# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM JC/OH COVER SHEET PG 1

| The JC/OH Instruction                               | Guide explains ho   | w to complete this form.    | 1 Filer ID (Ethics Commission Filers)    | 2 Total pages fil         | led:                  |  |
|---|---|-----------------------------|--|---------------------------|-----------------------|--|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME               | Ms / MRS / MR Mr  | FIRST<br>Michael            | D  |                           | USEONLY               |  |
|   | Mike  | Jones                       | suffix<br><b>Jr</b>                      | Date Received             | 2021 EREC             |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS | PO Box 247  | 5, Desoto, Tx 7512          | CITY; STATE; ZIP CODE                    |                           | SEP -3                |  |
| Change of Address                                   |   |                             |  |                           | 0 - 5                 |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE               | (972 ) 69   | PHONE NUMBER 6-9288         | EXTENSION                                |                           | d or Date Postmarked  |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME                     | MS/MRS/MR<br>MS   | FIRST<br>Shay               | МІ                                       | Receipt #  Date Processed | Amount \$             |  |
| TV WIL  | NICKNAME  | LAST                        | SUFFIX                                   |                           |                       |  |
|   |   | McKuckles                   |  | Date Imaged               |                       |  |
| 7 CAMPAIGN  | STREET ADDRESS  | (NO PO BOX PLEASE); APT / S | SUITE #; CITY;                           | STATE;                    | ZIP CODE              |  |
| TREASURER   | 4131 N Con  | itral Expy #900, Dalla      | oo TV 75204                              |                           |                       |  |
| ADDRESS (Residence or Business)                     | 4131 N Cell   | itrai Expy #900, Dall       | as, 17 75204                             |                           |                       |  |
| 8 CAMPAIGN  | ADEA CODE   |                             |  |                           |                       |  |
| TREASURER   | AREA CODE PHONE NUMBER EXTENSION  |                             |  |                           |                       |  |
| PHONE   | (214) 98  | 33-8302                     |  |                           |                       |  |
| 9 REPORT TYPE                                       | January 15  30th day before election  Runoff  15th day after campaign treasurer appointment (Officeholder Only)   |                             |  |                           |                       |  |
|   | July 15   | 8th day before ele          | ection Exceeded Modified Reporting Limit |                           | rt (Attach C/OH - FR) |  |
| 10 PERIOD<br>COVERED                                | Month   | Day Year                    | Month                                    | Day Yea                   | r                     |  |
|   | 01  | / 01 / 2024                 | THROUGH 06                               | / 30 / 202                | 24                    |  |
| 11 ELECTION ELECTION DATE ELECTION TYPE             |   |                             |  |                           |                       |  |
|   | Month Day   | Year Primary                | Runoff Other Description                 |                           |                       |  |
| General Special                                     |   |                             |  |                           |                       |  |
| 12 OFFICE   | OFFICE HELD (if any)  |                             | 13 OFFICE SOUGHT (if known               | 1)                        |                       |  |
|   | Justice of the  | Peace 4-1                   |  |                           |                       |  |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)         | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                             |  |                           |                       |  |
| COMMITTEE(3)  | COMMITTEE TYPE COMMITTEE NAME   |                             |  |                           |                       |  |
| Additional Pages                                    | GENERAL COMMITTEE ADDRESS   |                             |  |                           |                       |  |
|   | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME  |                             |  |                           |                       |  |
| COMMITTEE CAMPAIGN TREASURER ADDRESS                |   |                             |  |                           |                       |  |
| GO TO PAGE 2  |   |                             |  |                           |                       |  |
|   |   | 60 10                       | FAGE 2                                   |                           |                       |  |

