#### JUDICIAL CANDIDATE / OFFICEHOLDER FORM JC/OH CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The JC/OH Instruction Guide explains how to complete this form. MS / MRS (MR) CANDIDATE / OFFICE USE ONLY OFFICEHOLDER STEPHEN NAME STANLEY APT/SUITE#; NICKNAME 4 CANDIDATE / **OFFICEHOLDER** MAILING 3918 LARKIN IN, GARLAND, TX 75043 ADDRESS Change of Address AREA CODE PHONE NUMBER 5 CANDIDATE/ EXTENSION Date Hand-delivered or Date Postmarked **OFFICEHOLDER** (214)870-6266 PHONE Receipt # Amount \$ MRS /MR CAMPAIGN TREASURER Date Processed NAME NICKNAME Date Imaged 7 CAMPAIGN STATE: ZIP CODE TREASURER **ADDRESS** 2125 SHARI LN., GARLAND TX 75043 (Residence or Business) AREA CODE PHONE NUMBER CAMPAIGN EXTENSION TREASURER (972) 755- 7575 PHONE 9 REPORT TYPE January 15 30th day before election 15th day after campaign Runoff treasurer appointment (Officeholder Only) July 15 **Exceeded Modified** 8th day before election Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD Month COVERED 2022 THROUGH 11 ELECTION **ELECTION DATE** ELECTION TYPE Other Description Runoff 13 OFFICE SOUGHT (if known) 12 OFFICE OFFICE HELD (if any) PALLAS CO. JUSTICE OF THE PEACE 2-1 THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. 14 NOTICE FROM POLITICAL COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS

### SUBTOTALS - JC/OH

### FORM JC/OH COVER SHEET PG 3

| 19 FILER NAME 20 Filer ID (Ett  | hics Commission Filers) |
|---|-------------------------|
| STEPHEN STANLRY   |                         |
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE  | SUBTOTAL<br>AMOUNT      |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 1719.10              |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                      |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$                      |
| 4. SCHEDULE E: LOANS  | \$                      |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 2143,22              |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$ —                    |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTION              | s \$                    |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                      |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$                      |
| 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF            | С/ОН \$                 |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS          | \$                      |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNE TO FILER | ED \$                   |

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM JC/OH COVER SHEET PG 2

| 15 JC/OH NAME                | STEPHEN STANCEY   | ID (Ethics Commission Filers)       |
|------------------------------|---|-------------------------------------|
| 17 CONTRIBUTION<br>TOTALS    | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)  | \$                                  |
|                              | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ /719.10                          |
| EXPENDITURE<br>TOTALS        | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$ <u> </u>                         |
|                              | 4. TOTAL POLITICAL EXPENDITURES   | \$ 2143,22                          |
| CONTRIBUTION<br>BALANCE      | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY     OF REPORTING PERIOD   |                                     |
| OUTSTANDING<br>LOAN TOTALS   | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  | \$ 1,000.00                         |
|                              | swear, or affirm, under penalty of perjury, that the accompanying report is true and conquired to be reported by me under Title 15, Election Code.  | rrect and includes all information  |
|                              | Please complete either option below:  | Officeholder                        |
| (1) Affidavit                |   |                                     |
| NOTARY STAMP/SE              | AL  |                                     |
| Sworn to and subscribe       | d before me by this the   | day of,                             |
| 20, to certif                | y which, witness my hand and seal of office.  |                                     |
| Signature of officer adminis | tering oath Printed name of officer administering oath  | Title of officer administering oath |
|                              | OR COMPANY OF THE PROPERTY OF |                                     |
| (2) Unsworn Declara          | tion  |                                     |
| My name is STEPH             | EN W. STANLEY and my date of birth is 9 8 LARKIN LN. CARLAND IX   | 17/1964                             |
| My address is 391            |   | 75043, U.S.                         |
| Executed in DALLA            | (street) (city) (state)  Sounty, State of TEXAS, on the 31st day of OCTOBER (month)   | (zip code) (country)<br>, 20        |
|                              | Signature of Candidate/Office   | ceholder (Declarant)                |

# MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)

### SCHEDULE A(J)1

If the requested information is not applicable, DO NOT include this page in the report.

| Th                | e Instruction Guide explains how to complete this  |  | 1 Total pages Schedule A(J)1:         |
|-------------------|--|--|---------------------------------------|
| FILER NAME        |  |  | 3 Filer ID (Ethics Commission Filers) |
|                   | STEPITEN STANCE  | £4   |                                       |
| Date              | 5 Full name of contributor  ut-of-state PAC  | and the second s | 7 Amount of contribution (\$)         |
|                   |  |  |                                       |
| 0/.               | MICHALL F. SCATON  | ······   | #193.90                               |
| 1/                | 6 Contributor address: City;   | State; Zip Code  | 4193.90                               |
| 19075             | MICHAEL F. SCATON 6 Contributor address: City: 305 BROOKWDON FOREST D  | R. TX 75182  |                                       |
| Contributor's p   | rincipal occupation  | 9 Contributor's job title  |                                       |
| AFICT             | 1BOOKKEEPER  | OWNER  |                                       |
|                   | mployer/law firm   | 11 Law firm of contributor's   | spouse (if any)                       |
|                   |  |  |                                       |
| If contributor is | a child, law firm of parent(s) (if any)  | <del></del>  |                                       |
| ii continbutor is | a critic, law lifth of parent(s) (if any)  |  |                                       |
|                   |  |  |                                       |
| Date              |  | 2 10"  | Amount of contribution (\$)           |
|                   |  | C ID#:)  | 11                                    |
| 2/-               | KEP. PARTY OF TEXAS  | 5  | \$ 990°D                              |
|                   | Contributor address: City;   | State; Zip Code  | 11 / 10                               |
| 50022             | 927 BDA 2 CTC 201  | NUCTULE WOO  |                                       |
| OLC .             | REP. PARTY OF TEXAS  Contributor address: City;  807 BRAZU'S ST., STE 701  rincipal occupation   | Contributor's job title  |                                       |
| 17226             | - 1989 - 1 CAN 12 AND 1 | Contributor's job title  |                                       |
|                   | IBLICAN PARTY  | 100 TOPS SON SON W 14  | ass or                                |
| Contributor's e   | mployer/law firm   | Law firm of contributor's  | s spouse (if any)                     |
|                   |  |  |                                       |
| If contributor is | a child, law firm of parent(s) (if any)  |  |                                       |
|                   |  |  |                                       |
|                   |  |  |                                       |
| Date              | Full name of contributor   | C ID#:)  | Amount of contribution (\$)           |
| -1.               | MARU MIAMICON  |  | 20                                    |
| 9141              | MARY M. LAWSON  Contributor address; City:   | State: 7in Code  | 5000                                  |
| 6606              | Property of the Control of the Contr | State: Zip Code  | 20                                    |
| 0000              | 314 MEADOWCREEK W., GA   | RLAND TX 75043   |                                       |
| Contributor's     | principal occupation   | Contributor's job title  |                                       |
| F                 | STIREA   | RETIRED  |                                       |
| Contributor's     | employer/law firm  | Law firm of contributor's  | s spouse (if any)                     |
|                   |  |  |                                       |
|                   | s a child, law firm of parent(s) (if any)  |  |                                       |
| If contributor i  | ALTONOMY CONTRACTOR CO |  |                                       |
| If contributor i  |  |  |                                       |
| If contributor i  |  |  |                                       |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

# MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)

### SCHEDULE A(J)1

If the requested information is not applicable, DO NOT include this page in the report.

