# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

The JC/OH Instruction Guide explains how to complete this form.

## 1. Filer ID
   (Ethics Commission Filers)
   00020796

## 2. Total pages filed:
   5

## 3. CANDIDATE / OFFICEHOLDER NAME
   **FIRST**
   The Honorable
   **MI**
   Anne

   **NICKNAME**
   Ashby

   **LAST**
   **SUFFIX**

## 4. CANDIDATE / OFFICEHOLDER MAILING ADDRESS
   **ADDRESS / PO BOX; APT / SUITE #; CITY;**
   6116 N. Central, Suite 522
   **ZIP CODE**
   75206

   **DATE RECEIVED**
   ELECTRONICALLY FILED
   07/15/2020

## 5. CAMPAIGN TREASURER NAME
   **FIRST**
   Mr.
   **MI**

   **NICKNAME**
   Polly

   **LAST**
   **SUFFIX**

## 6. CAMPAIGN TREASURER ADDRESS
   **STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY;**
   7621 Inwood Road
   **STATE; ZIP CODE**
   Dallas, TX 75214

## 7. CAMPAIGN TREASURER PHONE
   **AREA CODE**
   (214)

   **PHONE NUMBER**
   352-1414

   **EXTENSION**

## 8. REPORT TYPE
   - **January 15**
   - **July 15**
   - **30th day before election**
   - **Runoff**
   - **15th day after campaign treasurer appointment (officeholder only)**
   - **8th day before election**
   - **Exceeded $500 limit**
   - **Final Report (Attach JC/OH-FR)**

## 9. PERIOD COVERED
   **Month**
   01
   **Day**
   01
   **Year**
   2020
   **THROUGH**
   **Month**
   06
   **Day**
   30
   **Year**
   2020

## 10. ELECTION
   **ELECTION DATE**
   **Month**
   **Day**
   **Year**

   **ELECTION TYPE**
   - Primary
   - Runoff
   - Other
   - General
   - Special

## 11. OFFICE
   **OFFICE HELD (if any)**

## 12. OFFICE SOUGHT (if known)

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**GO TO PAGE 2**

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This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate/officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures.

<table>
<thead>
<tr>
<th>COMMITTEE TYPE</th>
<th>COMMITTEE NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>GENERAL</td>
<td>COMMITTEE ADDRESS</td>
</tr>
<tr>
<td>SPECIFIC</td>
<td>COMMITTEE CAMPAIGN TREASURER NAME</td>
</tr>
<tr>
<td></td>
<td>COMMITTEE CAMPAIGN TREASURER ADDRESS</td>
</tr>
</tbody>
</table>

1. TOTAL POLITICAL CONTRIBUTIONS OF $50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED $ 0.00

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) $ 0.00

3. TOTAL POLITICAL EXPENDITURES OF $100 OR LESS, UNLESS ITEMIZED $ 0.00

4. TOTAL POLITICAL EXPENDITURES $ 0.00

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD $ 0.00

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD $ 0.00

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

BARBARA JEAN TATUM
My Commission Expires April 08, 2023

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Anne Ashby, this the 9th day of July, 2020, to certify which, witness my hand and seal of office.