# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**Filer ID (Ethics Commission Filers):** 101

**Total pages filed:** 2

### 3 CANDIDATE / OFFICEHOLDER NAME
- **FIRST:** Mr.
- **LAST:** Benjamin
- **NICKNAME:** Ben
- **MI:** J.
- **SUFFIX:** Adamcik

### 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS
- **ADDRESS:** 3922 Bobbin Lane,
- **CITY:** Addison,
- **STATE:** TX
- **ZIP CODE:** 75001

### 5 CANDIDATE / OFFICEHOLDER PHONE
- **AREA CODE:** (214)
- **PHONE NUMBER:** 924-6092

### 6 CAMPAIGN TREASURER NAME
- **FIRST:** Mr.
- **LAST:** Ray
- **NICKNAME:** Cherry

### 7 CAMPAIGN TREASURER ADDRESS
- **STREET ADDRESS:** 9935 Edgecove,
- **CITY:** Dallas
- **STATE:** Texas
- **ZIP CODE:** 75238

### 8 CAMPAIGN TREASURER PHONE
- **AREA CODE:** (972)
- **PHONE NUMBER:** 349-3445

### 9 REPORT TYPE
- **January 15**
- **30th day before election**
- **July 15**
- **8th day before election**
- **Runoff**
- **Exceeded Modified Reporting Limit**
- **15th day after campaign treasurer appointment (Officer Only)**
- **Final Report (Attach C/OH - FR)**

### 10 PERIOD COVERED
- **Month:** 1
- **Day:** 1
- **Year:** 2021
- **THROUGH:**
- **Month:** 6
- **Day:** 30
- **Year:** 2021

### 11 ELECTION
- **ELECTION DATE:**
  - **Month:** 11
  - **Day:** 6
  - **Year:** 2018
  - **Type:**
    - **Primary**
    - **Runoff**
    - **General**
    - **Special**

### 12 OFFICE
- **Office Held (if any):** Dallas County Constable Precinct 3
- **Office Sought (if known):**

### 14 NOTICE FROM POLITICAL COMMITTEE(S)
- **Committee Type:**
  - **General**
  - **Specific**

- **Committee Name:**
- **Committee Address:**
- **Committee Campaign Treasurer Name:**
- **Committee Campaign Treasurer Address:**

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**Forms provided by Texas Ethics Commission**

**www.ethics.state.tx.us**

**Revised 8/17/2020**
CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT  

<table>
<thead>
<tr>
<th>15 C/OH NAME</th>
<th>ADAMCIK, BENJAMIN J.</th>
</tr>
</thead>
<tbody>
<tr>
<td>17 CONTRIBUTION TOTALS</td>
<td>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARanteES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) $ 0.00</td>
</tr>
<tr>
<td>2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) $ 0.00</td>
<td></td>
</tr>
<tr>
<td>3. TOTAL UNITEMIZED POLITICAL EXPENDITURE $ 0.00</td>
<td></td>
</tr>
<tr>
<td>4. TOTAL POLITICAL EXPENDITURES $ 0.00</td>
<td></td>
</tr>
<tr>
<td>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD $ 1,769.00</td>
<td></td>
</tr>
<tr>
<td>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD $ 0.00</td>
<td></td>
</tr>
</tbody>
</table>

18 SIGNATURE  
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  

Signature of Candidate or Officeholder  

Please complete either option below:  

(1) Affidavit  

NOTARY STAMP / SEAL  
Sworn to and subscribed before me by Benjamin J. Adameik this the 12th day of July,  
2021 to certify which, witness my hand and seal of office.  

Signature of officer administering oath  
Printed name of officer administering oath  
Notary  

(2) Unsworn Declaration  

My name is ___________________________________________________________________________ , and my date of birth is ____________ .  
My address is ___________________________________________________________________________ (street) ___________________________________________________________________________ (city) ___________________________________________________________________________ (state) ___________________________________________________________________________ (zip code) ___________________________________________________________________________ (country)  
Executed in ______________ County, State of ______________ , on the ______ day of __________ , 20____ .  

Signature of Candidate/Officeholder (Declarant)  

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Revised 8/17/2020