CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| | | I de la | 2 Total pages filed: | |
|---|---|--|--|--|
| The C/OH Instruction G | uide explains how to complete this form. | 1 Filer ID (Ethics Commission Filers) 00000101 | 2 lotal pages filed. | |
| 3 CANDIDATE / OFFICEHOLDER | MS / MRS / MR FIRST | MI J. | OFFICE USE ONLY | |
| NAME | Mr. Benjamin NICKNAME LAST Ben Adamcik | SUFFIX | Date Received 2020 JUL 2 | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | ADDRESS / PO BOX; APT / SUITE #; 3922 Bobbin Lane, Addison | 22 PMI2: NE WARREN JETY CLERK AS COUNTY | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER (214) 924-6092 | EXTENSION | Date Hand delivered or Date Tostmarked | |
| 6 CAMPAIGN TREASURER NAME | MS/MRS/MR FIRST Mr. Ray NICKNAME LAST | MI | Receipt # Amount \$ Date Processed | |
| | Cherry | | Date Imaged | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / S 9935 Edgecove, Dalla | | STATE; ZIP CODE | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER (972) 349-3445 | EXTENSION | | |
| 9 REPORT TYPE | January 15 30th day before | election Exceeded Modified | 15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR) | |
| | Reporting Limit | | | |
| 10 PERIOD COVERED | Month Day Year 01 / 01 / 2020 | THROUGH 06 | Day Year 30 / 2020 | |
| 11 ELECTION | ELECTION DATE Month Day Year Primar 11 / 06 / 2018 | Description | | |
| 12 OFFICE | OFFICE HELD (if any) DALLAS COUNTY CONSTABLE PRECINCT 3 | 13 OFFICE SOUGHT (if know | vn) | |
| GO TO PAGE 2 | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME AD | AMCIK, BENJA | MIN J. | Filer ID (Ethics Commission Filers) 00000101 |
|---|---|--|---|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE I OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | |
| | COMMITTEE TYPE | COMMITTEE NAME | |
| | | | * |
| | GENERAL | | |
| | SPECIFIC | COMMITTEE ADDRESS | |
| | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | |
| Additional Pages | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | |
| | | | |
| | 69 | 8 | |
| 17 CONTRIBUTION TOTALS | PLEDG | UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN SES, LOANS, OR GUARANTEES OF LOANS, OR RIBUTIONS MADE ELECTRONICALLY) | \$ 0 |
| | 274, 1740, 27400, 274000, 27400, 27400, 27400, 27400, 27400, 27400, 27400, 27400, 274000, 274000, 27400, 27400, 27400, 27400, 274000, 274000, 274000, 2 | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 0 |
| EXPENDITURE TOTALS | 3. TOTAL | UNITEMIZED POLITICAL EXPENDITURE. | \$ 0 |
| | 4. TOTAL | POLITICAL EXPENDITURES | \$ 0 |
| CONTRIBUTION BALANCE | | POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST I | \$ 1,769.00 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 0 | | |
| 18 AFFIDAVIT | William | | |
| 18 AFFIDAVIT | OF TEXAS SOLITION OF TEXAS SOL | true and correct and includes all infor under Title 15, Election Code. | rjury, that the accompanying report is mation required to be reported by me |
| | | Doniemin T 7-J | |
| | | by the said Benjamin J. Adamcik | , this the22nd |
| day of July. | , 20 <u>20</u> , | to certify which, witness my hand and seal of office. | |
| | | Terrie L. Yarbrough | Notary |
| Signature of officer a | dministering oath | Printed name of officer administering oath | Title of officer administering oath |