|                  | The Instruction Guide explains how to complete this | form.                               | 1 Total pages Schedule A(J)1:         |
|------------------|---|-------------------------------------|---------------------------------------|
| FILER NAME       | STEPHEN STANLEY                                     |                                     | 3 Filer ID (Ethics Commission Filers) |
| Date 0/ 21/ 2023 |   | 10#                                 | 7 Amount of contribution (\$) #485-20 |
|                  | s principal occupation                              | 9 Contributor's job title           |                                       |
| Contributor's    | AWN STOR OWER s employer/law firm                   | DWNER  11 Law firm of contributor's | spouse (if any)                       |
|                  |   |                                     |                                       |
| If contributor   | r is a child, law firm of parent(s) (if any)        |                                     |                                       |
| Date<br>O        | Full name of contributor                            |                                     | Amount of contribution (\$)           |
|                  | Contributor address; City;                          | State; Zip Code                     |                                       |
| Contributor's    | s principal occupation                              | Contributor's job title             |                                       |
| Contributor's    | s employer/law firm                                 | Law firm of contributor's           | spouse (if any)                       |
| If contributo    | or is a child, law firm of parent(s) (if any)       |                                     |                                       |
| Date             | Full name of contributor                            | ID#)                                | Amount of contribution (\$)           |
|                  | Contributor address; City;                          | State: Zip Code                     |                                       |
| Contributor      | 's principal occupation                             | Contributor's job title             |                                       |
| Contributor'     | 's employer/law firm                                | Law firm of contributor's           | spouse (if any)                       |
|                  |   |                                     |                                       |
| If contributo    | or is a child, law firm of parent(s) (if any)       |                                     |                                       |

Forms provided by Texas Ethics Commission

www.ethics.state.tx.us

Revised 11/4/2020

#### POLITICAL EXPENDITURES MADE FROM **POLITICAL CONTRIBUTIONS**

SCHEDULE F1

| If the requested inforn   | nation is not applicable, DO NOT include th  | is page in the report.   |                            |
|---|--|--|----------------------------|
|   | EXPENDITURE CATEGORIES   | FOR BOX 8(a)   |                            |
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made B<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Fees Office Offi | verhead/Rental Expense Transportation ixpense Travel In Distr Expense Travel Out Of Wages/Contract Labor Other (enter a  |                            |
| 1 Total pages Schedule F1:  | 2 FILER NAME<br>STEPHEN STAND  | 30 - Fig.  | (Ethics Commission Filers) |
| 4 Date (0/5/2022  | 5 Payee name<br>STRIPE   | · ·  |                            |
| 6 Amount (\$)   | 7 Payee address;   | City; Stat   | e; Zip Code                |
| \$ 6.10   | 354 DYSTER POINT BLUD.   | S. SAN FRANCISCO   | CA 940 80                  |
| 8   | (a) Category (See Categories listed at the top of this schedule)   | (b) Description  |                            |
| PURPOSE<br>OF<br>EXPENDITURE  | 15585  | BANKING  |                            |
|   | (c) Check if travel outside of Texas. Complete Schedule T.   | Check if Austin, TX, officeholds   | er living expense          |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OF   | Candidate / Officeholder name  | Office sought  | Office held                |
| Date  | Payee name   | Committee of the commit |                            |
| 10/11/2022  | MEPERS PRESS   |  |                            |
| Amount (\$) \$02  | Payee address; 500 LOMA VISTA, HEATH,  | City; Stat   | e; Zip Code                |
|   | Category (See Categories listed at the top of this schedule)   | Description  |                            |
| PURPOSE<br>OF<br>EXPENDITURE  | APUGRTISING EXP  | 515NS  |                            |
|   | Check if travel outside of Texas. Complete Schedule T.   | Check if Austin, TX, officeholds   | er living expense          |
| Complete ONLY if direct expenditure to benefit C/OF   | Candidate / Officeholder name  | Office sought  | Office held                |
| Date  | Payee name   | any  |                            |
| 10/11/2022  | HEEVEDS PRESS  |  |                            |
| Amount (\$)   | Payee address;   | City; Stat   | e; Zip Code                |
| \$84561   | 520 LOMA VISTA, HEATH  | TX 75032   |                            |
|   | Category (See Categories listed at the top of this schedule)   | Description  |                            |
| PURPOSE<br>OF<br>EXPENDITURE  | ADVERTISING EXP.   | SILNS  |                            |
|   | Check if travel outside of Texas. Complete Schedule T.   | Check if Austin, TX, officeholde   | er living expense          |
| Complete ONLY if direct expenditure to benefit C/OI   | Candidate / Officeholder name  | Office sought  | Office held                |

#### POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense Accounting/Banking Consulting Expense
Contributions/Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District
Travel Out Of District Other (enter a category not listed above)

| S. Call Call C. Symon                                      | The Instruction Guide explains how to co                         | omplete this form.  |                                     |
|--|--|---------------------|-------------------------------------|
| 1 Total pages Schedule F1:                                 | 2 FILER NAME<br>STEPHEN STANC                                    |                     | Filer ID (Ethics Commission Filers) |
| 4 Date<br>10/14/2022                                       | PRINT PCACE  |                     |                                     |
| 6 Amount (\$)  | 7 Payee address;   | City;               | State; Zip Code                     |
| \$ a1212   | 1110 AVE H. EAST, ARLINGTO                                       | N, TX 76            | 011                                 |
| 8  | (a) Category (See Categories listed at the top of this schedule) | (b) Description     |                                     |
| PURPOSE<br>OF<br>EXPENDITURE                               | ADVERTISING EXP  | PUSH CAR            | 205                                 |
|  | (c) Check if travel outside of Texas. Complete Schedule T.       | Check if Austin, TX | C, officeholder living expense      |
| 9 Complete ONLY if direct expenditure to benefit C/OF      | Candidate / Officeholder name                                    | Office sought       | Office held                         |
| Date   | Payee name   |                     |                                     |
| 10/17/2022   | HARBOR FREIGHT   |                     |                                     |
| Amount (\$)  | Payee address;   | City;               | State; Zip Code                     |
| \$ 4 83  | 3502 LAKEVIEW PKWY, RO   | WLETT, TX           | 75088                               |
|  | Category (See Categories listed at the top of this schedule)     | Description         |                                     |
| PURPOSE<br>OF<br>EXPENDITURE                               | ADVERTISING EXP  | SIGN Su             | PPLIES                              |
|  | Check if travel outside of Texas. Complete Schedule T.           | Check if Austin, TX | C, officeholder living expense      |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate / Officeholder name                                    | Office sought       | Office held                         |
| Date   | Payee name   |                     |                                     |
| 10/17/2022   | SAM'S CLUB   |                     |                                     |
| Amount (\$)  | Payee address;   | City;               | State; Zip Code                     |
| \$ 50 %  | 5150 N. GARCAND . AVE, T. A                                      | ARADO, TI           | × 75040                             |
|  | Category (See Categories listed at the top of this schedule)     | Description         |                                     |
| PURPOSE<br>OF<br>EXPENDITURE                               | EUENT EXP.   | CANDY               |                                     |
|  | Check if travel outside of Texas. Complete Schedule T.           | Check if Austin, TX | K, officeholder living expense      |
| Complete ONLY if direct expenditure to benefit C/OF        | Candidate / Officeholder name                                    | Office sought       | Office held                         |
|  | ATTACH ADDITIONAL COPIES OF THIS                                 | SCHEDULE AS NEEDE   | D                                   |

### POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

|  |   | 1 3   |  |                          |
|--|---|---|--|--------------------------|
|  | EXPENDITURE CATEGORIE   | S FOR BOX 8(a)  |  |                          |
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Fees Office Food/Beverage Expense Polling Y Gift/Awards/Memorials Expense Printin | Repayment/Reimbursement<br>Overhead/Rental Expense<br>g Expense<br>g Expense<br>es/Wages/Contract Labor<br>to complete this form. | Travel In District<br>Travel Out Of Dist | ipment & Related Expense |
| 1 Total pages Schedule F1:   | 2 FILER NAME<br>STEPHEN 57  | TANCEY  | 3 Filer ID (Ethi                         | ics Commission Filers)   |
| 4 Date 10/19/2022  | 5 Payee name CAMPAIGN PARTN   |   |  | 150000                   |
| 6 Amount (\$)  | 7 Payee address;  | City;   | State;                                   | Zip Code                 |
| \$ 1500  | P.O. BOX HER STILL RIVER  | , MA 0146   | フ  |                          |
| 8  | (a) Category (See Categories listed at the top of this schedule                   | (b) Description   |  |                          |
| PURPOSE<br>OF<br>EXPENDITURE   | FCES  | WEB   | SITE                                     |                          |
|  | (c) Check if travel outside of Texas. Complete Schedule T.                        | Check if Austi  | in, TX, officeholder livi                | ng expense               |
| 9 Complete ONLY if direct expenditure to benefit C/OH  | Candidate / Officeholder name   | Office sought   |  | Office held              |
| 10/21/2012   | Payee name  STR(PE  |   |  |                          |
| Amount (\$)  | Payee address;  | City;   | State;                                   | Zip Code                 |
| \$14 89  | 354 DYSTER POINT BLUE   | o, s. san Fra   | Joisco, CA                               | 4 94080                  |
|  | Category (See Categories listed at the top of this schedule)                      | Description   |  |                          |
| PURPOSE<br>OF<br>EXPENDITURE   | FEES  | BANKI   | 25                                       |                          |
|  | Check if travel outside of Texas. Complete Schedule T.                            | Check if Aust   | in, TX, officeholder livi                | ng expense               |
| Complete ONLY if direct expenditure to benefit C/OF  | Candidate / Officeholder name   | Office sought   |  | Office held              |
| Date ,   | Payee name  |   |  |                          |
| 10(22/2099   | SUN PONUTS  |   |  |                          |
| Amount (\$)  | Payee address;  | City;   | State;                                   | Zip Code                 |
| \$ 30 53   | 4002 BROADWAY BLUD, ST  | E 400, GARCA  | ND, TX                                   | 75043                    |
|  | Category (See Categories listed at the top of this schedule)                      | Description   |  |                          |
| PURPOSE<br>OF<br>EXPENDITURE   | BFOUD EXP   | CAMPAIGA  | 1 EUGNT                                  | -                        |
|  | Check if travel outside of Texas. Complete Schedule T.                            | Check if Austi  | n, TX, officeholder livi                 | ng expense               |
| Complete ONLY if direct expenditure to benefit C/OF  | Candidate / Officeholder name   | Office sought   |  | Office held              |
|  | ATTACH ADDITIONAL COPIES OF TH  | IIS SCHEDULE AS NEI   | EDED                                     |                          |

