#### JUDICIAL CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT** FORM JC/OH **COVER SHEET PG 1** The JC/OH Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: 3 CANDIDATE/ MS / MRS / MR **OFFICEHOLDER** OFFICE USE ONLY Ms. NAME LaNasha D. NICKNAME Date Received Houze 4 CANDIDATE/ ADDRESS / PO BOX; APT / SUITE #: CITY; STATE: OFFICEHOLDER ZIP CODE 2626 Cole Ave. Ste. 625 Dallas, TX 75204 MAILING **ADDRESS** Change of Address CANDIDATE/ AREA CODE PHONE NUMBER EXTENSION **OFFICEHOLDER** (469 Postmarked 807-3221 PHONE 6 CAMPAIGN MS / MRS / MR FIRST TREASURER Ms. Demetria NAME Date Processed NICKNAME LAST SUFFIX Howard Date Imaged STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CAMPAIGN CITY: TREASURER STATE: ZIP CODE 4303 N. Central Expressway Dallas **ADDRESS** TX75205 (Residence or Business) 8 CAMPAIGN AREA CODE PHONE NUMBER EXTENSION TREASURER PHONE 559-8811 (214) 9 REPORT TYPE January 15 30th day before election Runoff 15th day after campaign treasurer appointment (Officeholder Only) July 15 8th day before election **Exceeded Modified** Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD Day Year Month COVERED Year 01 01 2022 THROUGH 01 31 2022 11 ELECTION ELECTION DATE ELECTION TYPE Primary Month Year Runoff Other Description 01 2022 Special 12 OFFICE $\overset{\text{OFFICE HELD (if any)}}{N/A}$ 13 OFFICE SOUGHT (if known) Probate Judge, Court #2 THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE'S OR OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. 14 NOTICE FROM POLITICAL COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM JC/OH

|  | THE WOLKER OIL  | COVER SHEET PG 2   |
|--|---|--|
| 15 JC/OH NAME  | LaNasha D. Houze  | 16 Filer ID (Ethics Commission Filers)   |
| 17 CONTRIBUTION<br>TOTALS  | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THE PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 1,450.00  |
|  | TOTAL POLITICAL CONTRIBUTIONS     (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOAN   | \$ 1,450.00  |
| EXPENDITURE<br>TOTALS  | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$ 0   |
| •  | 4. TOTAL POLITICAL EXPENDITURES   | \$ 0   |
| CONTRIBUTION<br>BALANCE  | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE L<br>OF REPORTING PERIOD  | AST DAY \$ 2,950.00  |
| OUTSTANDING<br>LOAN TOTALS   | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS LAST DAY OF THE REPORTING PERIOD   | of the \$ 4,000.00   |
| (1) Affidavit  NOTARY STAMP/SEAL  Sworn to and subscribed b  | Please complete either option belo  | Candidate/Officeholder  W:  day of   |
| 20, to certify w   | which, witness my hand and seal of office.  | ,  |
| Signature of officer administeri   | Times halfe of officer administering oath   | Title of officer administering oath  |
|  | OR  | MALE TO SPECIFICATION OF THE PERSON OF THE P |
| My name is My address in My address is My address in My address is My address in My ad | and my date of birth is  (street)  County, State of OKAS, on the Atlanta day of formant   | state) (zip code) (country)  |
|  | Signature of Candi  | date/Officeholder (Declarant)  |

### SUBTOTALS - JC/OH

#### FORM JC/OH COVER SHEET PG 3

| 19  | FILER  | NAME                         |    |                   |
|-----|--|------------------------------|----|-------------------|
|     | LaNasha D. Houze   |                              |    | ommission Filers) |
| 21  | SCHED<br>NAME (  | ULE SUBTOTALS<br>OF SCHEDULE |    | SUBTOTAL          |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      |                              |    | \$                |
| 2.  |  |                              | \$ |                   |
| 3.  |  |                              |    | \$                |
| 4.  | SCHEDULE E: LOANS  |                              |    | \$                |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              |                              | \$ |                   |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |                              | \$ |                   |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             |                              | \$ |                   |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      |                              | \$ |                   |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        |                              | \$ |                   |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        |                              | \$ |                   |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           |                              | \$ |                   |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER |                              | \$ |                   |
|     |  |                              |    |                   |

## MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)

### SCHEDULE A(J)1

If the requested information is not applicable, DO NOT include this page in the report.

