JUDICIAL CANDIDATE / OFFICEHOLDER FORM JC/OH **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The JC/OH Instruction Guide explains how to complete this form. 3 CANDIDATE / OFFICE USE ONLY **OFFICEHOLDER** 5. NAME SUFFIX S 4 CANDIDATE / ZIP CODE **OFFICEHOLDER** MAILING **ADDRESS** Change of Address CANDIDATE/ Date Hand-delivered or Date Postmarked **OFFICEHOLDER** PHONE Amount \$ CAMPAIGN **TREASURER** Date Processed NAME SUFFIX Date Imaged CITY; STATE; ZIP CODE 7 CAMPAIGN **TREASURER ADDRESS** (Residence or Business) 8 CAMPAIGN EXTENSION **TREASURER** PHONE 9 REPORT TYPE 15th day after campaign 30th day before election Runoff January 15 treasurer appointment (Officeholder Only) Exceeded Modified Final Report (Attach C/OH - FR) 8th day before election Reporting Limit 10 PERIOD COVERED 2025 THROUGH 11 ELECTION ELECTION DATE ELECTION TYPE Primary Runoff Other Month Day Description General Special 12 OFFICE OFFICE HELD (if any) THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT 14 NOTICE FROM THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. **POLITICAL** COMMITTEE(S) COMMITTEE NAME COMMITTEE TYPE COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 2

| 15 JC/OH NAME | | 16 Filer ID (Ethics Commission Filers) | | | |
|---|--|--|--|--|--|
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0 | | | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ Ø | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ | | | |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ | | | |
| CONTRIBUTION BALANCE | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD | T DAY \$ | | | |
| OUTSTANDING LOAN TOTALS | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD | * THE \$ | | | |
| 18 SIGNATURE I SI | year, or affirm, under penalty of perjury, that the accompanying report is true | and correct and includes all information | | | |
| req | uired to be reported by me under Title 15, Election Code. | | | | |
| | \sim // | N/ | | | |
| | Manlyne Signature of Car | Marsh | | | |
| | Sidnature of Cal | ndidate/Officeholder | | | |
| | organiare or our | | | | |
| | | | | | |
| | | | | | |
| | Please complete either entien below | | | | |
| | Please complete either option below | • | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| (1) Affidavit | | | | | |
| | | | | | |
| | | | | | |
| NOTARY STAMP/SEA | L | | | | |
| Course to and subscribed | hafan ara hu | day of | | | |
| Sworn to and subscribed | before me by this the | , day of, | | | |
| 20, to certify which, witness my hand and seal of office. | | | | | |
| | | | | | |
| Signature of officer administe | ring oath Printed name of officer administering oath | Title of officer administering oath | | | |
| 1- | OR | THE RESERVE OF THE PERSON OF T | | | |
| (2) Unsworn Declarati | on | | | | |
| (2) Unsworn Declaration | | | | | |
| My name is Marilunn Mause, and my date of birth is 04/03/54 | | | | | |
| My address is D. D. Ray 150035 Dallas Tx. 75213 Dallas | | | | | |
| (street) (gity) (state) (zip code) (country) | | | | | |
| Executed in | | | | | |
| (month) (year) | | | | | |
| | 1 Vandylle | ata/Officebalder/Declarent | | | |
| l . | Signature of Candid | ate/Officeholder/Declarant) | | | |

SUBTOTALS - JC/OH

FORM JC/OH COVER SHEET PG 3

| 19 | FILER NAME | mmission Filers) | |
|-----|--|------------------|--------------------|
| 21 | SCHEDULE SUBTOTALS NAME OF SCHEDULE | | SUBTOTAL AMOUNT |
| 1. | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | s 8 |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | s 8 |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ 8 |
| 4. | SCHEDULE E: LOANS | | \$ 10,000. |
| 5. | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CON | ITRIBUTIONS | \$ |
| 6. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ |
| 7. | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL C | CONTRIBUTIONS | \$ |
| 8. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ / |
| 9. | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUN | DS | s 2,000. |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A | BUSINESS OF C/OH | \$ |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL COM | NTRIBUTIONS | \$ |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTION TO FILER | ONS RETURNED | \$ |

LOANS (JUDICIAL)

SCHEDULE E(J)

If the requested information is not applicable, DO NOT include this page in the report.