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM JC/OH COVER SHEET PG 2

| 15 JC/OH NAME Mi  | chael Jones  |  | 16 Filer       | ID (Ethics Com               | nmission File | ers)   |
|---|--|--|----------------|------------------------------|---------------|--------|
| 17 CONTRIBUTION<br>TOTALS   | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) |  |                | \$ 0                         | 202           | m      |
|   | 2. TOTAL POLITICAL CO<br>(OTHER THAN PLEDGES   | NTRIBUTIONS<br>S, LOANS, OR GUARANTEES OF LOA  | ANS)           | \$ O                         | SEP           | 30     |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   |  |                |                              | ω<br>70       | 72     |
|   | 4. TOTAL POLITICAL EXP   | PENDITURES   |                | \$818.67                     | 72            | - 1    |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONT<br>OF REPORTING PERIOD   | RIBUTIONS MAINTAINED AS OF THE   | E LAST DAY     | \$0                          | 3             |        |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOU<br>LAST DAY OF THE REPO  | JNT OF ALL OUTSTANDING LOANS A<br>DRTING PERIOD  | AS OF THE      | \$0                          |               |        |
|   | Please co  | Signature of signa | of Candidate/C | Officeholder                 |               |        |
| <b>(1) Affidavit</b><br>NOTARY STAMP/SEAI                               | Nicole Biza<br>My Commission<br>2/15/202<br>Notary ID<br>133590871   | Expires<br>6   |                |                              |               |        |
| Sworn to and subscribed 20 24 to certify Signature of officer administe | which, witness my hand and seal of offi  |  |                | day of A                     | _             | g oath |
| (2) Unsworn Declaration   | on   | OR   | esta estados   |                              |               |        |
|   |  |  |                |                              |               |        |
|   |  |  | th is          |                              |               |        |
| My address is   |  |  | .,             |                              |               |        |
| Executed in   | (street) County, State of  | (city)<br>, on the day of<br>(rr   | (state) (:     | zip code)<br>_, 20<br>(year) | (country)     |        |
|   |  | Signature of Ca  |                |                              | ant)          |        |

### **SUBTOTALS - JC/OH**

FORM JC/OH COVER SHEET PG 3

| 201 CEP - 3 PR (2: N3 |                  |  |                 |                    |  |  |
|-----------------------|------------------|--|-----------------|--------------------|--|--|
| 19                    | mmission Filers) |  |                 |                    |  |  |
|                       | Michael Jones    |  |                 |                    |  |  |
| 21                    |                  | JLE SUBTOTALS<br>F SCHEDULE  |                 | SUBTOTAL<br>AMOUNT |  |  |
| 1.                    |                  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                          | \$ O            |                    |  |  |
| 2.                    |                  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS            |                 |                    |  |  |
| 3.                    |                  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                      | <sup>\$</sup> 0 |                    |  |  |
| 4.                    |                  | SCHEDULE E: LOANS  | <sup>\$</sup> 0 |                    |  |  |
| 5.                    |                  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CO             | NTRIBUTIONS     | <sup>\$</sup> 0    |  |  |
| 6.                    |                  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                               |                 | <b>\$</b> 0        |  |  |
| 7.                    |                  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS |                 |                    |  |  |
| 8.                    |                  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                          |                 |                    |  |  |
| 9.                    |                  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FU               | <sub>\$</sub> 0 |                    |  |  |
| 10.                   | $\checkmark$     | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A             | \$ 818.67       |                    |  |  |
| 11.                   |                  | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CO          | ONTRIBUTIONS    | <b>\$</b> 0        |  |  |
| 12.                   |                  | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTO FILER    | TIONS RETURNED  | <sup>\$</sup> 0    |  |  |
|                       |                  |  |                 |                    |  |  |
|                       |                  |  |                 |                    |  |  |
|                       |                  |  |                 |                    |  |  |
|                       |                  |  |                 |                    |  |  |
|                       |                  |  |                 |                    |  |  |
|                       |                  |  |                 |                    |  |  |

## POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

SCHEDULE G

If the requested information is not applicable, **DO NOT include this page in the report.** 

