**CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT**

The C/OH Instruction Guide explains how to complete this form.

**FILER ID (Ethics Commission Filers):**

**OFFICE USE ONLY**

**Date Received:**

**2021 JAN 7 AM 2:30**

**TOTAL PAGES FILED:**

**4/1**

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**3 CANDIDATE / OFFICEHOLDER NAME**

- **MS / MRS / MR:** Mrs
- **FIRST:** Margaret
- **LAST:** O'Brien
- **MI:** 0

**4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS**

- **ADDRESS / PO BOX:** PO Box 5'1265
- **APT / SUITE #:**
- **CITY:** Dallas
- **STATE:** TX
- **ZIP CODE:** 75354

**5 CANDIDATE / OFFICEHOLDER PHONE**

- **AREA CODE:** 817
- **PHONE NUMBER:** 642-7

**6 CAMPAIGN TREASURER NAME**

- **MS / MRS / MR:** Ms
- **FIRST:** Stefanie
- **LAST:** McGregor
- **MI:** 0

**7 CAMPAIGN TREASURER ADDRESS**

(Residence or Business)

- **STREET ADDRESS:** 1201 Elm Street, Ste 1700
- **CITY:** Dallas
- **STATE:** TX
- **ZIP CODE:** 75270

**8 CAMPAIGN TREASURER PHONE**

- **AREA CODE:** 214
- **PHONE NUMBER:** 939-4400

**9 REPORT TYPE**

- **January 15**
- **30th day before election**
- **Runoff**
- **15th day after campaign treasurer appointment (Officeholder Only)**
- **Exceeded Modified Reporting Limit**
- **Final Report (Attach C/OH - FR)**

**10 PERIOD COVERED**

- **Month:** 7
- **Day:** 1
- **Year:** 2020
- **THROUGH**
- **Month:** 12
- **Day:** 31
- **Year:** 2020

**11 ELECTION**

- **ELECTION DATE**
  - **Month:** 7
  - **Day:** 1
  - **Year:** 2020
- **ELECTION TYPE**
  - **Primary**
  - **Runoff**
  - **General**
  - **Special**
  - **Other Description**

**12 OFFICE**

- **OFFICE HELD (if any):** Justice of the Peace 2-1

**13 OFFICE SOUGHT (if known):**

**14 NOTICE FROM POLITICAL COMMITTEE(S)**

- **COMMITTEE TYPE:**
  - **GENERAL**
  - **SPECIFIC**
- **COMMITTEE NAME**
- **COMMITTEE ADDRESS**
- **COMMITTEE CAMPAIGN TREASURER NAME**
- **COMMITTEE CAMPAIGN TREASURER ADDRESS**

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**GO TO PAGE 2**

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Forms provided by Texas Ethics Commission

[www.ethics.state.tx.us](http://www.ethics.state.tx.us)

Revised 8/17/2020
CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

15 C/OH NAME  Margaret O'Brien

16 Filer ID (Ethics Commission Filers)  

| 17 CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | $   
|------------------------|---------------------------------------------------------------------------------|-----|
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | $   
| EXPENDITURE TOTALS     | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE,                                     | $   
| CONTRIBUTION BALANCE   | 4. TOTAL POLITICAL EXPENDITURES                                                | $   
| OUTSTANDING LOAN TOTALS| 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | $ 1340 48 |
|                        | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | $ 3000 00 |

18 SIGNATURE  I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP/SEAL

Sworn to and subscribed before me by ___________________________ this the ______ day of ____________.

20 ________, to certify which, witness my hand and seal of office.

Signature of officer administering oath  Printed name of officer administering oath  Title of officer administering oath

(2) Unsworn Declaration

My name is ___________________________ and my date of birth is Nov. 15th__________

My address is ___________________________ PO Box 5741265, Dallas, TX 75357- Dallas

Executed in Dallas County, State of TX, on the 7th day of January, 2021.

