**CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT**

**3 CANDIDATE / OFFICEHOLDER NAME**

<table>
<thead>
<tr>
<th>MS / MRS</th>
<th>MR</th>
<th>FIRST</th>
<th>MI</th>
<th>LAST</th>
</tr>
</thead>
<tbody>
<tr>
<td>Timothy</td>
<td></td>
<td>Miles</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS**

- **ADDRESS / PO BOX**: 5970 Harbor Glen Dr
- **APT / SUITE #**: 111
- **CITY**: Dallas
- **STATE**: TX
- **ZIP CODE**: 75249

**5 CANDIDATE / OFFICEHOLDER PHONE**

- **AREA CODE**: (214)
- **PHONE NUMBER**: 484-6230
- **EXTENSION**:  

**6 CAMPAIGN TREASURER NAME**

<table>
<thead>
<tr>
<th>MS / MRS / MR</th>
<th>FIRST</th>
<th>MI</th>
<th>LAST</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tao</td>
<td></td>
<td></td>
<td>Hsin</td>
</tr>
</tbody>
</table>

**7 CAMPAIGN TREASURER ADDRESS**

- **STREET ADDRESS (NO PO BOX PLEASE)**: 5970 Harbor Glen Dr
- **APT / SUITE #**: 111
- **CITY**: Dallas
- **STATE**: TX
- **ZIP CODE**: 75249

**8 CAMPAIGN TREASURER PHONE**

- **AREA CODE**: (972)
- **PHONE NUMBER**: 693-8945
- **EXTENSION**:  

**9 REPORT TYPE**

- **January 15**
- **30th day before election**
- **Runoff**
- **July 15**
- **8th day before election**
- **15th day after campaign treasurer appointment (officeholder only)**
- **Exceeded Modified Reporting Limit**
- **Final Report (Attach C/OH - FR)**

**10 PERIOD COVERED**

- **Month**: 01
- **Day**: 15
- **Year**: 2022
- **THROUGH**: 07/15/2022

**11 ELECTION**

- **ELECTION DATE**: 11/08/2022
- **ELECTION TYPE**: General

**12 OFFICE**

- **OFFICE HELD (if any)**: N/A

**13 OFFICE SOUGHT (if known)**: County Commissioner Act. 4

**14 NOTICE FROM POLITICAL COMMITTEE(S)**

- **This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures.**

**GO TO PAGE 2**

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*Forms provided by Texas Ethics Commission  www.ethics.state.tx.us  Revised 8/17/2020*
<table>
<thead>
<tr>
<th>C/OH NAME</th>
<th>Timothy Miles</th>
</tr>
</thead>
<tbody>
<tr>
<td>CONTRIBUTION TOTALS</td>
<td></td>
</tr>
<tr>
<td>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</td>
<td>$0</td>
</tr>
<tr>
<td>2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</td>
<td>$0</td>
</tr>
<tr>
<td>EXPENDITURE TOTALS</td>
<td></td>
</tr>
<tr>
<td>3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.</td>
<td>$0</td>
</tr>
<tr>
<td>4. TOTAL POLITICAL EXPENDITURES</td>
<td>$495.00</td>
</tr>
<tr>
<td>CONTRIBUTION BALANCE</td>
<td></td>
</tr>
<tr>
<td>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD</td>
<td>$0</td>
</tr>
<tr>
<td>OUTSTANDING LOAN TOTALS</td>
<td></td>
</tr>
<tr>
<td>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</td>
<td>$0</td>
</tr>
</tbody>
</table>

18 SIGNATURE
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP/SEAL

Sworn to and subscribed before me by ____________________________ this the ______ day of ______________.

20 ________, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

(2) Unsworn Declaration

My name is ____________________________, and my date of birth is 12-06-1962.

My address is 5970 Harbor Glen Dr, Dallas, TX 75247 US

Executed in Dallas County, State of Texas, on the 15th day of July, 2022.

Signature of Candidate/Officeholder (Declarant)