             |        |                    |              |              |
|  | 3 Tammy McCormack           | Office Manager  | tammy@legacycounseling.org       |                                 |             |        |                    |              |              |
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| 8 Resource Center of Dallas (RCD)      | 3 Marisa Elliott            | Chief Operating Officer                                   | melliott@myresourcecenter.org    |                                 |             |        |                    |              |              |
|  | 4 Del Wilson                | Programs Manager  | delwilson@myresourcecenter.org   |                                 |             |        |                    |              |              |
|  | 1 Gwynne Palmore            | Chief Executive Officer                                   | gwynne.palmore@callieclinic.org  | 1521 Baker Rd.                  | Sherman     | 75090  | 903.891.1972       | 903.892.6093 |              |
|  | 2 Bob Stoolfire             | Chief Financial Officer                                   | bobstoolfire@callieclinic.org    |                                 | 5           | , 3030 | 5.55.552.2572      | 22.032.0033  |              |
| 9 Your Health Clinic - Callie Clinic   | 3 Glenn Moreland            | Clinical Administrator                                    | rglennm@callieclinic.org         |                                 |             |        |                    |              |              |
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