### CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**Filler ID (Ethics Commission Filer):** 101

**Total pages filed:** 2

#### OFFICE USE ONLY

**Date Received:**

**Date Hand-Stamped:**

**Date Hand-Stamped Date Marked:**

**Receipt #:**

**Amount:**

**Date Processed:**

**Date Imaged:**

#### CANDIDATE / OFFICEHOLDER NAME

- **CANDIDATE / OFFICEHOLDER NAME:**
  
  - Ms / Mrs / Mr
  - First: **Benjamin**
  - Middle: **J**
  - Last: **Adamcik**

#### ADDRESS / PO BOX / APT / SUITE # / CITY / STATE / ZIP CODE

- **3922 BOBBIN LANE, ADDISON, TX 75001**

#### CANDIDATE / OFFICEHOLDER PHONE

- **(214) 924-6092**

#### CAMPAIGN TREASURER NAME

- **MR. RAY CHERRY**

#### CAMPAIGN TREASURER ADDRESS

- **9935 EDGECOVE, DALLAS, TEXAS 75238**

#### CAMPAIGN TREASURER PHONE

- **(972) 349-3445**

#### REPORT TYPE

- **July 15**

#### PERIOD COVERED

- **Month / Day / Year:**
  - 1 / 1 / 22
  - **THROUGH**
  - **Month / Day / Year:**
  - 6 / 30 / 22

#### ELECTION

- **ELECTION DATE:**
  - **Month / Day / Year:**
  - **Primary Runoff Other Description:**
  - **11 / 6 / 18**

#### OFFICE

- **OFFICE HELD:**
  - **Dallas County Constable Precinct 3**

#### NOTICE FROM POLITICAL COMMITTEE(S)

- **This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate/officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures.**

- **Committee Type:**
  - **General**
  - **Specific**

- **Committee Name:**

- **Committee Address:**

- **Committee Campaign Treasurer Name:**

- **Committee Campaign Treasurer Address:**

**GO TO PAGE 2**

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**Forms provided by Texas Ethics Commission**

www.ethics.state.tx.us

**Revised 8/17/2020**
<table>
<thead>
<tr>
<th>Section</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contribution Totals</td>
<td>1. Total Unitemized Political Contributions (other than pledges, loans, or guarantees of loans, or contributions made electronically)</td>
<td>$0.00</td>
</tr>
<tr>
<td></td>
<td>2. Total Political Contributions (other than pledges, loans, or guarantees of loans)</td>
<td>$0.00</td>
</tr>
<tr>
<td>Expenditure Totals</td>
<td>3. Total Unitemized Political Expenditure.</td>
<td>$0.00</td>
</tr>
<tr>
<td></td>
<td>4. Total Political Expenditures</td>
<td>$0.00</td>
</tr>
<tr>
<td>Contribution Balance</td>
<td>5. Total Political Contributions maintained as of the last day of reporting period</td>
<td>$769.00</td>
</tr>
<tr>
<td>Outstanding Loan Totals</td>
<td>6. Total Principal Amount of all outstanding loans as of the last day of the reporting period</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

**Signature**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

[Signature]

**Please complete either option below:**

1. Affidavit

   NOTARY STAMP/SEAL

   Sworn to and subscribed before me by [Signature] this the [Date] day of [Month], 20[Year], to certify which, witness my hand and seal of office.

   [Signature of Notary]

   [Printed name of officer administering oath]

   [Title of officer administering oath]

2. Unsworn Declaration

   My name is ____________________________________________ and my date of birth is ____________.

   My address is ____________________________________________  
   (street)  
   (city) (state) (zip code) (country)

   Executed in ____________ County, State of ____________, on the ______ day of ______, 20____.

   [Signature of Candidate/Officeholder (Declarant)]

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Revised 8/17/2020