| The In                            | struction Guide explains how to complete this | form.                            | 1 Total pages Schedule A(J)1:          |
|-----------------------------------|---|----------------------------------|--|
| 2 FILERNAME<br>La                 | Nasha D. Houze                                |                                  | 3 Filer ID (Ethics Commission Filers   |
| 01/07/2022                        | Marshawn Evans Daniels                        |                                  | 7 Amount of contribution (\$) \$250.00 |
| 8 Contributor's princip Author/TV |   | 9 Contributor's job title        |  |
| O Contributor's employ            |   | Author/TV Pe                     |  |
| ME Unlimited                      |   | 11 Law firm of contributor's     | s spouse (if any)                      |
|                                   | ld, law firm of parent(s) (if any)            |                                  |  |
| 01/13/2022 Tom Doster             |   | ID#:)                            | Amount of contribution (\$) \$100.00   |
|                                   | ontributor address; City;                     | State; Zip Code                  |  |
| Contributor's principa            | al occupation                                 | Contributor's job title          |  |
| Contributor's employe             | er/law firm                                   | Law firm of contributor's        | spouse (if any)                        |
| If contributor is a child         | d, law firm of parent(s) (if any)             |                                  |  |
|                                   | randy Baxter-Thompson                         | D#:)                             | Amount of contribution (\$)            |
| Co                                | ontributor address; City;                     | State: Zip Code                  | \$1,000.00                             |
| Contributor's principal           | 2221 Merit Drive Ste 825 Dal                  |                                  |  |
| Attorney                          | - SSSPAROT                                    | Contributor's Job title Attorney |  |
| Contributor's employer/law firm   |   | Law firm of contributor's        | snouse (if any)                        |
|                                   | Baxter-Thompson & Johnston PLLC               | Si contributor s                 | apouae (II ariy)                       |
| If contribute the state           | , law firm of parent(s) (if any)              |                                  |  |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

# MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)

### SCHEDULE A(J)1

If the requested information is not applicable, DO NOT include this page in the report.

|  | The Instruction Guide explains how                                  | 1 Total pages Schedule A(J)1:    |  |  |
|--|---|----------------------------------|--|--|
| FILER NAME LaNasha D. Houze                          |   |                                  | 3 Filer ID (Ethics Commission Filers     |  |
| Date 01/26/2022                                      | 5 Full name of contributor Timothy Ray Jones 6 Contributor address; | out-of-state PAC ID#:            | 7 Amount of contribution (\$) - \$100.00 |  |
| Contributor's  | I<br>principal occupation   | 9 Contributor's job title        |  |  |
| Contributor's e                                      | employer/law firm   | 11 Law firm of contributor       | r's spouse (if any)                      |  |
| If contributor is                                    | s a child, law firm of parent(s) (if any                            |                                  |  |  |
| Date Full name of contributor out-of-state PAC ID#:_ |   | out-of-state PAC ID#:            | Amount of contribution (\$)              |  |
|  | Contributor address;  | City; State; Zip Code            |  |  |
| Contributor's p                                      | rincipal occupation   | Contributor's job title          |  |  |
| Contributor's er                                     | mployer/law firm  | Law firm of contributor          | s spouse (if any)                        |  |
| If contributor is                                    | a child, law firm of parent(s) (if any)                             |                                  |  |  |
| Date .   | Full name of contributor  | out-of-state PAC ID#:            | Amount of contribution (\$)              |  |
| Contributor's pri                                    | incipal occupation  | Contributor's job title          |  |  |
| Contributor's em                                     | nployer/law firm  | Law firm of contributor's        | s spouse (if any)                        |  |
| f contributor is a                                   | a child, law firm of parent(s) (if any)                             |                                  |  |  |
| If co  | ATTACH ADDITIONA  | AL COPIES OF THIS SCHEDULE AS NE | EEDED                                    |  |

## NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

#### SCHEDULE A2

If the requested information is not applicable, DO NOT include this page in the report.

