# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 1

The C/OH Instruction (	Suide explains how	v to complete this form.	1 Filer ID (Ethics Commission Filers)	2 Total pages filed:
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR	FIRST <b>John</b>	F.	OFFICE USE ONLY
TW WIL	NICKNAME	Warren	SUFFIX	Date Received
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address	ADDRESS / PO BOX		Grand Prairie TX 75052	FILE 2024 JAN 17 I 2024 JAN 17 I COUNTY C DALLAS CO
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE ( 972 ) 5	PHONE NUMBER 23-0793	EXTENSION	Date Hand-delivered or Date Postmarked Receipt # Appoint \$
6 CAMPAIGN TREASURER NAME	MS / MRS / MR	FIRST <b>Karl</b>	МІ	Receipt # Amount \$
200 200-	NICKNAME	Warren	SUFFIX	Date Imaged
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)		(NO PO BOX PLEASE); APT / SI ardwalk St.	uпe #, сiтy; Arlington	STATE; ZIP CODE  TX 76011
8 CAMPAIGN TREASURER PHONE	AREA CODE ( 817 ) 80	PHONE NUMBER	EXTENSION	
9 REPORT TYPE	January 15 July 15	30th day before e		15th day after campaign treasurer appointment (Officeholder Only)  Final Report (Attach C/OH - FR)
10 PERIOD COVERED	Month 07	Day Year / 01 / 2023	Month THROUGH 12	Day Year / 31 / 2023
11 ELECTION	Month Day	Year Primary General	Runoff Other Description Special	
12 OFFICE	OFFICE HELD (if any)  Dallas Coun		13 OFFICE SOUGHT (if known)	
14 NOTICE FROM POLITICAL COMMITTEE(S)  Additional Pages	THE CANDIDATE / OFFICE	CEHOLDER, <i>THESE EXPENDITURES</i>	S MAY HAVE BEEN MADE WITHOUT THE CAND RED TO REPORT THIS INFORMATION ONLY IF TO ASURER NAME	ADE BY POLITICAL COMMITTEES TO SUPPORT IDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR HEY RECEIVE NOTICE OF SUCH EXPENDITURES.
		GO TO	PAGE 2	

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 2

15 C/OH NAME John	F. Warren	16 Filer ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$ 0.00
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0.00
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ 0.00
	4. TOTAL POLITICAL EXPENDITURES	\$ 0.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD	\$623.00
OUTSTANDING LOAN TOTALS	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS O LAST DAY OF THE REPORTING PERIOD	* 0.00
		andidate or Officeholder
	Please complete either option belov	V:
(1) Affidavit	ANNETTE RICHARDSON Motary Public, State of Texas Comm. Expires 06-16-2027 Motary ID 134413106	
NOTARY STAMP/SEA	John Enganon	17th day of January
20,24, to certify	which, witness my hand and seal of office.	Ostava
Signature of officer administe	Thire it	Title of officer administering oath
WELL STREET	OR	
(2) Unsworn Declarati	on	
My name is	, and my date of birth is	
My address is	<u> </u>	
	(street) (city)	state) (zip code) (country)
Executed in	County, State of , on the day of (month	, 20 (year)
	Signature of Candi	date/Officeholder (Declarant)

## SUBTOTALS - C/OH

### FORM C/OH COVER SHEET PG 3

	\$0.00
	\$0.00
	0.00
	\$0.00
	\$0.00
ONTRIBUTIONS	\$0.00
	\$ 0.00
CONTRIBUTIONS	\$ 0.00
	\$ 0.00
JNDS	\$ 0.00
A BUSINESS OF C/OH	\$ 0.00
ONTRIBUTIONS	\$ 0.00
JTIONS RETURNED	\$ 0.00
	UNDS A BUSINESS OF C/OH CONTRIBUTIONS UTIONS RETURNED