

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

2 Total pages filed: **29**

3 CANDIDATE / OFFICEHOLDER NAME

MS / MRS / MR

FIRST  
**Angela**

MI  
**M.**

NICKNAME

LAST  
**King**

SUFFIX

OFFICE USE ONLY

Date Received

4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS

ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

**133 N. Riverfront Blvd, LB20  
Dallas, TX 75207**

Change of Address

Date Hand-delivered or Date Postmarked

5 CANDIDATE / OFFICEHOLDER PHONE

AREA CODE PHONE NUMBER EXTENSION

**(972) 896-4593**

Receipt # Amount \$

6 CAMPAIGN TREASURER NAME

MS / MRS / MR

FIRST  
**John**

MI

NICKNAME

LAST  
**Giolfredi**

SUFFIX

Date Processed

Date Imaged

7 CAMPAIGN TREASURER ADDRESS

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE

**4942 Gaston Ave. Dallas, TX 75214-5207**

(Residence or Business)

8 CAMPAIGN TREASURER PHONE

AREA CODE PHONE NUMBER EXTENSION

**(214) 739-4575**

9 REPORT TYPE

- January 15     30th day before election     Runoff     15th day after campaign treasurer appointment (Officeholder Only)
- July 15     8th day before election     Exceeded Modified Reporting Limit     Final Report (Attach C/OH - FR)

10 PERIOD COVERED

Month Day Year    THROUGH    Month Day Year  
**07 / 01 / 2025    THROUGH    12 / 31 / 2025**

11 ELECTION

ELECTION DATE

Month Day Year  
**03 / 03 / 2026**

ELECTION TYPE

- Primary     Runoff     Other Description
- General     Special

12 OFFICE

OFFICE HELD (if any)

**Judge of County Criminal Court #6**

13 OFFICE SOUGHT (if known)

**Judge of County Criminal Court #6**

14 NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

COMMITTEE NAME

GENERAL

COMMITTEE ADDRESS

SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

Additional Pages

GO TO PAGE 2

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 2

15 JC/OH NAME Angela M. King 16 Filer ID (Ethics Commission Filers)

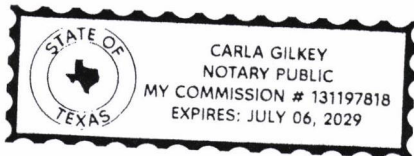
17 CONTRIBUTION TOTALS	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 8125.00
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$
	4. TOTAL POLITICAL EXPENDITURES	\$ 12,322.01
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 4.14
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*[Handwritten Signature]*  
Signature of Candidate/Officeholder

Please complete either option below:

(1) Affidavit



NOTARY STAMP / SEAL

Sworn to and subscribed before me by Angela King this the 15<sup>th</sup> day of January, 2026, to certify which, witness my hand and seal of office.

*[Signature]* Signature of officer administering oath Carla Gilkey Printed name of officer administering oath Notary Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_ (street) \_\_\_\_\_ (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip code) \_\_\_\_\_ (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ (month) \_\_\_\_\_ (year)

Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

FORM C/OH  
COVER SHEET PG 3

<b>19 FILER NAME</b> <i>Angela M. King</i>	<b>20 Filer ID (Ethics Commission Filers)</b>
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21	SCHEDULE SUBTOTALS NAME OF SCHEDULE	SUBTOTAL AMOUNT
1.	<input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$ <i>8125.00</i>
2.	<input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	\$
3.	<input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS	\$
4.	<input type="checkbox"/> SCHEDULE E: LOANS	\$
5.	<input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS	\$ <i>8120.86</i>
6.	<input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	\$
7.	<input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS	\$
8.	<input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$
9.	<input checked="" type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS	\$ <i>4201.15</i>
10.	<input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH	\$
11.	<input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS	\$
12.	<input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER	\$

# MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)

## SCHEDULE A(J)1

If the requested information is not applicable, DO NOT include this page in the report.

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A(J)1: 1 of 9
2 FILER NAME Angela M. King		3 Filer ID (Ethics Commission Filers)
4 Date 11/11/25	5 Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ Charles Maduka	7 Amount of contribution (\$) 250-
6 Contributor address; City; State; Zip Code 2201 Main St, Ste 800, Dallas, TX 75201-4378		
8 Contributor's principal occupation Attorney		9 Contributor's job title
10 Contributor's employer/law firm Law Offices of Charles V. Maduka		11 Law firm of contributor's spouse (if any)
12 If contributor is a child, law firm of parent(s) (if any)		

Date 11/11/25	Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ Daniel Johnson	Amount of contribution (\$) 50-
Contributor address; City; State; Zip Code Cedar Hill, TX 75104		
Contributor's principal occupation Education		Contributor's job title Superintendent
Contributor's employer/law firm Nova Academy		Law firm of contributor's spouse (if any)
If contributor is a child, law firm of parent(s) (if any)		

Date 11/11/25	Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ Okey Anyiam	Amount of contribution (\$) 300-
Contributor address; City; State; Zip Code P.O. Box 743201, Dallas, TX 75374		
Contributor's principal occupation Attorney		Contributor's job title
Contributor's employer/law firm Law Office of Okey Anyiam		Law firm of contributor's spouse (if any)
If contributor is a child, law firm of parent(s) (if any)		

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**  
If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

**MONETARY POLITICAL CONTRIBUTIONS  
(JUDICIAL)**

**SCHEDULE A(J)1**

If the requested information is not applicable, **DO NOT** include this page in the report.

