# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

| The C/OH Instruction C                                       | Guide explains how    | to complet  | te this form.              | 1 File      | r ID (Ethics Comm   | nission Filers)         | 2 Total pages f    | 3                                                                    |
|--------------------------------------------------------------|-----------------------|-------------|----------------------------|-------------|---------------------|-------------------------|--------------------|----------------------------------------------------------------------|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                        | MS / MRS / MR Mr.     |             | rirst<br>ven               | •           |                     | AI<br>                  | OFFICE             | E USE ONLY                                                           |
| NAME                                                         | "Steve"               |             | LAST<br>IDER               |             | s                   | SUFFIX                  | Date Received      |                                                                      |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | 12304 Ferris          |             | PT / SUITE #;<br>Lane      | Dallas,     |                     | 5243                    | BY_                | 2023                                                                 |
|                                                              | AREA CODE             | PHONE       | NUMBER                     |             | EXTENSION           |                         | PE                 |                                                                      |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                        | (972)                 | 839-        |                            |             | EXTENSION           |                         | Date Hand-defivere | or Date Postmarked                                                   |
| 6 CAMPAIGN<br>TREASURER<br>NAME                              | MS / MRS / MR Mr.     |             | <sub>FIRST</sub><br>andall |             | ٨                   | A1                      | Date Processed     | 2 2 1                                                                |
|                                                              | NICKNAME              |             | cCleskey                   |             | S                   | SUFFIX                  | Date Imaged        | 2: Lt                                                                |
| 7 CAMPAIGN                                                   | STREET ADDRESS        | NO PO BOX F | PLEASE); APT /             | SUITE #;    | CITY;               |                         | STATE;             | ZIP CODE                                                             |
| TREASURER<br>ADDRESS                                         | 6616 Pembe            | erton Dr    | rive                       |             | Dallas              | 3,                      | Texas              | 75230                                                                |
| (Residence or Business)                                      |                       |             |                            |             |                     |                         |                    |                                                                      |
| 8 CAMPAIGN                                                   | AREA CODE             | PHONE I     | NUMBER                     |             | EXTENSION           |                         |                    |                                                                      |
| TREASURER<br>PHONE                                           | (214) 725-0169        |             |                            |             |                     |                         |                    |                                                                      |
| 9 REPORT TYPE                                                | January 15            |             | 30th day before            | e election  | Runoff              |                         |                    | after campaign<br>appointment<br>der Only)                           |
|                                                              | July 15               |             | 8th day before e           | election    | Exceede<br>Reportin | ed Modified<br>ig Limit | Final Repo         | ort (Attach C/OH - FR)                                               |
| 10 PERIOD<br>COVERED                                         | Month 1               | Day / 1 /   | Year / 23                  | тн          | ROUGH               | Month 6                 | 7 30 / 23          |                                                                      |
| 11 ELECTION                                                  | ELECTION DA           | TE          |                            |             | ELE                 | ECTION TYPE             |                    |                                                                      |
|                                                              | Month Day             | Year        | Primar                     | y I         | Runoff              | Other<br>Description    |                    |                                                                      |
|                                                              | / /                   | /           | Genera                     | al :        | Special             |                         |                    |                                                                      |
| 12 OFFICE                                                    | OFFICE HELD (if any)  | 1000        | No. 100 State Sections     |             | OFFICE SOU          | Marketta Marketta       | The second         |                                                                      |
|                                                              | Justice of the P      | eace Pre    | ecinct 3, Pla              | ice 2       | Justice of t        | the Peac                | e Precinct         | 3, Place 2                                                           |
| 14 NOTICE FROM POLITICAL                                     | THE CANDIDATE / OFFIC | EHOLDER. TH | HESE EXPENDITUR            | ES MAY HAVE | BEEN MADE WITH      | OUT THE CAND            | DATE'S OR OFFICEHO | MMITTEES TO SUPPORT<br>OLDER'S KNOWLEDGE OR<br>OF SUCH EXPENDITURES. |
| COMMITTEE(S)                                                 | COMMITTEE TYPE        | COMMITTE    | E NAME                     |             |                     |                         |                    |                                                                      |
| Additional Pages                                             | GENERAL               | COMMITTE    | E ADDRESS                  |             |                     |                         |                    |                                                                      |
|                                                              | SPECIFIC              | COMMITTE    | E CAMPAIGN TE              | REASURER N  | AME                 |                         |                    |                                                                      |
|                                                              |                       | COMMITTE    | EE CAMPAIGN T              | REASURER    | ADDRESS             |                         |                    |                                                                      |
|                                                              |                       |             | GO TO                      | PAGE        | 2                   |                         |                    |                                                                      |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME<br>SEIDER, Steven L. (S                                     | Steve)                                                                                                                                                         | 16 Filer ID | (Ethics Commission Filers)                                |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------|
| 17 CONTRIBUTION<br>TOTALS                                                | <ol> <li>TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN<br/>PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR<br/>CONTRIBUTIONS MADE ELECTRONICALLY)</li> </ol> | \$          | 0.00                                                      |
|                                                                          | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                                           | \$          | 0.00                                                      |
| EXPENDITURE<br>TOTALS                                                    | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                                                     | \$          | 0.00                                                      |
|                                                                          | 4. TOTAL POLITICAL EXPENDITURES                                                                                                                                | \$          | 0.00                                                      |
| CONTRIBUTION<br>BALANCE                                                  | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD                                                                                  | ST DAY \$   | 20,781.74                                                 |
| OUTSTANDING<br>LOAN TOTALS                                               | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS O LAST DAY OF THE REPORTING PERIOD                                                                          | F THE \$    | 0.00                                                      |
| (1) Affidavit                                                            | Please complete either option belov  Nuria Garcia My Commission Expires 06/08/2024 ID No 128086202                                                             |             | Officeholder                                              |
| 20 23 to certify Signature of officer administe  (2) Unsworn Declaration | OR  On, and my date of birth is                                                                                                                                | No.         | ay of JV/4.  ofany Public e of officer administering oath |
|                                                                          |                                                                                                                                                                | 200 1001    | code) (country)                                           |
|                                                                          | (month                                                                                                                                                         |             | (year)                                                    |

### SUBTOTALS - C/OH

#### FORM C/OH COVER SHEET PG 3

|                                                                                    | 80707                                                    | 0.00                                                                                  |  |
|------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------|--|
|                                                                                    |                                                          |                                                                                       |  |
|                                                                                    | \$                                                       | 0.00                                                                                  |  |
|                                                                                    | 1                                                        | 0.00                                                                                  |  |
|                                                                                    | \$                                                       | 0.00                                                                                  |  |
|                                                                                    | \$                                                       | 0.00                                                                                  |  |
| CONTRIBUTIONS                                                                      | \$                                                       | 0.00                                                                                  |  |
|                                                                                    | \$                                                       | 0.00                                                                                  |  |
| L CONTRIBUTIONS                                                                    | \$                                                       | 0.00                                                                                  |  |
|                                                                                    | \$                                                       | 0.00                                                                                  |  |
| UNDS                                                                               | \$                                                       | 0.00                                                                                  |  |
| SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        |                                                          |                                                                                       |  |
| CONTRIBUTIONS                                                                      | \$                                                       | 0.00                                                                                  |  |
| SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER |                                                          |                                                                                       |  |
|                                                                                    | L CONTRIBUTIONS  UNDS  A BUSINESS OF C/OH  CONTRIBUTIONS | \$ CONTRIBUTIONS \$ L CONTRIBUTIONS \$ UNDS \$ A BUSINESS OF C/OH \$ CONTRIBUTIONS \$ |  |

### **SUBTOTALS - C/OH**

## FORM C/OH COVER SHEET PG 3

|     | EIDER, Steven L. (Steve)                                                           | 20 Filer ID (Ethics Co | mmission Filers)   |  |
|-----|------------------------------------------------------------------------------------|------------------------|--------------------|--|
|     | SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE                                             |                        | SUBTOTAL<br>AMOUNT |  |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      |                        | \$                 |  |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        |                        | \$                 |  |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  |                        | \$                 |  |
| 4.  | SCHEDULE E: LOANS                                                                  |                        | \$                 |  |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL COI                        | NTRIBUTIONS            | \$                 |  |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           |                        | \$                 |  |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL (                         | CONTRIBUTIONS          | \$                 |  |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      |                        | \$                 |  |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUN                          | IDS                    | \$                 |  |
| 10. | 0. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH     |                        |                    |  |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CO                      | NTRIBUTIONS            | \$                 |  |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER |                        |                    |  |