CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The 0/0111-11-11						
The C/OH Instruction	Guide explains how	to complete this form.	1 Filer ID (Ethics 101	Commission Filers)	2 Total pages filed: 2	
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR Mr.	FIRST BENJAMIN		MI J	OFFICE USE ONLY	
	NICKNAME BEN	ADAMCIK	*	SUFFIX	Date Received PY 2022	
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address	ADDRESS / PO BOX; 3922 BOBBI		2022 JUL 13 P JOHN F. WAI COUNTY CL DALLAS CO			
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE (214)	924-6092	EXTEN:	SION	Date Hand-day verecco Date Panarked	
6 CAMPAIGN TREASURER NAME	MS / MRS / MR	FIRST RAY		MI	Receipt # _ Amourt	
	NICKNAME	CHERRY		SUFFIX	Date Imaged	
7 CAMPAIGN TREASURER ADDRESS	9935 EDGE	NO PO BOX PLEASE); APT / S	SUITE #; CIT DALL	10,25	STATE; ZIP CODE TEXAS 75238	
(Residence or Business) 8 CAMPAIGN TREASURER PHONE	AREA CODE (972)	9HONE NUMBER 349-3445	EXTENS	SION		
9 REPORT TYPE	January 15 July 15	30th day before e	ection Ex	unoff cceeded Modified eporting Limit	15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR)	
10 PERIOD COVERED	Month Day Year 1 / 1 / 22 THROUGH 6 / 30 / 22					
	ELECTION DATE Month Day Year Primary Runoff Other Description 11 / 6 / 18 General Special					
11 ELECTION	Month Day	Year Primary	Runoff	Other		
	Month Day 11 6 OFFICE HELD (if any)	Year Primary 18 General	Runoff Special 13 OFFICE	Other		
12 OFFICE 14 NOTICE FROM POLITICAL	Month Day 11 6 OFFICE HELD (if any) DALLAS COUNT THIS BOX IS FOR NOTIC THE CANDIDATE / OFFICE	Year 18 General Y CONSTABLE PREC! EE OF POLITICAL CONTRIBUTIONS EEHOLDER. THESE EXPENDITURE	Runoff Special 13 OFFICE NCT 3 ACCEPTED OR POLITICA S MAY HAVE BEEN MADE	Other Description E SOUGHT (if known) AL EXPENDITURES MAI	DE BY POLITICAL COMMITTEES TO SUPPOR DATE'S OR OFFICEHOLDER'S KNOWLEDGE OF EY RECEIVE NOTICE OF SUCH EXPENDITURES	
12 OFFICE	Month Day 11 6 OFFICE HELD (if any) DALLAS COUNT THIS BOX IS FOR NOTIC THE CANDIDATE / OFFICE	Year Primary 18 General Y CONSTABLE PREC! E OF POLITICAL CONTRIBUTIONS EXPONDIBLE. THESE EXPENDITURES AND OFFICEHOLDERS ARE REQUIRED AND OFFICEHOLDERS ARE REPORTED AND OFFICEHOLDERS A	Runoff Special 13 OFFICE NCT 3 ACCEPTED OR POLITICA S MAY HAVE BEEN MADE	Other Description E SOUGHT (if known) AL EXPENDITURES MAI	DATE'S OR OFFICEHOLDER'S KNOWLEDGE OF	
	Month Day 11 6 OFFICE HELD (if any) DALLAS COUNT THIS BOX IS FOR NOTIC THE CANDIDATE / OFFIC CONSENT. CANDIDATES	Year Primary 18 General Y CONSTABLE PRECIPATIONS EE OF POLITICAL CONTRIBUTIONS EE AND OFFICEHOLDERS ARE REQUI	Runoff Special 13 OFFICE NCT 3 ACCEPTED OR POLITICA IS MAY HAVE BEEN MADE	Other Description E SOUGHT (if known) AL EXPENDITURES MAI	DATE'S OR OFFICEHOLDER'S KNOWLEDGE OF	

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

			Filer ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS EXPENDITURE TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS, OR GUARANTEES OF CONTRIBUTIONS MADE ELECTRONICALI	LOANS, OR	\$ 0.00
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GU.	ARANTEES OF LOANS)	\$ 0.00
	3. TOTAL UNITEMIZED POLITICAL EXPENDI	TURE.	\$ 0.00
	4. TOTAL POLITICAL EXPENDITURES		\$ 0.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAIN OF REPORTING PERIOD	ITAINED AS OF THE LAST D	* 769.00
OUTSTANDING LOAN TOTALS	TOTAL PRINCIPAL AMOUNT OF ALL OUTS LAST DAY OF THE REPORTING PERIOD	STANDING LOANS AS OF TH	\$ 0.00
18 SIGNATURE I s	wear, or affirm, under penalty of perjury, that the acc	ompanying report is true an	d correct and includes all information
(1) Affidavit NOTARY STAMP/SEA Sworn to and subscribed 20, to certify Signature of officer administer (2) Unsworn Declarati	which, witness my hand and seal of office. In the property of	ameik this the 1.	3 th day of July, Notage Title of officer administering oath
My name in		and my data of hirth is	
My name is My address is			
**************************************	(street)	(city) (state	e) (zip code) (country)
Executed in	County, State of, on the	day of(month)	, 20

Signature of Candidate/Officeholder (Declarant)