| The Instruction Guide explains how to complete this f | 1 Total pages Schedule E(J): | | | | |
|---|--|--|--|--|--|
| 2 FILER NAME Marilynn Mayse | | 3 Filer ID (Ethics Commission Filers) | | | |
| 4 TOTAL OF UNITEMIZED LOANS | | \$ 10,000.00 | | | |
| 5 Date of Igan 7 Name of lender out-of-state PAC Marilynn Ma | | 9 Loan Amount (\$) \$ 10,000.00 | | | |
| 6 Is lender a financial Institution? 8 Lender address; City; 750 03 | State; Zip Code | 10 Interest rate | | | |
| Dallas, Ty 753 | | 11 Maturity date | | | |
| 12 Lender's Principal Occupation h aw | 13 Lender's Job Title Tudg 4 | | | | |
| 14 Lender's Employer/Law Firm | 15 Law Firm of lender's spouse | e (if any) | | | |
| 16 If lender is a child, law firm of parent(s) (if any) | | | | | |
| 17 Description of Collateral | Check if personal account (See Ins | funds were deposited into political tructions) | | | |
| 19 GUARANTOR INFORMATION 20 Name of guarantor | | 22 Amount Guaranteed (\$) | | | |
| not applicable 21 Guarantor address; City; | State; Zip Code | | | | |
| 23 Guarantor's Principal Occupation | 24 Guarantor's Job Title | | | | |
| 25 Guarantor's Employer/Law Firm | 26 Law Firm of guarantor's spouse (if any) | | | | |
| 27 If guarantor is a child, law firm of parent(s) (if any) | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED If lender is out-of-state PAC, please see instruction guide for additional reporting requirements. | | | | | |

POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

SCHEDULE G

If the requested information is not applicable, DO NOT include this page in the report.

| EXPENDITURE CATEGORIES FOR BOX 8(a) | | | | | | | | |
|--|--------------|---|------------------------|--|-----------------------|-------------------------------------|----------------------------|---|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/Donations Made Candidate/Officeholder/Politic Credit Card Payment | | Event Expense Fees Food/Beverage Exp Gift/Awards/Memori Legal Services The Instruction | als Expense | Office Ove Polling Exp Printing Ex Salaries/M | | Transport Travel In Travel Ou | District ut Of District | Expense int & Related Expense not listed above) |
| 1 Total pages Schedule G: | 2 FILER NAI | MEJUNN | . Ma | 45 | - e | 3 Filer | ID (Ethics C | ommission Filers) |
| 5/5/20 as | 5 Payee nam | adear | u | 1 | | | | |
| 6 Amount (\$) | 7 Payee add | ress; | • | | City; | | State; | Zip Code |
| political contributions intended | Day | K las | Tx 75 | -a | | | | |
| 8 PURPOSE OF EXPENDITURE | (a) Category | (See Categories listed | at the top of this sch | nedule) | (b) Description Campa | gn L | unch | eon |
| | (c) C | heck if travel outside of T | exas. Complete Sche | edule T. | Check if Aus | tin, TX, officeho | older living exp | ense |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candida | ate / Officeholder | name | | Office sought | | C | office held |
| Pate 3/2025 | Payee nam | Kel S | need | 2 | | | | |
| Amount (\$) Reimbursement from political contributions intended | 305 | a Malkas, | rsal Tx 75 | is 215 | City; | | State; | Zip Code |
| PURPOSE OF EXPENDITURE | Category | (See Categories listed | at the top of this sc | hedule) | Description T- 4 | hint | 5 | |
| | | theck if travel outside of 7 | exas. Complete Sch | edule T. | Check if Aus | stin, TX, officeh | | |
| Complete ONLY if direct expenditure to benefit C/0 | | ate / Officeholder | name | | Office sought | | C | office held |
| 5/8/25 | Payee nam | se Hon | n buc | kle | | | | |
| Amount (\$) | Payee add | ress; | _ | | City; | 3 | State; | Zip Code |
| Reimbursement from political contributions intended | Da | Uas, T | × | - W 2600 1 | | | | |
| PURPOSE OF EXPENDITURE | Adv | (See Categories listed | g E4 pw | nsls | Picher | UD- | | |
| | c | heck if travel outside of T | exas. Complete Sch | edule T. | Check if Aus | stin, TX, officeho | older living exp | ense |
| Complete ONLY if direct expenditure to benefit C/OH | Candida | ate / Officeholder | name | | Office sought | | | office held |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED | | | | | | | | |