# Candidate / Officeholder Campaign Finance Report

**Form C/OH Cover Sheet PG 1**

**Candidate / Officeholder Name:**
- **First Name:** Ann
- **Last Name:** Cruz

**Address:**
- **Mailing Address:** 244 W Davis St, 75116, Duncanville, Texas
- **Residence or Business Address:** 23000 Amarillo Ave, 75219, Dallas, Texas

**Candidate / Officeholder Phone:**
- **Area Code:** 972
- **Phone Number:** 8350193

**Campaign Treasurer Name:**
- **First Name:** Douglass
- **Last Name:** Huff

**Campaign Treasurer Phone:**
- **Area Code:** 214
- **Phone Number:** 5848360

**Report Type:**
- **January 15**
- **June 15**
- **30th Day Before Election**
- **8th Day Before Election**
- **Runoff**
- **Exceeded Modified Reporting Limit**
- **15th Day After Campaign Treasurer Appointment**
- **Actual Report (Attach C/OH - FR)**

**Period Covered:**
- **Month:** 7
- **Day:** 15
- **Year:** 2023

**Election:**
- **Election Date:**
  - **Year:** 2023
- **Election Type:**
  - **General**
  - **Special**

**Office Held (if any):**

**Office Sought (if known):**

**Notice from Political Committee(s):**

**Committee Type:**
- **General**
- **Specific**

**Committee Address:**

**Committee Campaign Treasurer Name:**

**Committee Campaign Treasurer Address:**

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**Forms provided by Texas Ethics Commission**

www.ethics.state.tx.us

**Revised 11/15/2022**
# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH

### COVER SHEET PG 2

### 15 C/OH NAME

### 16 Filer ID (Ethics Commission Filers)

### 17 CONTRIBUTION TOTALS

1. **TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)**  
   $  

2. **TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)**  
   $  

## EXPENDITURE TOTALS

3. **TOTAL UNITEMIZED POLITICAL EXPENDITURE.**  
   $  

4. **TOTAL POLITICAL EXPENDITURES**  
   $  

## CONTRIBUTION BALANCE

5. **TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD**  
   $373593  

## OUTSTANDING LOAN TOTALS

6. **TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD**  
   $  

### 18 SIGNATURE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

[Signature]

JAN 11 24 PM 1:21

Signature of Candidate or Officeholder

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Please complete either option below:

**Affidavit**

[Stamp]

Sworn to and subscribed before me by [Name] this the [Date] day of [Month]

[Signature]

Printed name of officer administering oath

Title of officer administering oath

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**Unsworn Declaration**

My name is [Name], and my date of birth is [Date].

My address is [Address], [City], [State] [Zip Code], [Country].

Executed in [County], [State] on the [Day] of [Month], 20[Year].

[Signature]

Signature of Candidate/Officeholder (Declarant)