JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 1

| The JC/OH Instruction | Guide explains how to c | omplete this form. | 1 Filer ID (Ett | hics Commission Filers) | 2 Total pages filed: |
|--|--|-----------------------|-----------------|---|---|
| 3 CANDIDATE / OFFICEHOLDER | MS/MRS/MR FIRST MI | | | FFICE USE ONLY | |
| NAME | NICKNAME | LAST LAST | ar | SUFFIX | Date Received CO |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | address / po Box | osealbs | TY; STA | TE; ZIP CODE | S PM 1: |
| Change of Address | | | | | 45 |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | (404) 358 | 6903 | EXT | ENSION | Date Hand-delivered or Date Postmarked Receipt # Amount \$ |
| 6 CAMPAIGN TREASURER | MS / MRS / MR | FIRST | | МІ | |
| NAME | NICKNAME | LAST | | SUFFIX | Date Processed |
| | | Wynne | | | Date Imaged |
| 7 CAMPAIGN | STREET ADDRESS (NO PO | BOX PLEASE): APT / SU | ITE #; | CITY; | STATE; ZIP CODE |
| TREASURER ADDRESS | 9517 | Fielderst | | | |
| (Residence or Business) | Dale | as 177523 | < | | |
| 8 CAMPAIGN | AREA CODE PH | HONE NUMBER | EXT | ENSION | |
| TREASURER PHONE (469) 356-0356 | | | | | |
| 9 REPORT TYPE | January 15 | 30th day before ele | ection | Runoff | 15th day after campaign treasurer appointment (Officeholder Only) |
| | July 15 | 8th day before elec | tion | Exceeded Modified Reporting Limit | Final Report (Attach C/OH - FR) |
| 10 PERIOD COVERED | Month | Day Year | | Month | Day Year |
| COVERED | 01/01 | /2005 | THROUGH | 06 | 130 /2025 |
| 11 ELECTION | ELECTION DATE | | | ELECTION TYPE | |
| | Month Day | Year Primary | Runoff | Other Description | |
| | / / | General | Special | _ | |
| 12 OFFICE | OFFICE HELD (if any) | | 13 OFF | FICE SOUGHT (if known | 1) |
| | Dallascom | ty commel cov | 1 godl | | |
| 14 NOTICE FROM POLITICAL THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITIC THE CANDIDATE'S OR OFF CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NO. | | | | DIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OF | |
| COMMITTEE(S) | COMMITTEE TYPE COM | MITTEE NAME | | | |
| Additional Pages | GENERAL COM | MITTEE ADDRESS | | | |
| | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME | | | | |
| | CON | MITTEE CAMPAIGN TRE | ASURER ADDRES | SS | |
| | | | | | |
| | | GO TO F | PAGE 2 | | |

JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 2

| 15 JC/OH NAME | | 16 Filer ID (Ethics Commission Filers) | | | | |
|--------------------------------|--|--|--|--|--|--|
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ | | | | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ | | | | |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ | | | | |
| CONTRIBUTION BALANCE | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST OF REPORTING PERIOD | * 3487.88 | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD | \$ 3487.88 THE \$ 700.00 | | | | |
| 18 SIGNATURE I sv | vear, or affirm, under penalty of perjury, that the accompanying report is true a | and correct and includes all information | | | | |
| req | uired to be reported by me under Title 15, Election Code. | 1 | | | | |
| | \mathcal{U}_{l} | | | | | |
| | [// | | | | | |
| | Signature of Can | didate/Officeholder | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Please complete either option below: | 1 | | | | |
| | | | | | | |
| | JULIA VASQUEZ | | | | | |
| | Notary ID # 133106486 | | | | | |
| (1) Affidavit | My Commission Expires | | | | | |
| | 97 OF TE 05-18-2029 | | | | | |
| NOTARY STAMP/SEA | | | | | | |
| Sworn to and subscribed | before me by Plggy Hoffman this the _ | 15th day of July. | | | | |
| 20 25, to certify | which, witness my hand and seal of office. | | | | | |
| Corrie 110 | 100 Dies 1/19 Vasquez | Notary Public | | | | |
| Signature of officer administe | ring oath Printed name of officer administering oath | Title of officer administering oath | | | | |
| | OR | | | | | |
| (2) Unsworn Declaration | on | | | | | |
| My name is | , and my date of birth is | | | | | |
| 20000 | | | | | | |
| , | 30 30 90 | ate) (zip code) (country) | | | | |
| Executed in | | | | | | |
| Executed III | County, State of , on the day of(month) | , 20 (year) | | | | |
| | | | | | | |
| | Signature of Candida | ite/Officeholder (Declarant) | | | | |



Filer name

(1) Affidavit

AFFIDAVIT FOR CANDIDATE OR OFFICEHOLDER: ELECTRONIC FILING EXEMPTION

An exemption affidavit must be submitted with each paper report.