|   |  | EXPENDITURE CATEG  | ORIES  | FOR BOX 8(a)        |   |                    |
|---|--|--|--|---------------------|---|--------------------|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee<br>Credit Card Payment |  | Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services The Instruction Guide explains | Loan Repayment/Reimbursement<br>Office Overhead/Rental Expense<br>Polling Expense<br>Printing Expense<br>Salaries/Wages/Contract Labor |                     | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel In District<br>Travel Out Of District<br>Other (enter a category not listed above) |                    |
| 1 Total pages Schedule G:   | 2007 01 00000-20000 000000   |  |  |                     | 3 Filer ID (Ethics  | Commission Filers) |
| 4 Date  | Michael Jo   |  |  |                     |   |                    |
| 2/6/2024  | 5 Payee nar  | ounty Democratic Party   | ,  |                     |   |                    |
| 6 Amount (\$)125.00  Reimbursement from political contributions intended  | 7 Payee add  |  |  | City;               | State;  | Zip Code           |
| 8 PURPOSE OF EXPENDITURE  | Contr  | (See Categories listed at the top of this schibutions  |  | (b) Description     |   |                    |
| 9 Complete ONLY if direct expenditure to benefit C/OH   |  | Check if travel outside of Texas. Complete Sche<br>ate / Officeholder name   | edule I.   | Office sought       | n, TX, officeholder living e  | Office held        |
| Date<br>3/8/24-6/18/24  | Payee nan  | Constant contact   |  |                     |   |                    |
| Amount (\$)51.16  Reimbursement from political contributions intended   | Payee add  | <sup>dress;</sup><br>velo Road, Suite 329 - W  | altham   | City;<br>, MA 02451 | State;  | Zip Code           |
| PURPOSE<br>OF<br>EXPENDITURE  | Officeo  | (See Categories listed at the top of this sch<br>/erhead   | nedule)  | Description         |   |                    |
|   | Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense |  |  |                     |   |                    |
| Complete ONLY if direct expenditure to benefit C/C  |  | ate / Officeholder name  |  | Office sought       |   | Office held        |
| Date  | Payee nan  | ne   |  |                     |   |                    |
| 3/18/24   | Dallas Co  | unty Democratic Party  |  |                     |   |                    |
| Amount (\$) 100  Reimbursement from political contributions intended  | Payee add  | ress;<br>/ashington Ave, Dallas, T   | x 752  | City;<br>04         | State;  | Zip Code           |
| PURPOSE<br>OF<br>EXPENDITURE  |  | (See Categories listed at the top of this sch  | edule)   | Description         |   |                    |
|   | Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense |  |  |                     |   | xpense             |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candida  | ate / Officeholder name  |  | Office sought       |   | Office held        |
|   |  |  |  |                     |   |                    |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

## POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

SCHEDULE G

2024 SEP -3 PH 12: 03

If the requested information is not applicable, DO NOT include this page in the report.

| EXPENDITURE CATEGORIES FOR BOX 8(a)   |   |   |                                       |  |  |
|---|---|---|---------------------------------------|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made<br>Candidate/Officeholder/Polit<br>Credit Card Payment      | Fees Office Food/Beverage Expense Polling By Gift/Awards/Memorials Expense Printing Ideal Committee Legal Services Salari | Fees Office Overhead/Rental Expense Food/Beverage Expense Gift/Awards/Memorials Expense Printing Expense Printing Expense |                                       |  |  |
| 1 Total pages Schedule G:   | 2 FILER NAME  | ***************************************   | 3 Filor ID (Ethics Commission Files)  |  |  |
| 2   | Michael Jones   |   | 3 Filer ID (Ethics Commission Filers) |  |  |
| 4 Date  | 5 Payee name  |   |                                       |  |  |
| 4/9/2024  | Alpha Kappa Alpha Sorority- Alpha Beta Phi Omega  |   |                                       |  |  |
| 6 Amount (\$)117.51  Reimbursement from political contributions intended  | 7 Payee address;<br>PO Box 541771. Grand Prairie, TX 750  | City;<br>54.  | State; Zip Code                       |  |  |
| 8 PURPOSE OF EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)  Advertisting Expense                                    | (b) Description   |                                       |  |  |
|   | (c) Check if travel outside of Texas. Complete Schedule T.  | Check if Austin   | n, TX, officeholder living expense    |  |  |
| 9 Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name   | Office sought   | Office held                           |  |  |
| Date<br>6/7/2024  | Payee name<br>Martin Raxton   |   |                                       |  |  |
| Amount (\$)75  Reimbursement from political contributions intended  | Payee address;<br>8700 Hospital Drive<br>3rd Floor, Douglas County Courthouse<br>Douglasville, GA 30134                   | City;   | State; Zip Code                       |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | Category (See Categories listed at the top of this schedule)  Contributions   | Description   | 9                                     |  |  |
|   | Check if travel outside of Texas. Complete Schedule T.  | Check if Austin   | n, TX, officeholder living expense    |  |  |
| Complete ONLY if direct expenditure to benefit C/OH  Candidate / Officeholder name Office sought Office held  Martin Raxton for Douglas County Commissioner |   |   |                                       |  |  |
| Date  | Payee name  |   |                                       |  |  |
| 4/8/24  | Green & Green Enterprises   |   |                                       |  |  |
| Amount (\$)350  Reimbursement from political contributions intended   | Payee address;<br>N/A   | City;   | State; Zip Code                       |  |  |
| PURPOSE<br>OF   | Category (See Categories listed at the top of this schedule)  Advertisting Expense  | Description   |                                       |  |  |
| EXPENDITURE   |   |   |                                       |  |  |
|   | Check if travel outside of Texas. Complete Schedule T.  Candidate / Officeholder name                                     |   | , TX, officeholder living expense     |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Sandrate / Onicendider Hame   | Office sought   | Office held                           |  |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED   |   |   |                                       |  |  |