#### POLITICAL EXPENDITURES MADE FROM **POLITICAL CONTRIBUTIONS**

SCHEDULE F1

| If the requested inform  | nation is not applicable, DO NOT include                                    | this page in the repo  | rt.   |
|--|---|--|---|
|  | EXPENDITURE CATEGOR   | IES FOR BOX 8(a)   |   |
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Fees Offlic Food/Beverage Expense Poll y Gift/Awards/Memorials Expense Prin | n Repayment/Reimbursement<br>ce Overhead/Rental Expense<br>ing Expense<br>ting Expense<br>aries/Wages/Contract Labor<br>w to complete this form. | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District Other (enter a category not listed above) |
| 1 Total pages Schedule F1:   | 2 FILER NAME<br>STEPHEN STAN  | 684  | 3 Filer ID (Ethics Commission Filers)   |
| 4 Date 10/24/2022  | 5 Payee name<br>CAMPAIGN PARTNE   |  |   |
| 6 Amount (\$)  | 7 Payee address;  | City;  | State; Zip Code   |
| # 3209   | P.J. BOX 118, STILL RIVE  | ER, MA, 014  | 67  |
| 8  | (a) Category (See Categories listed at the top of this schedul              | ule) (b) Description   |   |
| PURPOSE<br>OF<br>EXPENDITURE   | FEES  | WEBSI  | TE  |
|  | (c) Check if travel outside of Texas. Complete Schedule                     | eT. Check if Austir  | , TX, officeholder living expense   |
| <b>9</b> Complete ONLY if direct expenditure to benefit C/OF   | Candidate / Officeholder name   | Office sought  | Office held   |
| Date   | Payee name  |  |   |
| 10/24/2022   | TRACTOR SUPPLY  |  |   |
| Amount (\$)  | Payee address;  | City;  | State; Zip Code   |
| \$127 52   | 1740 N. BELTLINE RD., M   | ESQUITE ITX  | 75149   |
| PURPOSE  | Category (See Categories listed at the top of this schedul                  | Description  |   |
| OF<br>EXPENDITURE  | ADVERTISING EXP.  | T-805  | TS  |
|  | Check if travel outside of Texas, Complete Schedule                         | eT. Check if Austir  | , TX, officeholder living expense   |
| Complete ONLY if direct expenditure to benefit C/OF  | Candidate / Officeholder name   | Office sought  | Office held   |
| Date   | Payee name  |  |   |
| Amount (\$)  | Payee address;  | City;  | State; Zip Code   |
| PURPOSE<br>OF<br>EXPENDITURE   | Category (See Categories listed at the top of this schedul                  | Description  |   |
|  | Check if travel outside of Texas. Complete Schedule                         | eT. Check if Austin  | , TX, officeholder living expense   |
| Complete ONLY if direct expenditure to benefit C/OH  | Candidate / Officeholder name   | Office sought  | Office held   |

#### **OUTSTANDING LOANS**

If the requested information is not applicable, DO NOT include this page in the report.

|     |                 |    |     | - |
|-----|-----------------|----|-----|---|
| COL |                 |    |     | 1 |
| SCH | $I \subseteq U$ | UL | . = | - |

| The                      | e Instruction Guide explains how to complete this                         | form. | Total pages Sched  | ule L:             |
|--------------------------|---|-------|--------------------|--------------------|
| FILER NAME               | TEPHEN STANLEY  | 3     | Filer ID (Ethics C | Commission Filers) |
| LENDER<br>INFORMATION    | 4 Name of lender  STEPHEN STANLEY  5 Lender address;  3918 LARHIN LN., 50 | City; | State;<br>75043    | Zip Code           |
| GUARANTOR<br>INFORMATION | 6 Name of guarantor   |       |                    |                    |
| not applicable           | 7 Guarantor address;  | City; | State;             | Zip Code           |
| LENDER<br>INFORMATION    | Name of lender  |       |                    |                    |
|                          | Lender address;   | City; | State;             | Zip Code           |
| GUARANTOR<br>INFORMATION | Name of guarantor   |       |                    |                    |
| not applicable           | Guarantor address;  | City; | State;             | Zip Code           |
| LENDER<br>INFORMATION    | Name of lender  |       |                    |                    |
|                          | Lender address;   | City; | State;             | Zip Code           |
| GUARANTOR<br>INFORMATION | Name of guarantor   |       |                    |                    |
| not applicable           | Guarantor address;  | City; | State;             | Zip Code           |
| LENDER<br>INFORMATION    | Name of lender  |       | 2.17.0             |                    |
|                          | Lender address;   | City; | State;             | Zip Code           |
| GUARANTOR<br>INFORMATION | Name of guarantor   |       |                    |                    |
| not applicable           | Guarantor address;  | City; | State;             | Zip Code           |