Beginning on January 1, 2025, a candidate or officeholder who has accepted more than \$33,910 in political contributions or made more than \$33,910 in political expenditures in any calendar year must file all subsequent reports electronically.

| Date Received | |
|-----------------|-------------------------|
| Date Hand-deliv | ered or Date Postmarked |
| | |
| Receipt # | Amount \$ |
| Receipt # | Amount \$ |

OFFICE USE ONLY

1. I swear or affirm that I have not accepted more than \$33,910 in political contributions or made more than \$33,910 in political expenditures in a calendar year.

Filer ID #

- 2. I further swear or affirm that I do not use computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
- 3. I further swear or affirm that no person acting as my agent or consultant, and no person with whom I contract, uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
- 4. I further swear or affirm that I understand that I am required to file my campaign finance reports electronically if I, my agent or consultant, or a person with whom I contract exceeds \$33,910 in political contributions or political expenditures in a calendar year, or uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
- 5. I am filing this affidavit with the <u>July 15 2025</u> report due on <u>July 15 2025</u>. I understand that this affidavit is required to be filed with each campaign finance report for which I am claiming an exemption from electronic filing.

JULIA VASQUEZ Notary ID # 133106486

Please complete either option below:

| | My Commission 05-18-202 | | | Signature | of Filer | |
|------------------------------|---------------------------------------|--|----------------|---------------|-----------------|--------------------------------|
| NOTARY STAMP/SE | AL | | | | | |
| - 1/- | before me by Plggy | Hoffma | M thi | s the | A day of_ | July. |
| Signature of officer adminis | which, witness my hand and seal of of | 1 | ring oath | | Title of office | Public er administering oat |
| | | OR | MEN EN | | | |
| (2) Unsworn Declarati | on | | | | | |
| My name is | | , and | d my date of b | irth is | | |
| My address is | (street) | | (city) | (state) | (zip code) | (country) |
| Executed in | County, State of | , on the | day of | | , 20 | |
| | | | | (month) | (year) | |
| | | ************************************** | Sig | gnature of Fi | ler (Declarant |) |

OUTSTANDING LOANS

SCHEDULE L

If the requested information is not applicable, DO NOT include this page in the report.

| The | Instruction Guide explains how to complete this form. | 1 Total pages Schedule L: | | |
|--------------------------|---|---------------------------------------|--|--|
| 2 FILER NAME | Vegy Hoffma | 3 Filer ID (Ethics Commission Filers) | | |
| LENDER INFORMATION | 4 Name of lender Sohn Joffman 18 total | | | |
| | 5 Lender address; Sol7 Son from Dallas Tx 75248 | State; Zip Code | | |
| GUARANTOR INFORMATION | 6 Name of guarantor | | | |
| not applicable | 7 Guarantor address; City; | State; Zip Code | | |
| LENDER INFORMATION | Name of lender | | | |
| | Lender address; City; | State; Zip Code | | |
| GUARANTOR INFORMATION | Name of guarantor | | | |
| not applicable | Guarantor address; City; | State; Zip Code | | |
| LENDER INFORMATION | Name of lender | | | |
| | Lender address; City; | State; Zip Code | | |
| GUARANTOR INFORMATION | Name of guarantor | | | |
| not applicable | Guarantor address; City; | State; Zip Code | | |
| LENDER INFORMATION | Name of lender | | | |
| | Lender address; City; | State; Zip Code | | |
| GUARANTOR INFORMATION | Name of guarantor | | | |
| not applicable | Guarantor address; City; | State; Zip Code | | |
| | ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS | NEEDED | | |

SUBTOTALS - JC/OH

FORM JC/OH COVER SHEET PG 3

| 19 | FILER NA | laxy offmen | 20 Filer ID (Ethics Commission Filers) |
|-----|--------------------|---|--|
| 21 | SUBTOTAL AMOUNT | | |
| 1. | | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ |
| 2. | | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ |
| 3. | | SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ |
| 4. | | SCHEDULE E: LOANS | \$ |
| 5. | | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CON | NTRIBUTIONS \$ |
| 6. | | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ |
| 7. | | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL (| CONTRIBUTIONS \$ |
| 8. | | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ |
| 9. | | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUN | NDS \$ |
| 10. | | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A | BUSINESS OF C/OH \$ |
| 11. | | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CO | NTRIBUTIONS \$ |
| 12. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUT TO FILER | IONS RETURNED \$ |