Signature of Candidate/Officeholder (Declarant)
<table>
<thead>
<tr>
<th></th>
<th>SUBTOTALS - C/OH</th>
<th>FORM C/OH</th>
</tr>
</thead>
<tbody>
<tr>
<td>19</td>
<td>FILER NAME</td>
<td>Margaret O'Brien</td>
</tr>
<tr>
<td>20</td>
<td>Filer ID (Ethics Commission Filers)</td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>SCHEDULE SUBTOTALS</td>
<td>SUBTOTAL AMOUNT</td>
</tr>
<tr>
<td></td>
<td>NAME OF SCHEDULE</td>
<td></td>
</tr>
<tr>
<td>1.</td>
<td>☐ SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS</td>
<td>$</td>
</tr>
<tr>
<td>2.</td>
<td>☐ SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS</td>
<td>$</td>
</tr>
<tr>
<td>3.</td>
<td>☐ SCHEDULE B: PLEDGED CONTRIBUTIONS</td>
<td>$</td>
</tr>
<tr>
<td>4.</td>
<td>☑ SCHEDULE E: LOANS</td>
<td>$3,003</td>
</tr>
<tr>
<td>5.</td>
<td>☐ SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS</td>
<td>$</td>
</tr>
<tr>
<td>6.</td>
<td>☐ SCHEDULE F2: UNPAID INCURRED OBLIGATIONS</td>
<td>$</td>
</tr>
<tr>
<td>7.</td>
<td>☐ SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS</td>
<td>$</td>
</tr>
<tr>
<td>8.</td>
<td>☐ SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD</td>
<td>$</td>
</tr>
<tr>
<td>9.</td>
<td>☐ SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS</td>
<td>$</td>
</tr>
<tr>
<td>10.</td>
<td>☐ SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH</td>
<td>$</td>
</tr>
<tr>
<td>11.</td>
<td>☐ SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS</td>
<td>$</td>
</tr>
<tr>
<td>12.</td>
<td>☐ SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER</td>
<td>$</td>
</tr>
</tbody>
</table>

Forms provided by Texas Ethics Commission
www.ethics.state.tx.us
Revised 8/17/2020
**LOANS**

If the requested information is not applicable, **DO NOT** include this page in the report.

The Instruction Guide explains how to complete this form.

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Total pages Schedule E: 1</td>
</tr>
<tr>
<td>2</td>
<td><strong>FILER NAME</strong> Margaret O'Brien</td>
</tr>
<tr>
<td>3</td>
<td>Filer ID (Ethics Commission Filers)</td>
</tr>
<tr>
<td>4</td>
<td><strong>TOTAL OF UNITEMIZED LOANS</strong> $3000</td>
</tr>
<tr>
<td>5</td>
<td>Date of loan 1-3-18</td>
</tr>
<tr>
<td>6</td>
<td>Is lender a financial institution? Y N</td>
</tr>
<tr>
<td>7</td>
<td>Name of lender Self</td>
</tr>
<tr>
<td>8</td>
<td>Lender address; City; State; Zip Code PO Box 571265 Dallas, TX 75357</td>
</tr>
<tr>
<td>9</td>
<td>Loan Amount ($)</td>
</tr>
<tr>
<td>10</td>
<td>Interest rate</td>
</tr>
<tr>
<td>11</td>
<td>Maturity date</td>
</tr>
<tr>
<td>12</td>
<td>Principal occupation / Job title (See Instructions) Real Estate Broker/Owner</td>
</tr>
<tr>
<td>13</td>
<td>Employer (See Instructions) Self</td>
</tr>
<tr>
<td>14</td>
<td>Description of Collateral</td>
</tr>
<tr>
<td>15</td>
<td>Check if personal funds were deposited into political account (See Instructions)</td>
</tr>
<tr>
<td>16</td>
<td>GUARANTOR INFORMATION</td>
</tr>
<tr>
<td>17</td>
<td>Name of guarantor</td>
</tr>
<tr>
<td>18</td>
<td>Guarantor address; City; State; Zip Code</td>
</tr>
<tr>
<td>19</td>
<td>Amount Guaranteed ($)</td>
</tr>
<tr>
<td>20</td>
<td>Principal Occupation (See Instructions)</td>
</tr>
<tr>
<td>21</td>
<td>Employer (See Instructions)</td>
</tr>
</tbody>
</table>

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**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

If lender is out-of-state PAC, please see instruction guide for additional reporting requirements.