JUDICIAL CANDIDATE / OFFICEHOLDER FORM JC/OH CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed The JC/OH Instruction Guide explains how to complete this form. MS / MRS / MR 3 CANDIDATE / Kristin OFFICE USE ONLY **OFFICEHOLDER** NAME Date Reck NICKNAME 4 CANDIDATE / ADDRESS / PO BOX. **OFFICEHOLDER** MAILING **ADDRESS** Change of Address 5 CANDIDATE/ AREA CODE PHONE NUMBER Date Hand delivered or Date OFFICEHOLDER PHONE MS / MRS / MR 6 CAMPAIGN TREASURER Date Processed NAME NICKNAME Date Imaged STREET ADDRESS (NO PO BOX PLEASE). APT / SUITE # CITY: FIO-+ 7 CAMPAIGN ZIP CODE **TREASURER ADDRESS** Dullus cTX 75230 (Residence or Business) 8 CAMPAIGN AREA CODE PHONE NUMBER **TREASURER** 707-5700 PHONE 9 REPORT TYPE 15Ih day after campaign 30th day before election Runoff January 15 treasurer appointment (Officeholder Only) Exceeded Modified Final Report (Attach C/OH - FR) 8th day before election Reporting Limit 10 PERIOD Month Month COVERED THROUGH ELECTION TYPE **ELECTION DATE** 11 ELECTION Primary Runoff Other Month Day General Special Sudge, CCLA/ 13 OFFICE SOUGHT (if known) 12 OFFICE THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER: THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. 14 NOTICE FROM POLITICAL. COMMITTEE(S) COMMITTEE NAME COMMITTEE TYPE COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS GO TO PAGE 2

'JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 2

15 JC/OH NAME		10	6 Filer ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL PLEDGES, LOANS, OR GUARA CONTRIBUTIONS MADE ELECT		s \$
	2. TOTAL POLITICAL CONTRIB (OTHER THAN PLEDGES, LOAN	SUTIONS IS, OR GUARANTEES OF LOANS)	\$ \$
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL	. EXPENDITURE.	\$ \$
	4. TOTAL POLITICAL EXPENDI	TURES	s \$
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTION OF REPORTING PERIOD	ONS MAINTAINED AS OF THE LAST	DAY \$ b
OUTSTANDING LOAN TOTALS	TOTAL PRINCIPAL AMOUNT OF LAST DAY OF THE REPORTING	ALL OUTSTANDING LOANS AS OF T PERIOD	* 33,000 °C
	uired to be reported by me under Title 15, Ele	Signature of Cand	Mac didate/Officeholder
	Please compl	ete either option below:	
(1) Affidavit	HENRY M. WADE, JR. ID #126259289 My Commission Expires Soptember 25, 2027		
NOTARY STAMP/SEA	11 /- /-	Wade this the	3 day of July
7)	which, witness my hand and seal of office.	eny Want, Jr.	Notary
Signature of officer administer	g oath Printed name of office	er administering oath	Title of officer administering oath
(2) Unsworn Declaration		<u>~</u>	
My name is		, and my date of birth is	
	(street)	(city) (sta	ite) (zip code) (country)
Executed in	County, State of	on theday of(month)	, 20
		Signature of Candidat	te/Officeholder (Declarant)