# JUDICIAL CANDIDATE / OFFICEHOLDER
## CAMPAIGN FINANCE REPORT

**FORM JC/OH**  
**Cover Sheet PG 1**

**The JC/OH Instruction Guide explains how to complete this form.**

<table>
<thead>
<tr>
<th>3 CANDIDATE / OFFICEHOLDER NAME</th>
<th>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>MS / MRS / MR</td>
<td>ADDRESS / PO BOX:</td>
</tr>
<tr>
<td>FIRST</td>
<td>APT / SUITE #:</td>
</tr>
<tr>
<td>NICKNAME</td>
<td>CITY; STATE; ZIP CODE</td>
</tr>
<tr>
<td>LAST</td>
<td></td>
</tr>
<tr>
<td>SURNAME</td>
<td></td>
</tr>
</tbody>
</table>

**Candidate Name:**  
DAN PATTYERSON  
PO BOX 595712  
DALLAS, TX 75359  
(214) 632-3483

**Candidate Treasurer Name:**  
CHRIS PATTYERSON  
PO BOX 595712  
DALLAS, TX 75359  
(214) 773-2125

9 **REPORT TYPE**  
- [ ] January 15  
- [ ] 30th day before election  
- [ ] Runoff  
- [ ] 15th day after campaign treasurer appointment (officeholder only)  
- [ ] July 15  
- [ ] 8th day before election  
- [ ] Exceeded $500 limit  
- [ ] Final report (Attach C/OH - FR)

10 **PERIOD COVERED**  
1/1/18 THROUGH 7/15/18

11 **ELECTION**  
- [ ] Primary  
- [ ] Runoff  
- [ ] General  
- [ ] Special

12 **OFFICE**  
OFFICE HELD (if any)  
DVOS #1

14 **NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS**

DIRECT CAMPAIGN EXPENDITURES ARE CAMPAIGN EXPENDITURES MADE BY OTHERS WITHOUT THE CANDIDATE’S PRIOR CONSENT OR APPROVAL. CANDIDATES ARE REQUIRED TO DISCLOSE THIS INFORMATION ONLY IF THEY RECEIVE NOTIFICATION OF THE DIRECT CAMPAIGN EXPENDITURE.

Name:

Address / PO Box:  
Apt. / Suite #:  
City: State: Zip Code:

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**GO TO PAGE 2**
<table>
<thead>
<tr>
<th>Date</th>
<th>Payee Name</th>
<th>Amount ($)</th>
<th>Payee Address; City; State; Zip Code</th>
<th>Purpose of Expenditure</th>
<th>Description</th>
<th>Office Sought</th>
<th>Office Held</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.1.18</td>
<td>NOTDPN</td>
<td>75</td>
<td>1701 Hidden Glen, Dallas, TX 75248</td>
<td>FEES</td>
<td>MEMBER DUES</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.8.18</td>
<td>DAN PATTERSON</td>
<td>4000</td>
<td>PO Box 595712, Dallas, TX 75359</td>
<td>LOAN REIMBURSEMENT</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.10.18</td>
<td>DCDA</td>
<td>100</td>
<td></td>
<td>EVENT EXPENSE</td>
<td>CHAMPS GOLF TOUR</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

www.ethics.state.tx.us

Revised 07/28/2014
# Political Expenditures

**Schedule F**

<table>
<thead>
<tr>
<th>EXPENDITURE CATEGORIES FOR BOX 8(a)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Advertising Expense</td>
</tr>
<tr>
<td>Accounting/Banking Expense</td>
</tr>
<tr>
<td>Consulting Expense</td>
</tr>
<tr>
<td>Event Expense</td>
</tr>
<tr>
<td>Event Expense Fees</td>
</tr>
</tbody>
</table>

The Instruction Guide explains how to complete this form.

<table>
<thead>
<tr>
<th>Total pages Schedule F</th>
<th>FILER NAME</th>
<th>ACCOUNT # (Ethics Commission Filers)</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>DAN PATTERTON</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Date</th>
<th>Payee name</th>
<th>Payee address; City; State; Zip Code</th>
<th>Purpose of Expenditure</th>
<th>Description</th>
<th>Amount ($)</th>
</tr>
</thead>
<tbody>
<tr>
<td>5.15.18</td>
<td>POSTMASTER</td>
<td>6120 SWISS, DALLAS, TX 75214</td>
<td>Office Overhead</td>
<td>PO BOX FEES</td>
<td>74 -</td>
</tr>
</tbody>
</table>

Complete ONLY if direct expenditure to benefit C/OH

Candidate / Officeholder name
Office sought
Office held

<table>
<thead>
<tr>
<th>Date</th>
<th>Payee name</th>
<th>Payee address; City; State; Zip Code</th>
<th>Purpose of Expenditure</th>
<th>Description</th>
<th>Amount ($)</th>
</tr>
</thead>
<tbody>
<tr>
<td>5.15.18</td>
<td>STATE BAR OF TEXAS</td>
<td>CAPITOL STATION, AUSTIN, TX</td>
<td>FEES</td>
<td>BAR DUES</td>
<td>235 -</td>
</tr>
</tbody>
</table>

Complete ONLY if direct expenditure to benefit C/OH

Candidate / Officeholder name
Office sought
Office held

<table>
<thead>
<tr>
<th>Date</th>
<th>Payee name</th>
<th>Payee address; City; State; Zip Code</th>
<th>Purpose of Expenditure</th>
<th>Description</th>
<th>Amount ($)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6.14.18</td>
<td>NOT DW</td>
<td>1701 HIDDEN CLAY, DALLAS, TX 75248</td>
<td>EVENT EXP.</td>
<td>DIRECT CONTRIBUTION</td>
<td>50 -</td>
</tr>
</tbody>
</table>

Complete ONLY if direct expenditure to benefit C/OH

Candidate / Officeholder name
Office sought
Office held

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<tr>
<th>Date</th>
<th>Payee name</th>
<th>Payee address; City; State; Zip Code</th>
<th>Purpose of Expenditure</th>
<th>Description</th>
<th>Amount ($)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6.14.18</td>
<td>DENNIS JONES</td>
<td>JOLE, KAUFMAN, TX</td>
<td>CANDIDATE CONTRI.</td>
<td>POLITICAL PW</td>
<td>50 -</td>
</tr>
</tbody>
</table>

Complete ONLY if direct expenditure to benefit C/OH

Candidate / Officeholder name
Office sought
Office held

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

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Revised 07/28/2014
**JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS**

**15 C/O/H NAME**

DAN PATTERTON

**16 ACCOUNT # (Ethics Commission Filers)**

**17 NOTICE FROM POLITICAL COMMITTEE(S)**

This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures.

<table>
<thead>
<tr>
<th>COMMITTEE TYPE</th>
<th>COMMITTEE NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>GENERAL</td>
<td></td>
</tr>
<tr>
<td>SPECIFIC</td>
<td></td>
</tr>
</tbody>
</table>

**18 CONTRIBUTION TOTALS**

1. TOTAL POLITICAL CONTRIBUTIONS OF $50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

3. TOTAL POLITICAL EXPENDITURES OF $50 OR LESS, UNLESS ITEMIZED

4. TOTAL POLITICAL EXPENDITURES

   $4684

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD

   $2901

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

   $1

**19 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said Dan Patterson, this the 11th day of July, 2018, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Print name of officer administering oath

Title of officer administering oath

Affix notary stamp / seal above