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A(J)1: <b>2 of 9</b>
2 FILER NAME <b>Angela M. King</b>		3 Filer ID (Ethics Commission Filers)
4 Date <b>11/11/25</b>	5 Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ <b>Thomas Hunter</b>	7 Amount of contribution (\$) <b>300-</b>
6 Contributor address; City; State; Zip Code <b>600 W Carpenter Fwy, Ste 276 Irving, TX 75062</b>		
8 Contributor's principal occupation <b>Attorney</b>		9 Contributor's job title
10 Contributor's employer/law firm <b>Thomas Hunter Law Group</b>		11 Law firm of contributor's spouse (if any)
12 If contributor is a child, law firm of parent(s) (if any)		

Date <b>9/25/25</b>	Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ <b>Jeffrey Rosenfield</b>	Amount of contribution (\$) <b>100-</b>
Contributor address; City; State; Zip Code <b>7812 Glenneagle Dr., Dallas, TX 75248</b>		
Contributor's principal occupation <b>Retired</b>		Contributor's job title
Contributor's employer/law firm		Law firm of contributor's spouse (if any)
If contributor is a child, law firm of parent(s) (if any)		

Date <b>11/3/25</b>	Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ <b>Maurice Jones</b>	Amount of contribution (\$) <b>500-</b>
Contributor address; City; State; Zip Code <b>@ Dallas Area Patrol and Protection Svc, LLC Cedar Hill, TX</b>		
Contributor's principal occupation <b>Patrol and Protection</b>		Contributor's job title
Contributor's employer/law firm		Law firm of contributor's spouse (if any)
If contributor is a child, law firm of parent(s) (if any)		

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**  
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# MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)

## SCHEDULE A(J)1

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The Instruction Guide explains how to complete this form.		1 Total pages Schedule A(J)1: <b>3 of 9</b>
2 FILER NAME <b>Angela M. King</b>		3 Filer ID (Ethics Commission Filers)
4 Date <b>11/5/25</b>	5 Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ <b>Melanie Black</b>	7 Amount of contribution (\$) <b>100-</b>
6 Contributor address; City; State; Zip Code <b>PayPal.com</b>		
8 Contributor's principal occupation		9 Contributor's job title
10 Contributor's employer/law firm		11 Law firm of contributor's spouse (if any)
12 If contributor is a child, law firm of parent(s) (if any)		
Date <b>11/11/25</b>	Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ <b>Alicia Young</b>	Amount of contribution (\$) <b>25-</b>
Contributor address; City; State; Zip Code <b>Paypal.com</b>		
Contributor's principal occupation		Contributor's job title
Contributor's employer/law firm		Law firm of contributor's spouse (if any)
If contributor is a child, law firm of parent(s) (if any)		
Date <b>11/12/25</b>	Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ <b>Kenneth Weatherspoon</b>	Amount of contribution (\$) <b>200-</b>
Contributor address; City; State; Zip Code <b>1700 Pacific Ave, #2260, Dallas, TX 75201</b>		
Contributor's principal occupation <b>Attorney</b>		Contributor's job title
Contributor's employer/law firm		Law firm of contributor's spouse (if any)
If contributor is a child, law firm of parent(s) (if any)		

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**  
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# MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)

# SCHEDULE A(J)1

If the requested information is not applicable, DO NOT include this page in the report.

The Instruction Guide explains how to complete this form.		1 Total pages Schedule A(J)1: 4 of 9
2 FILER NAME Angela M. King		3 Filer ID (Ethics Commission Filers)
4 Date 11/11/25	5 Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ Taylor Johnson	7 Amount of contribution (\$) 500-
6 Contributor address; City; State; Zip Code 900 Jackson St, Ste 650, Dallas, TX 75202-4401		
8 Contributor's principal occupation Attorney		9 Contributor's job title
10 Contributor's employer/law firm Taylor R. Johnson Attorney at Law		11 Law firm of contributor's spouse (if any)
12 If contributor is a child, law firm of parent(s) (if any)		

Date 11/11/25	Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ Semaj Garrett	Amount of contribution (\$) 200-
Contributor address; City; State; Zip Code thegarrettlawoffices.com		
Contributor's principal occupation Attorney		Contributor's job title
Contributor's employer/law firm The Garrett Law Office		Law firm of contributor's spouse (if any)
If contributor is a child, law firm of parent(s) (if any)		

Date 7/15/25	Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ Semaj Garrett	Amount of contribution (\$) 500-
Contributor address; City; State; Zip Code thegarrettlawoffices.com		
Contributor's principal occupation Attorney		Contributor's job title
Contributor's employer/law firm The Garrett Law Office		Law firm of contributor's spouse (if any)
If contributor is a child, law firm of parent(s) (if any)		

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**  
If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.