|  |  |             | - III III TOPOTE   |  |
|--|--|-------------|--|--|
| The Instruction Guide explains how to complete this form.  |  |             | 1 Total pages Schedule A2:   |  |
| 2 FILER NAM  | LaNasha D. Houze   |             | 3 Filer ID (Ethics Commission Filers)  |  |
|  | F UNITEMIZED IN-KIND POLITICAL CONTRI  | BUTIONS     | \$ 197.00  |  |
| 5 Date 01/28/2022  | out-or-state PAC (ID#:)  |             | 8 Amount of Contribution \$ In-kind contribution description \$ 197.00   Campaign Website    |  |
|  | 4303 N. Central Expy Dallas, TX  | Zip Code    |  |  |
| 10 Principal occ   | supation / Job title (FOR NON-JUDICIAL) (See Instructions)   | 75205       | Check if travel outside of Texas. Complete Schedule T.                                       |  |
| and the second s |  | 11 Employe  | er (FOR NON-JUDICIAL)(See Instructions)  |  |
| Attorne  | principal occupation (FOR JUDICIAL)  employer/law firm (FOR JUDICIAL)  | 13 Contribu | tor's job title (FOR JUDICIAL) (See Instructions)  |  |
| Howard   | Watkins, PLLC  | 15 Law firm | of contributor's spouse (if any) (FOR JUDICIAL)  |  |
|  | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)  |             |  |  |
|  |  |             |  |  |
| Date   | Full name of contributor   | Zip Code    | Amount of Contribution \$   In-kind contribution description                                 |  |
| Principal occu   | upation / Job title (FOR NON-JUDICIAL) (See Instructions)  | Employer    | Check if travel outside of Texas. Complete Schedule T.  (FOR NON-JUDICIAL)(See Instructions) |  |
|  | Contributor's principal occupation (FOR JUDICIAL)  Contributor's job title (FOR JUDICIAL) (See Instructions) |             |  |  |
|  | employer/law firm (FOR JUDICIAL)   | Law firm    | of contributor's spouse (if any) (FOR JUDICIAL)  |  |
| If contributor i   | s a child, law firm of parent(s) (if any) (FOR JUDICIAL)   |             |  |  |
|  |  |             |  |  |
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| lf   | ATTACH ADDITIONAL COPIES OF TH contributor is out-of-state PAC, please see Instruction                       | IS SCHEDUL  | E AS NEEDED  |  |

## LOANS (JUDICIAL)

### SCHEDULE E(J)

If the requested information is not applicable, DO NOT include this page in the report.

| The I                       | nstruction Guide explains how to complete this                              | 1 Total pages Schedule E(J):               |  |
|-----------------------------|---|--|--|
| 2 FILER NAME                |   | 3 Filer ID (Ethics Commission Filers       |  |
| La                          | aNasha D. Houze   | (Lines Commission Files                    |  |
| 4 TOTAL OF UN               | ITEMIZED LOANS  |  | \$ 1,500.00  |
| 5 Date of loan              | 7 Name of lender  ut-of-state PAC   | (ID#:)                                     | 9 Loan Amount (\$)                                   |
| 01/27/2022                  | LaNasha D. Houze  |  | \$1,500.00   |
| 6 Is lender<br>a financial  | 8 Lender address; City;   | State; Zip Code                            | 10 Interest rate                                     |
| Institution?                | 2201 Main St. Unit 800 Dalla  | is, Texas 75201                            | 0  |
| YN                          |   |  | 11 Maturity date                                     |
|                             |   |  | None   |
| 12 Lender's Principal       | Occupation  | 13 Lender's Job Title                      |  |
| Attorney                    |   | Attorney                                   |  |
| 14 Lender's Employer        |   | 15 Law Firm of lender's spot               | use (if any)   |
|                             | & Associates LLC  |  |  |
| if lender is a child,       | law firm of parent(s) (if any)  |  |  |
| 17 Description of Colla     | ateral  | 18   |  |
| 1.5                         |   |  | nal funds were deposited into political nstructions) |
| 19 GUARANTOR<br>INFORMATION | 20 Name of guarantor  |  | 22 Amount Guaranteed (\$)                            |
|                             | 21 Guarantor address; City;   | State; Zlp Code                            |  |
| not applicable              |   |  |  |
| 23 Guarantor's Princip      | al Occupation   | 24 Guarantor's Job Title                   |  |
| 5 Guarantor's Employ        | er/Law Firm   | 26 Law Firm of guarantor's spouse (if any) |  |
| 7 If guarantor is a chil    | d, law firm of parent(s) (if any)   |  |  |
|                             |   |  |  |
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|                             | ATTAOU ADDITIONS  |  |  |
| If len                      | ATTACH ADDITIONAL COPIES Of der is out-of-state PAC, please see instruction | F THIS SCHEDULE AS NEE                     | EDED   |

#### **OUTSTANDING LOANS** If the requested information is not applicable, DO NOT include this page in the report. SCHEDULE L The Instruction Guide explains how to complete this form. 1 Total pages Schedule L: 1 2 FILER NAME Filer ID (Ethics Commission Filers) LaNasha D. Houze LENDER 4 Name of lender INFORMATION LaNasha D. Houze 5 Lender address: City; State: 2201 Main Street Unit 800 Zip Code Dallas TX75201 **GUARANTOR** 6 Name of guarantor INFORMATION 7 Guarantor address; not applicable City; State; Zip Code LENDER Name of lender INFORMATION Lender address: City; Zip Code GUARANTOR Name of guarantor INFORMATION Guarantor address; not applicable City: State; Zip Code LENDER Name of lender INFORMATION Lender address; City; Zip Code **GUARANTOR** Name of guarantor INFORMATION not applicable Guarantor address; City; State: Zip Code LENDER **INFORMATION** Lender address; City; State; Zip Code **GUARANTOR** Name of guarantor INFORMATION Guarantor address: not applicable City; State; Zip Code ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED