## JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### Cover Sheet pg 1

The JC/OH Instruction Guide explains how to complete this form.

<table>
<thead>
<tr>
<th>1 ACCOUNT # (Ethics Commission Filers)</th>
<th>2 Total pages filed:</th>
</tr>
</thead>
</table>

### CANDIDATE / OFFICEHOLDER NAME

- **First Name:** Dan
- **Last Name:** Patterson

### CANDIDATE / OFFICEHOLDER MAILING ADDRESS

- **Address:** P.O. Box 595712
- **City:** Dallas
- **State:** TX
- **Zip Code:** 75359

### CANDIDATE / OFFICEHOLDER PHONE

- **Area Code:** 214
- **Phone Number:** 632 3483

### CAMPAIGN TREASURER NAME

- **First Name:** Chris
- **Last Name:** Patterson

### CAMPAIGN TREASURER ADDRESS

- **Address:** P.O. Box 595712
- **City:** Dallas
- **State:** TX
- **Zip Code:** 75359

### CAMPAIGN TREASURER PHONE

- **Area Code:** 214
- **Phone Number:** 773 2125

### REPORT TYPE

- **Type:** January 15
- **Deadline:** 15th day after campaign treasurer appointment (officeholder only)

### PERIOD COVERED

- **Start Date:** 7/15/19
- **End Date:** 1/1/20

### OFFICE Sought

- **Office:** Judge, CCC#1

### NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS

**Direct Campaign Expenditures are campaign expenditures made by others without the candidate’s prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure.**

- **Name:**
- **Address:**
- **City:**
- **State:**
- **Zip Code:**

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**Revised 04/21/2010**
JUDICIAL CANDIDATE / OFFICEHOLDER REPORT:
SUPPORT & TOTALS

15 C/OH NAME

16 ACCOUNT # (Ethics Commission Filers)

17 NOTICE FROM POLITICAL COMMITTEE(S)

18 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF $50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

3. TOTAL POLITICAL EXPENDITURES OF $50 OR LESS, UNLESS ITEMIZED

4. TOTAL POLITICAL EXPENDITURES

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

19 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said Dan Patterson, this the 15th day of January, 2020, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Print name of officer administering oath

Title of officer administering oath

www.ethics.state.tx.us

Revised 04/21/2010